

ELLIOTT LEYTON

# TOUCHED BY FIRE

Doctors Without Borders is a True Hero Club



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# Touched By Fire Doctors Without Borders In A Third World Crisis

**Lauren Gardner**



## **Touched By Fire Doctors Without Borders In A Third World Crisis:**

*Global Humanitarianism* Daniel Robert DeChaine, 2005-01-01 In *Global Humanitarianism* Daniel Robert DeChaine undertakes an historical cultural analysis of humanitarian NGO rhetoric and politics He focuses his study specifically on Médecins Sans Frontières and the International Campaign to Ban Landmines This book besides being the first of its kind offers to the disciplines of political science cultural studies and sociology a model with which to consider the political and social roles of NGOs in the ever changing global community

Touched by Fire Elliott Leyton, 1998 When the rapes and massacres the plagues the famines the floods or the droughts erupt in far off places the world stands still MSF does not They are the smoke jumpers among international aid organizations While others are often stymied or delayed by bureaucratic red tape the men and women of Doctors Without Borders Médecins Sans Frontières or MSF move in They provide food and clean water They dig latrines They set up first aid stations and field hospitals They treat all comers according to need Often they are the last to remain in situations abandoned by others as too dangerous The risks they take are moral and ethical as well as mortal They are acutely aware that giving aid is controversial Does it really do any good to save a child from murder one day when it will probably starve in the weeks ahead Is it appropriate to bring expensive western medicine into a country that in the long run can't afford it Should relief be given to civilians who are being starved on purpose as part of a cynical political game by a local warlord Elliott Leyton and Greg Locke saw something of the implications of these and other questions when they travelled to Rwanda in the fall of 1996 There they found themselves plunged into a humanitarian crisis of epic proportions Hundreds of thousands of people were on the move Armed militias and hostile armies lurked in the background Mass starvation plague and an eruption into civil or criminal violence were immediate possibilities The two Canadians one an internationally recognized expert on the psychology of killing the other an experienced photo journalist had a rare opportunity to observe MSF in action at a time when the stress was enormous and its resources were stretched to the limit They watched and listened to the perpetrators of violence and their victims to the survivors and those who gave them assistance and above all to the people of MSF who dedicate themselves to saving lives because in the words of one MSF'er The world can afford a humanitarian ideal The result of Leyton and Locke's research is an extraordinary written and visual record of small miracles performed in the midst of catastrophe

**On Violence** Bruce B. Lawrence, Aisha Karim, 2007-12-06 An interdisciplinary collection of primary texts on the subject of violence from Freud to Gramsci to Foucault from Gandhi to Osama bin Laden The editors' introductions frame the texts within questions of how violence is generated and perpetuated in so

Above the Fray Shai M. Dromi, 2020-01-24 From Lake Chad to Iraq nongovernmental organizations NGOs provide relief around the globe and their scope is growing every year Policy makers and activists often assume that humanitarian aid is best provided by these organizations which are generally seen as impartial and neutral In *Above the Fray* Shai M Dromi investigates why the international community overwhelmingly trusts humanitarian NGOs by looking at the historical

development of their culture With a particular focus on the Red Cross Dromi reveals that NGOs arose because of the efforts of orthodox Calvinists demonstrating for the first time the origins of the unusual moral culture that has supported NGOs for the past 150 years Drawing on archival research Dromi traces the genesis of the Red Cross to a Calvinist movement working in mid nineteenth century Geneva He shows how global humanitarian policies emerged from the Red Cross founding members faith that an international volunteer program not beholden to the state was the only ethical way to provide relief to victims of armed conflict By illustrating how Calvinism shaped the humanitarian field Dromi argues for the key role belief systems play in establishing social fields and institutions Ultimately Dromi shows the immeasurable social good that NGOs have achieved but also points to their limitations and suggests that alternative models of humanitarian relief need to be considered

**The Cosmopolitan Potential of Exclusive Associations** Bettina R. Scholz, 2015-10-08 Contemporary cosmopolitan moral theorists argue that in our increasingly interconnected world all individuals need to recognize that moral duties span state borders involving responsibilities such as respecting human rights Such arguments usually focus on the duties of individuals or on reforms for international political and economic institutions The Cosmopolitan Potential of Exclusive Associations draws attention to how non state not for profit transnational associations can advance respect for equality in a plurality of less obvious ways By synthesizing moral theories of cosmopolitanism with international relations scholarship it is possible to establish criteria for assessing whether and to what extent transnational associations like M decins sans Fronti res Doctors without Borders or the International Olympic Committee cultivate respect for fellow humans and build transnational communities As these examples show not all non state associations have the mission of advocating for human rights Membership is also not necessarily inclusive of all humanity Membership criteria exclude based on criteria such as professional expertise athletic prowess or certain religious beliefs As a result assessing their impact requires looking for partial expressions of cosmopolitanism that arise piecemeal and without self conscious intention Rather than defending one version of cosmopolitan theory as more applicable to evaluating the impact of associations adapting and combining four common approaches to cosmopolitanism 1 institutional cosmopolitanism 2 natural duties cosmopolitanism 3 cultural cosmopolitanism and 4 deliberative democratic cosmopolitanism makes it possible to evaluate institutional developmental shared identity or public sphere effects of associations Applying the criteria to associations that do not self consciously advance cosmopolitanism shows the potential for partial forms of cosmopolitanism M decins sans Fronti res the first case explored provides emergency medical care across the globe without establishing a transnational community with those it aids The International Olympic Committee the second case brings the world together around global games in which national teams compete against each other Dissidents in the Anglican Communion the third case unite across borders but do so in favor of an interpretation of the Bible that excludes gay men from ordained ministry Despite non cosmopolitan elements each case has lessons about how respect for transnational equality can emerge in subtle ways without self conscious belief in

cosmopolitan moral philosophy      *Encyclopedia of Activism and Social Justice* Gary L. Anderson, Kathryn G. Herr, 2007-04-13

This is an important historical period in which to develop communication models aimed at creating opportunities for citizens to find a voice for new experiences and social concerns. Such basic social problems as inequality, poverty, and discrimination pose a constant challenge to policies that serve the health and income needs of children, families, people with disabilities, and the elderly. Important changes both in individual values and civic life are occurring in the United States and in many other nations. Recent trends such as the globalization of commerce and consumer values, the speed and personalization of communication technologies, and an economic realignment of industrial and information-based economies are often regarded as negative. Yet there are many signs from the WTO experience in Seattle to the rise of global activism aimed at making biotechnology accountable that new forms of citizenship, politics, and public engagement are emerging. The *Encyclopedia of Activism and Social Justice* presents a comprehensive overview of the field with topics of varying dimensions, breadth, and length. This three-volume encyclopedia is designed for readers to understand the topics, concepts, and ideas that motivate and shape the fields of activism, civil engagement, and social justice, and includes biographies of the major thinkers and leaders who have influenced and continue to influence the study of activism. Key Features: Offers multidisciplinary perspectives with contributions from the fields of education, communication studies, political science, leadership studies, social work, social welfare, environmental studies, health care, social psychology, and sociology. Provides an easily recognizable approach to topics, ideas, persons, and concepts based on alphabetical and biographical listings in civil engagement, social justice, and activism. Addresses both small-scale social justice concepts and more large-scale issues. Includes biography pieces indicating the concepts, ideas, or legacies of individuals and groups who have influenced current practice and thinking, such as John Stuart Mill, Rachel Carson, Mother Jones, Martin Luther King Jr., Karl Marx, Mohandas Gandhi, Nelson and Winnie Mandela, Dorothy Day, and Thomas Merton.      *Encyclopedia of the United Nations and International Agreements: G to M* Edmund Jan Osmańczyk, 2003. This thoroughly revised and updated edition is the most comprehensive and detailed reference ever published on United Nations. The book demystifies the complex workings of the world's most important and influential international body.      *Peace Research*, 1999. A monthly journal of original research on the problem of war.      **International Encyclopedia of Human Rights** Robert L. Maddex, 2000-05. 305 Rule of Law.      **Peacekeeping & International Relations**, 1997.      *Stanford Journal of International Law*, 2002.      **Genocide in Rwanda** Carol Rittner, John K. Roth, Wendy Whitworth, 2004-08-23. In 1994, genocide put Rwanda on the map for most of the world. It also exposed one of the most shameful scandals of the Rwandan churches: the complicity of the Christian churches in the genocide. Rwanda is the most Christian country in Africa. More than 90% of its people are baptized Christians with the Roman Catholic and Anglican Churches having the greatest number of adherents. According to Archbishop Desmond Tutu, the story of Rwanda shows both sides of our humanity. The churches were sometimes quite superb in what they did in the face of intimidation and at great

cost to themselves But there were other times when they failed dismally and seemed to be implicated in ways that have left many disillusioned disgruntled and angry Genocide In Rwanda provides a variety of perspectives through which to assess the complex questions and issues surrounding the topic and even raise some new questions that could provide some new insight into this historical event They are questions we must ask otherwise how can the Church begin to make moral restitution change structures and behaviors and once again reveal the human face of God in our fragile world *The Changing World of Work* ,2006 The Changing World of Work is a collection of stimulating and diverse readings that ask students to think about the meaning of work in today s world and how it impacts our daily lives Readings touch on such diverse topics as what influences a person s work ethic inequalities in American work culture how technology has impacted today s workplace the ways that men and women strive to balance work and family life and more **Captive** Donalda J. Reid,2007

**International Information** Peter I. Hajnal,1997 Increased access to information generated by international governmental organizations IGOs and nongovernmental organizations NGOs and the explosive growth in information technology lead to challenges in the way this information is disseminated processed organized and used This companion volume to Hajnal s previous work International Information bridges the divide between traditional and new media information emanating from IGOs and NGOs An invaluable resource for researchers scholars students government officials media personnel and information professionals Canadian Book Review Annual ,1999 **Varieties of Activism** Sarah Snip Stroup,2008 *The Utne Reader* ,1999 **The Canadian Forum** ,1998-05 Index de Périodiques Canadiens ,1999

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