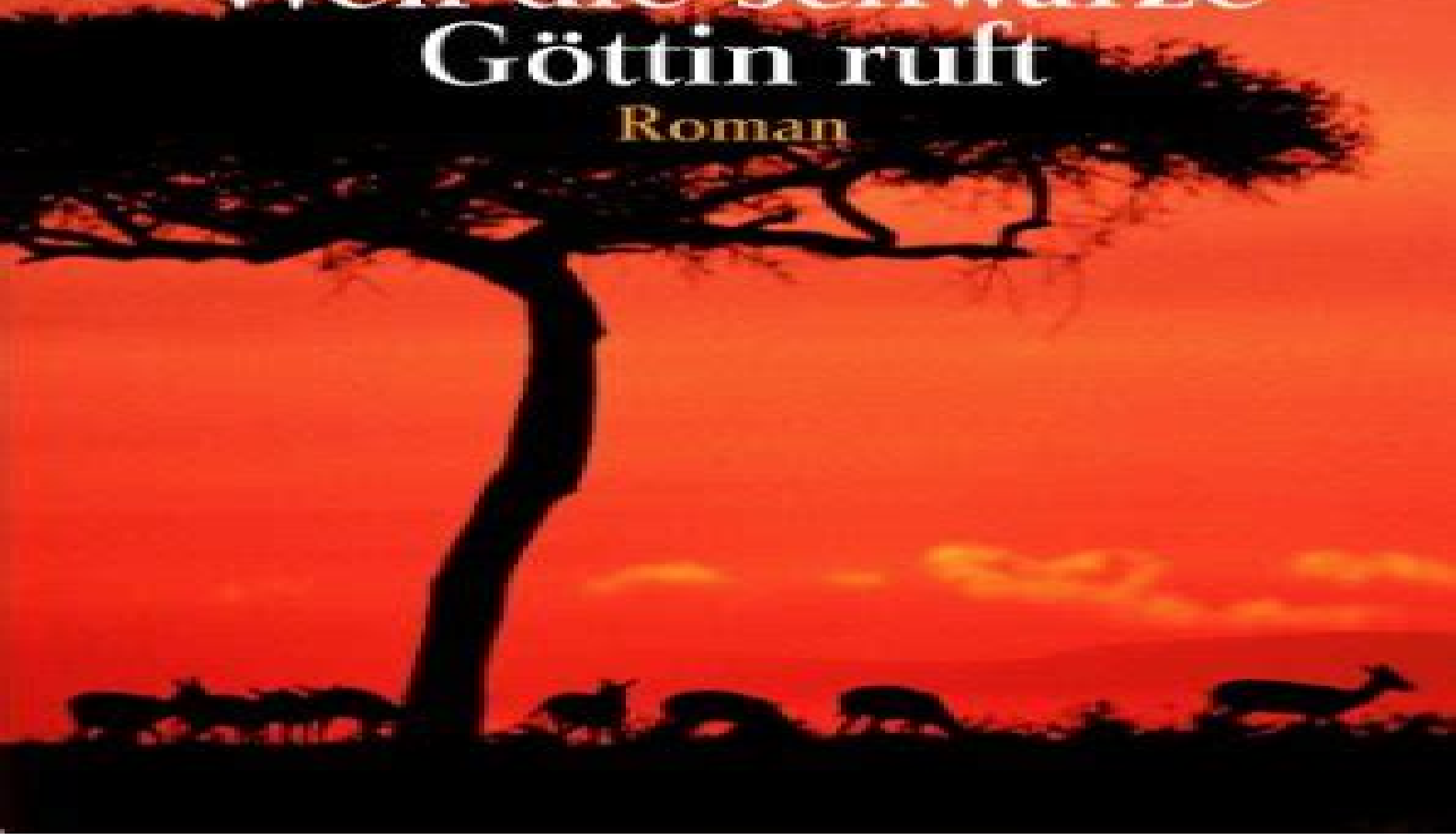


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age of 27 in August 2000 Zoe was suffering from deep depression following a bout of mania After her death Dorothy found her diaries poems and other writings which she used to build her portrait Dorothy wants to tell her daughter s story both as a tribute to this beautiful and talented young woman who succumbed to a terrible illness and also to chart the passage of grief for a family after suicide Dorothy wants to help remove or lessen the stigma attached to mental illness Zoe fought hard and long but lost the ultimate battle Dorothy hopes that the honest account of her life may help other sufferers and their families Zoe herself would have wanted that About the Author Dorothy Schwarz was born in London in 1937 She married Walter Schwarz a journalist in 1956 and has six children The family lived in many countries where Walter was stationed Dorothy brought up the kids taught a bit and wrote children s books and short stories She now lives and teaches Creative Writing part time in Colchester Her main hobby now that the nest is empty is a growing collection of parrots and parakeets She and Walter wrote two books on ecology together Dorothy s collection of short stories entitled Simple Stories about Women were published by Iron Press in 1998

Invoking the Beyond: Paul D. Collins, Phillip D. Collins, 2020-11-22 The Gnostic revival of the Enlightenment witnessed the erection of what could be called the Kantian Rift an epistemological barrier between external reality and the mind of the percipient Arbitrarily proclaimed by German philosopher Immanuel Kant this barrier rendered the world as a terra incognita Suddenly the world out there was deemed imperceptible and unknowable In addition to the outer world the cherished metaphysical certainties of antiquity the soul a transcendent order and God swiftly evaporated The way was paved for a new set of modern mythmakers who would populate the world out there with their own surrogates for the Divine Collectively these surrogates could be referred to as the Beyond because they epistemologically and ontologically overwhelm humanity In recent years the Beyond has been invoked by theoreticians literary figures intelligence circles and deep state operatives who share some variant of a technocratic vision for the world In turn these mythmakers have either directly or indirectly served elitist interests that have been working toward the establishment of a global government and the creation of a New Man Their hegemony has been legitimized through the invocation of a wrathful earth goddess a technological Singularity a superweapon and extraterrestrial gods All of these are merely masks for the same counterfeit divinity the Beyond

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