

THE YORUBA OF SOUTHWESTERN NIGERIA



William Bascom

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David E. Baldwin, Charlene M. Baldwin

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The Yoruba of Southwestern Nigeria William Russell Bascom,1969 *The Yoruba of Southwestern Nigeria* David E. Baldwin,Charlene M. Baldwin,1976 The Yoruba of Southwestern Nigeria and Santeria in the Southeastern United States Jim Bailey,1991 **The Yoruba of Southwestern Nigeria and Santeria in the Southeastern United States** James A. Bailey,1991 *The Yoruba-speaking Peoples of Southwestern Nigeria* Cyril Daryll 1902- Forde,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Readings in African Popular Culture Karin Barber,1997 This is an extraordinarily rich collection full of informative detail and excellent interpretative analysis There is not a single piece that fails to fascinate Leeds African Studies Bulletin an impressive collection of inspiring and thought provoking essays Media Development This is a book that should find its way into many syllabuses and onto the bookshelves of Africanist scholars in many disciplines Its publication marks a key turning point in scholarship on the cultures of contemporary Africa Africa Today This book surveys the popular culture of contemporary Africa including popular literature oral narrative and poetry dance drama music and visual art with special emphasis on the verbal arts The essays cover six main areas views of the field oral tradition revisited social history social criticism and interpretation women in popular culture little genres of everyday life the local and the global **Catalog of the Robert Goldwater Library, the Metropolitan Museum of Art** Robert Goldwater Library,1982 Nigeria's Fourth Republic, 1999-2021 Michael Nwankpa,2022-11-18 This book reflects on Nigeria s fourth republic the country s longest democratic period since it gained independence from Great Britain It argues that although constitutional or political democracy has lasted for over two decades in Nigeria and seen three successful democratic changes of power Nigeria s democracy remains largely militarised During Nigeria s fourth republic political and socio economic affairs have been increasingly dominated by a pervasive military presence and ideology which has seen a redistribution of resources and government funds away from social programmes into an increase in security budgets weapons proliferation and internal military interventions and occupations This institutionalisation of violence has turned the country into a national security state where the rule of force and violence rather than dialogue and compassion reflect everyday reality Whilst acknowledging the history of militarisation during colonial and military rule this book makes a compelling argument for considering the distinct character of the

Nigerian nation state's path to militarisation over the last 20 years of experimentation with democracy This book's fresh insights into the fourth republic's path to militarisation will be of interest to researchers of African politics security and development

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Religious Change and Modernization Robert Cameron Mitchell,1970

Animal Sacrifice and Religious Freedom David M. O'Brien,2004 The Santeria religion of Cuba the Way of the Saints mixes West AfricanYoruba culture with Catholicism Similar to Haitian voodoo Santeria has long practiced animal sacrifice in certain rites But when Cuban immigrants brought those rituals to Florida local authorities were suddenly confronted with a controversial situation that pitted the regulation of public health and morality against religious freedom After Ernesto Pichardo established a Santeria church in Hialeah in the 1980s the city of Hialeah responded by passing ordinances banning ritual animal sacrifice Although on the surface those ordinances seemed general in intent they were clearly aimed at Pichardo's church When Pichardo subsequently sued the city a federal court ruled in the latter's favor in effect privileging the regulation of public health and morality over the church's free exercise of its religion The U S Supreme Court heard Pichardo's appeal in 1993 and unanimously decided that the city had overstepped its bounds in targeting this particular religious group however the court was sharply divided regarding the basis of its decision Three concurring opinions registered distinctly different views of the First Amendment the limits of government regulation and the religious freedom of minorities In the end the nine justices collectively concluded that freedom of religious belief was absolute while the freedom to practice the tenets of any faith were subject to non discriminatory local regulations David O'Brien one of America's foremost scholars of the Court now illuminates this controversy and its significance for law government and religion in America His lively account takes us behind the scenes at every stage of the litigation to reveal a riveting case with more twists and turns than a classic whodunit Ranging with equal ease from primitive magic to municipal politics and to the most arcane points of constitutional law O'Brien weaves a compelling and instructive tale with a fascinating array of politicians lawyers jurists civil libertarians and animal rights advocates Offering sharp insights into the key issues and

personalities he highlights cultural clashes large and small while maintaining a balance for both the needs of government and the religious rights of individuals The Santeria case reaffirmed that our laws must be generally applicable and neutral and may not discriminate against particular religions Tracing the path to that conclusion Animal Sacrifice and Religious Freedom provides a provocative and learned account of one of the most unusual and contentious religious freedom cases in American history

Perspectives on Igwebuiké Philosophy: Chiugo C. Kanu Ph.D, Kanayo L. Nwadior Ph.D, Philip Adah Idachaba PhD, 2019-10-18 The study of African philosophy like all great philosophical enquiries around the world is fraught with the wrecks of words wrenched from their original meaning widened or narrowed and forced into a bewildering variety of vessels that chum their ways in seas of semantic confusion African philosophical studies has acquired and added to the many philosophical verbal transmogrifications that came originally from the Igbo of south eastern Nigeria In its turn it has produced its own eccentric philosophical etymology of which perhaps the most striking example is Igwebuiké philosophy A reflection on Igwebuiké philosophy reveals that it is a product of a meticulous and critical study of African philosophy It is in this light that the scrupulous researcher would dissect the profound thinker behind the Igwebuiké philosophy In this book scholars of different hues and academic endeavours have made excursus into the origin originator meaning and relevance of Igwebuiké philosophy to contemporary African philosophical scholarship and African societies Research shows that the brain behind Igwebuiké philosophy that is gradually becoming a major part of African philosophical engagement is incontestably Prof Ikechukwu Anthony Kanu O S A Igwebuiké itself is a philosophical principle that is drawn from African primordial practice of solidarity and complementarity the works of professional African philosophers African proverbs African folk tales African mythology African symbols African names and African songs Kanayo L Nwadior Ph D Nnamdi Azikiwe University Awka *Religious Change and Modernization* Robert Cameron Mitchell, 1900 *Journal of Contemporary Urban Affairs. Vol.1, No.1, 2017* Journal of Contemporary Urban Affairs, Rokhsaneh Rahbarianyazd, Salar Salah Muhy Al-Din, Najmaldin Hussein, Femi Emmanuel Arenibafo, Mojdeh Nikoofam, Zhino Hariry, Senem Zeybekoglu Sadri, Hossein Sadri, 2017-01-01 Journal of Contemporary Urban Affairs Vol 1 No 1 2017 Journal of Contemporary Urban Affairs Vol 1 No 1 2017 Number of published articles in this issue 8 articles Number of authors contributed to this issue 9 authors from 4 Countries This issue contains the following articles Sustainability in Historic Urban Environments Effect of gentrification in the process of sustainable urban revitalization Rokhsaneh Rahbarianyazd Dr <https://doi.org/10.25034/1761.1.1.1.9> The influence of Mediterranean modernist movement of architecture in Lefkosa The first and early second half of 20th century Salar Salah Muhy Al Din Ph D Candidate <https://doi.org/10.25034/1761.1.1.10.23> Adaptive Reuse of the Industrial Building A case of Energy Museum in Sanatistanbul Turkey Najmaldin Hussein MA <https://doi.org/10.25034/1761.1.1.24.34> The Transformation of Aesthetics in Architecture from Traditional to Modern Architecture A case study of the Yoruba southwestern region of Nigeria Femi Emmanuel Arenibafo MA <https://doi.org/10.25034/1761.1.1.35.44> In Pursuit of Sustainable Strategic Long term

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