

THE WRITINGS OF ST. AUGUSTINE AGAINST THE DONATISTS



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The Writings Of St Augustine Against The Donatists



Saint Augustine

The Writings Of St Augustine Against The Donatists:

The Writings of St. Augustine Against the Donatists Augustine of Hippo, 2014-05-16 The Donatist schism in Africa began in 311 and flourished just one hundred years until the conference at Carthage in 411 after which its importance waned St Augustine began his victorious campaign against Donatism soon after he was ordained priest in 391 His popular psalm or Abecedarium against the Donatists was intended to make known to the people the arguments set forth by St Optatus with the same conciliatory end in view It shows that the sect was founded by traditors condemned by pope and council separated from the whole world a cause of division violence and bloodshed the true Church is the one Vine whose branches are over all the earth After St Augustine had become bishop in 395 he obtained conferences with some of the Donatist leaders though not with his rival at Hippo In 400 he wrote three books against the letter of Parmenianus refuting his calumnies and his arguments from Scripture More important were his seven books on baptism in which after developing the principle already laid down by St Optatus that the effect of the sacrament is independent of the holiness of the minister he shows in great detail that the authority of St Cyprian is more awkward than convenient for the Donatists The principal Donatist controversialist of the day was Petilianus Bishop of Constantine a successor of the traditor Silvanus St Augustine wrote two books in reply to a letter of his against the Church adding a third book to answer another letter in which he was himself attacked by Petilianus Before this last book he published his *De Unitate ecclesiae* about 403 To these works must be added some sermons and some letters which are real treatises

The Writings Against The Manichaeans And The Donatists St. Augustine of Hippo, This volume gives a fair sample of Augustin s controversial powers His nine years personal experience of the vanity of Manich ism made him thoroughly earnest and sympathetic in his efforts to disentangle other men from its snares and also equipped him with the knowledge requisite for this task No doubt the Pelagian controversy was more congenial to his mind His logical acuteness and knowledge of Scripture availed him more in combating men who fought with the same weapons than in dealing with a system which threw around its positions the mist of Gnostic speculation or veiled its doctrine under a grotesque mythology or based itself on a cosmogony too fantastic for a Western mind to tolerate 25 But however Augustin may have misconceived the strange forms in which this system was presented there is no doubt that he comprehended and demolished its fundamental principles 26 that he did so as a necessary part of his own personal search for the truth and that in doing so he gained possession vitally and permanently of ideas and principles which subsequently entered into all he thought and wrote In finding his way through the mazes of the obscure region into which Mani had led him he once for all ascertained the true relation subsisting between God and His creatures formed his opinion regarding the respective provinces of reason and faith and the connection of the Old and New Testaments and found the root of all evil in the created will

Nicene and Post-Nicene Fathers: First Series, Volume IV St. Augustine: The Writings Against the Manichaeans, and Against the Donatists Philip Schaff, 2007-05-01 The Council of Nicaea in 325 AD marked the

beginning of a new era in Christianity For the first time doctrines were organized into a single creed The Nicene and Post Nicene Fathers did most of their writing during and after this important event in Church history Unlike the previous era of Christian writing the Nicene and Post Nicene era is dominated by a few very important and prolific writers In Volume IV of the 14 volume collected writings of the Nicenes and Post Nicenes first published between 1886 and 1889 readers will find Augustines writings defending the Catholic church against the Manichaeans and the Donatists Manichaeism was a religion developed in Persia by the prophet Mani According to this religion creation has two parts darkness and light Light is God and has ten attributes Opposing this and coeternal with it is darkness and its five attributes Saint Augustine was originally a Manichaean so his defense of Christianity against this religion comes from a deep understanding of its nature Donatists were a group of believers who refused to forgive those who had renounced their faith during a time of persecution which caused a schism in Christianity In opposing these men Augustine attempted to mend the rift Those with an interest in ancient religions will find Augustines writings on Manichaeism one of the most important historical records of that religions practices

A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church Saint John Chrysostom, Saint Augustine, 2018-10-25 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

The Seven books of St. Augustine, Bishop of Hippo, On Baptism, against the Donatists Apostle Horn,

The Writings Against the Manichaeans and Against the Donatists Part II - The Donatists Revised Saint Augustine, **The Seven Books of Augustine on Baptism, Against the Donatists** St. Augustine, 2018-08-05 This treatise was written about 400 A D Concerning it Aug in *Retract* Book II c xviii says I have written seven books on Baptism against the Donatists who strive to defend themselves by the authority of the most blessed bishop and martyr Cyprian in which I show that nothing is so effectual for the refutation of the Donatists and for shutting their mouths directly from upholding their schism against the Catholic Church as the letters and act of Cyprian *The Political Writings of St. Augustine* Bishop of Hippo Saint Augustine, Dino Bigongiari, 1996-09-01 Here in one concise volume is St Augustine s brilliant analysis of where faith and politics meet casting a penetrating light on Roman civilization the coming Middle Ages ecclesiastical politics and some of the most powerful ideas in the Western tradition including Augustine s famous just war theory and his timeless ideas of how men should live in society **St Augustine of Hippo** Gerald Bonner, 1986 This outline

of the career of St Augustine 354 430 discusses three major fields of his writings against the Manichees the Donatists and the British theologian Pelagius who maintained a theology of divine Grace which saw infant baptism as desirable but not essential for salvation Augustine s attacks on Pelagianism initiated a debate which remains controversial to this day

Writings In Connection with the Donatist Controversy Aurelius Augustine, 2019-09-25 Reproduction of the original Writings In Connection with the Donatist Controversy by Aurelius Augustine *Writings in Connection with the Donatist Controversy* Saint Augustine (of Hippo), 1872 **Against Julian (The Fathers of the Church, Volume 35)** Saint Augustine, 1974 In *Against Julian* Augustine stresses in the first two books the traditional teachings of the Church found in the Fathers and contrasts their teaching with the rationalism of the Pelagians Nicene and Post-Nicene Fathers of The Christian Church Philip Schaff (1819-1893, ed), 1956 **Characteristics from the Writings of John Henry Newman** Saint John Henry Newman, 1890 **Characteristics from the Writings of John Henry Newman** John Henry Newman, 1875 Augustine Through the Ages Allan Fitzgerald, John C. Cavadini, 1999 This one volume reference work provides the first encyclopedic treatment of the life thought and influence of Augustine of Hippo A D 354 430 one of the greatest figures in the history of the Christian church The product of more than 140 leading scholars throughout the world this comprehensive encyclopedia contains over 400 articles that cover every aspect of Augustine s life and writings and trace his profound influence on the church and the development of Western thought through the past two millennia Major articles examine in detail all of Augustine s nearly 120 extant writings from his brief tractates to his prodigious theological works For many readers this volume is the only source for commentary on the numerous works by Augustine not available in English Other articles discuss Augustine s influence on other theologians from contemporaries like Jerome and Ambrose to prominent figures throughout church history such as Gregory the Great Aquinas Luther Calvin and Harnack Augustine s life the chaotic political events of his world and the church s struggles with such heresies as Arianism Donatism Manicheism and Pelagianism Augustine s thoughts about philosophical problems time the ascent of the soul the nature of truth theological questions guilt original sin free will the Trinity and cultural issues church state relations Roman society Against Two Letters of the Pelagians Saint Augustine, Saint Augustine of Hippo, 2015-06-07 Augustine the man with upturned eye with pen in the left hand and a burning heart in the right as he is usually represented is a philosophical and theological genius of the first order towering like a pyramid above his age and looking down commandingly upon succeeding centuries He had a mind uncommonly fertile and deep bold and soaring and with it what is better a heart full of Christian love and humility He stands of right by the side of the greatest philosophers of antiquity and of modern times We meet him alike on the broad highways and the narrow footpaths on the giddy Alpine heights and in the awful depths of speculation wherever philosophical thinkers before him or after him have trod As a theologian he is facile princeps at least surpassed by no church father schoolman or reformer With royal munificence he scattered ideas in passing which have set in mighty motion other lands and later times

He combined the creative power of Tertullian with the churchly spirit of Cyprian the speculative intellect of the Greek church with the practical tact of the Latin He was a Christian philosopher and a philosophical theologian to the full *The Retractions (The Fathers of the Church, Volume 60)* Saint Augustine, Augustine, 2010-04 No description available

NPNF1-04. Augustine: The Writings Against the Manichaeans and Against the Donatists, **The Universalist Quarterly and General Review**, 1887

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