

Classics of the Early Sakya, Volume I

THE YOGINI'S EYE

Comprehensive Introduction to Buddhist Tantra

Volume 1: Systemization and Interpretation



by Sonam Tsemo

as supplemented with the writings of the later Sakya lineage

translated by Ngor Thartse Khenpo Sonam Gyatso (Hiroshi Sonami)
and Wayne Verrill

The Yoginis Eye Comprehensive Introduction To Buddhist Tantra

Lalan Prasad Singh



The Yoginis Eye Comprehensive Introduction To Buddhist Tantra:

The Yogini's Eye, 2012 The Yogini's Eye Comprehensive Introduction to Buddhist Tantra Volume I Systemization and Interpretation introduces a new translation series Classics of the Early Sakya which will focus on the extensive literature of the Sakya Lamdre lineage of the Hevajra Tantra cycle of revelation This first volume of introduction is the earliest book of its type and comprehensive treatment of the subject matter to have been written and initiated the scholarly study of Tibetan Buddhist Tantra Subsequent studies in all lineages were built on the foundation established by this book The Yogini's Eye has served as the introductory textbook for the study of Sakya Tantra continuously for over 800 years Over the centuries the textbook has been supplemented by a total of fifteen commentaries and study guides written by the most learned scholars of the Sakya tradition including Lama Dampa Sonam Gyaltsen 1312 1375 Yeshe Gyaltsen 1300 s 1406 Ngorchon Kunga Zangpo 1382 1450 Lowo Khenchen Sonam Lhundrup 1456 1532 Ngorchon Konchok Lhundrup 1497 1547 Amezhap Ngawang Kunga Sonam 1597 1659 and Dezhung Chopel Jamyang Kunga Namgyal 1880 s mid 1950 s This first English edition contains the translation of thirteen of these study guides excluding all repetitive sections inserted into the original book in the appropriate context

The Esoteric Community Tantra with The Illuminating Lamp Great Vajradhara, Chandrakirti, 2021-01-05 A new presentation of Tantra with its most renowned commentary by one of the foremost translator scholar teams of Indian and Tibetan Buddhism This volume is a translation of the first twelve chapters of The Glorious Esoteric Community Great King of Tantras Sri Guhyasamaja Maha tantra raja along with the commentary called The Illuminating Lamp Pradipoddyotana nama tika a commentary in Sanskrit on this tantra by the seventh century Buddhist intellectual and tantric scholar adept Chandrakirti Regarded by Indo Tibetan tradition as the esoteric scripture wherein the Buddha revealed in greatest detail the actual psycho physical process of his enlightenment The Esoteric Community Tantra is a preeminent text of the class of scriptures known to Indian Buddhist scholar adepts as great yoga tantra and later to their Tibetan successors as unexcelled yoga tantra The Illuminating Lamp presents a system of interpretive guidelines according to which the cryptic meanings of all tantras might be extracted in order to engage the ritual and yogic practices taught therein Applying its interpretive strategies to the text of The Esoteric Community Tantra The Illuminating Lamp articulates a synthetic vajra vehicle vajrayana discourse that locates tantric practices and ideals squarely within the cosmological and institutional frameworks of exoteric Mahayana Buddhism

Vajradhara in Human Form: The Life and Times of Ngor chen Kun dga' bzang po Jörg Heimbel, 2017 The present book presents a detailed study of the life and times of the tantric expert Ngorchon Kunga Zangpo Ngor chen Kun dga bzang po 1382 1456 who was one of the most outstanding and influential Sakya masters of fifteenth century Tibet Among his many influential activities Ngorchon is best remembered for his founding of the monastery of Ngor Ewam Choden Ngor E wa chos ldan in 1429 Withdrawing from the worldly distractions of the bustling town of Sakya Sa skya and sectarian conflicts he left his traditional alma mater the monastery of Sakya and established his own monastic seat in the

remote Ngor valley some 30 kilometres southwest of modern Shigatse gZhis ka rtse in the central Tibetan province of Tsang gTsang There based on the observance of a strict monastic discipline Ngorchen hoped to return to traditional Sakya teaching and practice in a more supportive environment Ngor immediately became a new centre for tantric training within the monastic circles of the Sakya school As the leading tantric expert Ngorchen trained a whole new generation of young students producing some of the brightest minds of the Sakya school At his monastic seat Ngorchen and his abbatial successors established one of the most prominent subdivisions of the Sakya school the Ngor tradition ngor lugs based on Ngorchen s distinctive understanding of tantric ritual and practice The religious influence of Ngor and its abbots extended to far western Tibet mNga ris including Mustang Glo bo Purang sPu hrang Guge Gu ge Spiti sPyi ti and Ladakh La dwags In the following centuries Ngor s influence also extended eastwards to Khams where the tradition became very influential in Derge sDe dge Lingsang Gling tshang and Gapa sGa pa From the 17th century onward the Ngorpa enjoyed the patronage of the ruling house of Derge whose successive kings called upon retired abbots of Ngor to serve as their court chaplains dbu bla

Ocean of Attainments ,2024-04-16 This commentary on Guhyasamaja tantra is the seminal guide to deity yoga and tantric visualization for the Geluk school of Tibetan Buddhism Ocean of Attainments was composed by Khedrup J Gelek Palsang 1385 1438 one of Tsongkhapa Losang Drakpa s most prominent disciples Its subject is the creation stage a quintessential Buddhist tantric meditation that together with the completion stage comprises the path of unexcelled tantra The Guhyasamaja Tantra referred to as the king of all tantras is revered in Tibet especially by the Geluk school for its hermeneutic methods which are in turn applied to other tantras In the creation stage meditators visualize themselves as buddhas at the center of the celestial mandala surrounded in all directions by male and female bodhisattvas and enlightened beings Since the core of the practice is visualization this meditation perhaps more than other meditations presumes the creative power of the mind Visualizations form the basis not only of the creation stage and deity yoga but of all tantric practices and rituals since tantric practice takes place not in mundane existence but in the illusion like purity of the enlightened view While the previously published Essence of the Ocean of Attainments is a concise exposition on the practice of the Guhyasamaja sadhana Ocean of Attainments is much more detailed providing extensive scriptural citations clear explanation of the body mandala arguments on points of contention reference to other tantric systems and critiques of misinterpretations Complemented by the extensive and clear introduction this volume is a vital contribution to the growing body of scholarship on Guhyasamaja and on Buddhist tantra in general [Searching for the Body](#) Rae Erin

Dachille,2022-10-25 In the early fifteenth century two Tibetan monks debated how to transform the body ritually into a celestial palace inhabited by buddhas The discussion between Ngorchen K nga Zangpo and Kh drupj G lek Pelzangpo concerned the mechanics of this tantric ritual practice known as body mandala as well as the most reliable sources to follow in performing it As representatives of the Sakya and emerging Geluk traditions respectively these authors spoke for

communities of Buddhist practitioners vying for patronage and prestige in an evolving Tibetan scholastic culture Their debate witnessed clashes between imagination and deception continuity and rupture and tradition and innovation Searching for the Body demonstrates the significance of the body mandala debate for understandings of Tibetan Buddhism as well as conversations on representation and embodiment occurring across the disciplines today Rae Erin Dachille explores how Ngorchon and Kh drup used citational practice as a tool for making meaning arguing that their texts reveal a deep connection between ritual mechanics and interpretive practice She contends that this debate addresses strikingly contemporary issues surrounding interpretation intertextuality creativity essentialism and naturalness Buddhist ideas about the construction of meaning and the body offer new ways of understanding representation which Dachille illuminates in an epilogue that considers Glenn Ligon s engagement with Robert Mapplethorpe s photography By placing Buddhist thought in dialogue with contemporary artistic practice and cultural critique Searching for the Body offers vital new perspectives on the transformative potential of representations in defining and transcending the human

Buddhist Magic Sam van Schaik, 2020-07-28 A fascinating exploration of the role that magic has played in the history of Buddhism As far back as we can see in the historical record Buddhist monks and nuns have offered services including healing divination rain making aggressive magic and love magic to local clients Studying this history scholar Sam van Schaik concludes that magic and healing have played a key role in Buddhism s flourishing yet they have rarely been studied in academic circles or by Western practitioners The exclusion of magical practices and powers from most discussions of Buddhism in the modern era can be seen as part of the appropriation of Buddhism by Westerners as well as an effect of modernization movements within Asian Buddhism However if we are to understand the way Buddhism has worked in the past the way it still works now in many societies and the way it can work in the future we need to examine these overlooked aspects of Buddhist practice In Buddhist Magic van Schaik takes a book of spells and rituals one of the earliest that has survived from the Silk Road site of Dunhuang as the key reference point for discussing Buddhist magic in Tibet and beyond After situating Buddhist magic within a cross cultural history of world magic he discusses sources of magic in Buddhist scripture early Buddhist rituals of protection medicine and the spread of Buddhism and magic users Including material from across the vast array of Buddhist traditions van Schaik offers readers a fascinating nuanced view of a topic that has too long been ignored

Adoration and Glory Emma C. Bunker, Douglas Latchford, 2004 *Adoration and Glory* is a celebration of centuries of artistic achievements of the Khmer peoples a civilization nearly forgotten The Khmer empire created one of the world s most glorious traditions of sculpture and architecture inspired and influenced by the spiritual and in particular the Tantric Hindu and Buddhist cultures and religions of India The domains of the Khmer grew from a collection of small kingdoms to an empire that encompassed much of present day Cambodia Thailand Laos and Vietnam Due to Cambodia s more recent historic past decades of political turbulence and isolation the public hardly got a chance to admire the magnificent artistic creations of this nearly forgotten

culture For the first time now this book offers a comprehensive overview of the outstanding capabilities and craftsmanship of ancient Khmer artists Many important pieces in stone bronze silver and gold are published here for the very first time As the book brings together the wealth of the Khmer culture the authors were able to gain access to private as well as public collections worldwide to give unparalleled access to more than 150 objects With the inclusion of Tantric Hindu and Buddhist images never seen in public and new technical research into manufacturing techniques by leading museum scientist Dr Pieter Meyers the publication suggests many fresh interpretations of Khmer art and culture particularly at a time when the authenticity of newly excavated material is often in question From the beginning the book gained the support of HRH Princess Norodom Buppha Devi Minister of Culture and Fine Arts Kingdom of Cambodia as well as the Directors and teams at the National Museum of Cambodia Both accessible and scholarly this book represents an important resource for connoisseurs and aficionados of art art historians collectors and all those interested in the cultures of South East Asia It contributes to a new and deeper understanding of Khmer art and encourages further research and worldwide interest in helping Cambodia to protect and celebrate its rich artistic past Description by Crunruh Books *Highest Yoga Tantra* Daniel Cozort,1986 This book clearly outlines and discusses the methods for transforming both body and mind through the highest forms of tantric practice Highest Yoga Tantra is the pinnacle of tantric systems found in the Tibetan Buddhist tradition Remarkable for its definitive clarity this exposition of the stages of Highest Yoga Tantra is the first of its kind in the English language and a must for anyone interested in these highest tantras BOOK JACKET Mahayana Tantra Shri Dharmakirti,2002 Tantra Considered By Many As A Dangerous And Secret Path Invariably Generates A Tremendous Amount Of Curiosity In This The First Comprehensive Book Of Its Kind Shri Dharmakirti Gives Us A Rare Glimpse Into The Fascinating Nature Of Tantra A Practitioner Of The Mahayana Buddhist Tantra Uses His Intellect And Moral Discipline To Attain Buddha Hood The Highest State Of Existence How To Achieve This State Was First Shown By The Buddha And After Him By Various Incarnations Of Indian And Tibetan Gurus Such As The Dalai Lama The Author Gives Us A Detailed Account Of The Moral Ethical And Philosophical Basis Of Buddhist Tantra He Also Shows How The Buddhist Tantric Path Of The Highest Secret Mantra Decisively Addresses The Three Crucial Problems That Every Genuine Spiritual Warrior Must Resolve3 4 Problems Of Death Sexuality And The True Nature Of Reality The Author Discusses Various Facets Of The Buddhist Tantric Path Its History Its Harnessing Of Sexual Energy To Access Subtle Levels Of Reality The Doctrine Of Karma The Concept Of Profound Emptiness That Is The Philosophical Core Of The Buddha Dharma And The Wheel Of Existence Or The Bhava Chakra Narrated Simply And Enriched With Visual Representations Of The Author S Vision Of Tantra This Is An Invaluable Guide For Those Seeking A Meaningful Spiritual Path Principles of Buddhist Tantra Kirti Tsenshap,2011-05-01 Kirti Tsenshap Rinpoche was a renowned teacher of Tibetan Buddhism with students worldwide Revered as a teacher by even the Dalai Lama he was known especially as a master of Buddhist tantra the powerful esoteric methods for attaining

enlightenment swiftly The teachings in this book are a singular record of his deep learning in that field Originally delivered in California to a group of Western students the teachings comment on a classic introduction to tantra by the nineteenth century Mongolian lama Choje Ngawang Palden The work Illumination of the Tantric Tradition is a staple even today of the curriculum for training young monastics Kirti Tsenshap Rinpoche explains the distinctive features of the four classes of tantra action tantra performance tantra yoga tantra and highest yoga tantra by describing the way to progress through their paths and levels He illuminates key issues in tantric practice that are still a matter for debate within the tradition Finally he gives a special treatment of the unique methods of Kalacakra tantra which is regularly taught around the globe by His Holiness the Dalai Lama

Introduction to Tantra Thubten Yeshe,1987 No one has ever talked about tantra with such clarity coherence and simplicity Religious Studies Review **Encyclopaedia of Buddhist Tantra** Sadhu Santideva,2001

Introduction to Tantra Thubten Yeshe,2005-06-10 What is tantra Who is qualified to practice it How should it be practiced What are the results According to Buddhism every human being has the potential to achieve profound and lasting happiness And according to the tantric teachings of Buddhism this remarkable transformation can be realized very quickly if we utilize all aspects of our human energy especially the energy of our desires Introduction to Tantra is the best available clarification of a subject that is often misunderstood This new edition of this classic text includes a new foreword by Philip Glass and a new cover design but leaves untouched Lama Yeshe s excellent original text edited by Jonathan Landaw Tantra recognizes that the powerful energy aroused by our desire is an indispensable resource for the spiritual path It is precisely because our lives are so inseparably linked with desire that we must make use of desire s tremendous energy not just for pleasure but to transform our lives Lama Yeshe presents tantra as a practice leading to joy and self discovery with a vision of reality that is simple clear and extremely relevant to twenty first century life

The New Guide to Dakini Land Geshe Kelsang Gyatso,2012-01-01 Vajrayogini is a female enlightened Deity of Highest Yoga Tantra a manifestation of all Buddha s wisdom By engaging in the Tantric practice of Vajrayogini under the guidance of a qualified Spiritual Guide sincere practitioners can completely purify their body speech and mind and attain a state of full enlightenment the ultimate goal of human life This comprehensive guide provides a detailed and practical explanation of the two stages of Vajrayogini practice generation stage and completion stage and shows how we can integrate these practices into our daily life thereby transforming every moment of our life into the path to enlightenment It is a unique guide to becoming a Tantric enlightened being in the modern world

Tantric Grounds and Paths Geshe Kelsang Gyatso,2016-01-01 A definitive manual for completing the spiritual path through the practice of Highest Yoga Tantra Actual Tantra also known as Secret Mantra or Vajrayana is a special method taught by Buddha to purify our world our self our enjoyments and our activities Although there is great interest in Tantra very few people understand its real meaning This book represents a significant milestone in revealing the profound mysteries of Tantra to the modern world Drawing from his own experience and the works of Je

Tsongkhapa and other great Yogis Geshe Kelsang presents an authoritative and comprehensive guide to the four classes of Tantra in general and to the generation and completion stages of Highest Yoga Tantra in particular The Vajrayana path is like a vehicle that takes us directly to our final destination and the common paths are like the road on which the vehicle travels Therefore to extract the greatest essence from this precious human life by attaining full enlightenment we need first to train in the common paths of Lamrim and then in the uncommon Vajrayana paths Geshe Kelsang Gyatso *Tantra* Tashi Tsering,2012-07-03 There are a great many books now available describing the complex rituals and esoteric significance of the ancient practices of Buddhist tantra But none take the friendly helpful approach of Geshe Tashi Tsering s Foundation of Buddhist Thought series Understanding the many questions Westerners have upon first encountering tantra s colorful imagery and veiled language Geshe Tsering gives straight talk about deities initiations mandalas and the various stages of tantric development He even goes through a simple tantric compassion practice written by the Dalai Lama using it to unpack the building blocks common to all such visualization techniques Tantra is a fitting conclusion to the folksy and practical wisdom in the Foundation of Buddhist Thought series **Buddhist Tantra** Lalan Prasad Singh,2010

Shrichakrasambhāra Tantra 'Phags-pa Blo-gros-rgyal-mtshan,1919 **The Dawn of Tantra** Herbert V. Guenther,Chogyam Trungpa,2001-11-13 Westerners wanting to know about tantra particularly the Buddhist tantra of Tibet often find only speculation and fancy Tibet has been shrouded in mystery and tantra has been called upon to name every kind of esoteric fantasy In The Dawn of Tantra the reader meets a Tibetan meditation master and a Western scholar each of whose grasp of Buddhist tantra is real and unquestionable This collaboration is both true to the intent of the ancient Tibetan teachings and relevant to contemporary Western life Principles of Buddhist Tantra Mathew Varghese,2008 Description This work is a textual based discourse on the Cittavisuddhi prakarana of Aryadeva a seminal text which describes the principle and philosophy of Buddhist Tantra The dispute on the question of Tantric meditative practices having any philosophical foundation or whether those practices have been introduced into the ethico religious praxis of various religious traditions as a later introduction is a continuing discussion In this work it is trying to prove that the introduction of Tantra into Madhyamika philosophy is a natural development and it is proved beyond doubt by reviewing an important work in the Buddhist tradition written by Aryadeva the Cittavisuddhi prakarana The unique dialectical method introduced and used by the Madhyamikas to interpret their philosophy and the conception of *offunyatd* is the guiding principle in this regard Madhyamika envisages that the conception of *sunyata* can be interpreted as the proper understanding of the insubstantial nature of object of the world *dharma nairatmya* and the insubstantial nature of the subjective self which perceives such objects of the world *pudgala nairatmya* The dialectics advanced by the Madhyamika is efficient in deconstructing the substantiality of the phenomenal world of objects but that is effectively possible only after reconstructing the notion of a substantive self using Tantric spiritual practices The *sunyata* as the conception of *dharma nairatmya* is achieved through

reconstructing the substantive notion of the phenomenal world using dialectics while it as the conception of pudgala nairatmya is achieved using Tantric spiritual practices

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **The Yoginis Eye Comprehensive Introduction To Buddhist Tantra**

In a world inundated with screens and the cacophony of instant connection, the profound power and psychological resonance of verbal art often disappear in to obscurity, eclipsed by the constant onslaught of sound and distractions. However, situated within the lyrical pages of **The Yoginis Eye Comprehensive Introduction To Buddhist Tantra**, a charming function of fictional beauty that impulses with organic feelings, lies an unique journey waiting to be embarked upon. Composed with a virtuoso wordsmith, that magical opus courses readers on a mental odyssey, lightly revealing the latent possible and profound affect embedded within the complex internet of language. Within the heart-wrenching expanse with this evocative evaluation, we will embark upon an introspective exploration of the book is main themes, dissect its fascinating publishing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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