



Thomas King Thomas King

Benjamin Henderson



Thomas King Thomas King:

Thomas King Eva Gruber, 2012 Thomas King is one of North America's foremost Native writers best known for his novels including *Green Grass Running Water* for the Dreadful Water mysteries and for collections of short stories such as *One Good Story That One* and *A Short History of Indians in Canada* But King is also a poet a literary and cultural critic and a noted filmmaker photographer and scriptwriter and performer for radio His career and oeuvre have been validated by literary awards and by the inclusion of his writing in college and university curricula Critical responses to King's work have been abundant yet most of this criticism consists of journal articles and to date only one book length study of his work exists *Thomas King Works and Impact* fills this gap by providing an up to date comprehensive overview of all major aspects of King's oeuvre as well as its reception and influence It brings together expert scholars to discuss King's role in and impact on Native literature and its processes of canonization and to offer in depth analyses of his multifaceted body of work The volume will be of interest to students and scholars of literature English and Native American studies and to King aficionados

Tom's Letters Margot Fry, 2001 The correspondence of Thomas King from his arrival in New Plymouth in 1841 following his progress in business politics and his family life It allows us to see the pleasures and pressures of colonial life and gives an insight into Victorian marriage

The Canadian Short Story Reingard M. Nischik, 2007 Beginning in the 1890s reaching its first full realization by modernist writers in the 1920s and brought to its heyday during the Canadian Renaissance starting in the 1960s the short story has become Canada's flagship genre It continues to attract the country's most accomplished and innovative writers today among them Margaret Atwood Mavis Gallant Alice Munro Carol Shields and many others Yet in contrast to the stature and popularity of the genre and the writers who partake in it surprisingly little literary criticism and theory has been devoted to the Canadian short story This collection redresses that imbalance by providing the first collection of critical interpretations of a range of thirty well known and often anthologized Canadian short stories from the genre's beginnings through the twentieth century A historical survey of the genre introduces the volume and a timeline comparing the genre's development in Canada the US and Great Britain via representative examples completes it The collection is geared both to specialists in and to students of Canadian literature For the latter it is of particular benefit that the volume provides not only a collection of interpretations but a comprehensive introduction to the history of the Canadian short story Reingard M Nischik is professor and chair of American Literature at the University of Constance Germany

All that Makes a Man Stephen W. Berry II, 2002-12-19 In May 1861 Jefferson Davis issued a general call for volunteers for the Confederate Army Men responded in such numbers that 200 000 had to be turned away Few of these men would have attributed their zeal to the cause of states rights or slavery As *All That Makes a Man* Love and Ambition in the Civil War South makes clear most southern men saw the war more simply as a test of their manhood a chance to defend the honor of their sweethearts fiancés and wives back home Drawing upon diaries and personal letters Stephen Berry seamlessly weaves

together the stories of six very different men detailing the tangled roles that love and ambition played in each man's life. Their writings reveal a male-dominated Southern culture that exalted women as repositories of divine grace and treasured romantic love as the platform from which men launched their bids for greatness. The exhilarating onset of war seemed to these and most southern men a grand opportunity to fulfill their ambition for glory and to prove their love for women on the same field of battle. As the realities of the war became apparent, however, the letters and diaries turned from idealized themes of honor and country to solemn reflections on love and home. Elegant and poetic, *All That Makes a Man* recovers the emotional lives of unsung Southern men and women and reveals that the fiction of *Cold Mountain* mirrors a poignant reality. In their search for a cause worthy of their lives, many Southern soldiers were disappointed in their hopes for a Southern nation. But they still had their women's love, and there they would rebuild.

Making It Like a Man Christine Ramsay, 2011-10-07

Making It Like a Man: Canadian Masculinities in Practice is a collection of essays on the practice of masculinities in Canadian arts and cultures where to make it like a man is to participate in the cultural, sociological, and historical fluidity of ways of being a man in Canada from the country's origins in nineteenth-century Victorian values to its immersion in the contemporary post-modern landscape. The book focuses on the ways Canadian masculinities have been performed and represented through five broad themes: colonialism, nationalism, and transnationalism; emotion and affect; ethnic and minority identities; capitalist and domestic politics; and the question of men's relationships with themselves and others. Chapters include studies of well-known and more obscure figures in the Canadian arts and culture scenes such as visual artist Attila Richard Lukacs, writers Douglas Coupland, Barbara Gowdy, Simon Chaput, Thomas King, and James De Mille, filmmakers Clement Virgo, Norma Bailey, John N. Smith, and Frank Cole, as well as familiar and not-so-familiar tokens of Canadian masculinity such as the hockey hero, the gangsta rapper, the immigrant farmer, and the drag king. *Making It Like a Man* is the first book of its kind to explore and critique historical and contemporary masculinities in Canada with a special focus on artistic and cultural production and representation. It is concerned with mapping some of the uniquely Canadian places and spaces in the international field of masculinity studies and will be of interest to academic and culturally informed audiences.

The Spectator, 1838. A weekly review of politics, literature, theology, and art.

History of Scituate, Massachusetts Samuel Deane, 1831

Rambles in the Island of Sheppy ... With an historical introduction, &c., by J. Bennett Henry T. A. Turmine, 1843

Our Berrys in Frontier America Benjamin Henderson, 2015

The South Australian Government Gazette South Australia, 1864

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