

WILLIAM JAMES in FOCUS

Willing to Believe

William J. Gavin

William James In Focus Willing To Believe American Philosophy

Raymond Aaron Younis



William James In Focus Willing To Believe American Philosophy:

William James in Focus William J. Gavin, 2013-01-10 A bold and provocative introduction to James's philosophy that will be of interest to many scholars of American philosophy Transactions of the Charles S Peirce Society William James 1842 1910 is a canonical figure of American pragmatism Trained as a medical doctor James was more engaged by psychology and philosophy and wrote a foundational text Pragmatism for this characteristically American way of thinking Distilling the main currents of James's thought William J Gavin focuses on latent and manifest ideas in James to disclose the notion of will to believe which courses through his work For students who may be approaching James for the first time and for specialists who may not know James as deeply as they wish Gavin provides a clear path to understanding James's philosophy even as he embraces James's complications and hesitations A concise and mostly effective sketch of James's arc of thought in which the theme of the impressive and engaging nature of James's philosophical outline is expressly tackled Notre Dame Philosophical Reviews Gavin's book is meta continuous operating at more than one level at a time Our responsibility is to take James seriously and Gavin provides cogent reasons for doing so William J Gavin's work continues to warrant the title Jamesian The Pluralist This praiseworthy volume presents a viewpoint on James that brings the novice reader into conversation and reminds the more experienced reader of the big picture of James of the zest and novelty of his vision William James Studies

American Philosophy Erin McKenna, Scott L. Pratt, 2015-02-26 American Philosophy offers the first historically framed introduction to the tradition of American philosophy and its contemporary engagement with the world Born out of the social and political turmoil of the Civil War American philosophy was a means of dealing with conflict and change In the turbulence of the 21st century this remains as relevant as ever Placing the work of present day American philosophers in the context of a history of resistance through a philosophical tradition marked by a commitment to pluralism fallibilism and liberation this book tells the story of a philosophy shaped by major events that call for reflection and illustrates the ways in which philosophy is relevant to lived experience This book presents a survey of the historical development of American philosophy as well as coverage of key contemporary issues in America including race theory feminism indigenous peoples and environmentalism and is the ideal introduction to the work of the major American thinkers past and present and the sheer breadth of their ideas and influence *Ethics and Philosophical Critique in William James* Sarin Marchetti, 2015-08-25

Marchetti offers a revisionist account of James's contribution to moral thought in the light of his pragmatic conception of philosophical activity He sketches a composite picture of a Jamesian approach to ethics revolving around the key notion and practice of a therapeutic critique of one's ordinary moral convictions and style of moral reasoning *William James, Moral Philosophy, and the Ethical Life* Jacob L. Goodson, 2017-12-20 Virtue theory natural law deontology utilitarianism existentialism these are the basic moral theories taught in Ethics History of Philosophy and Introduction to Philosophy courses throughout the United States When the American philosopher William James 1842 1910 find his way into these

conversations there is uncertainty about where his thinking fits While utilitarianism has become the default position for teaching James s pragmatism and radical empiricism this default position fails to address and explain James s multiple criticisms of John Stuart Mill s formulaic approach to questions concerning the moral life Through close readings of James s writings the chapters in William James Moral Philosophy and the Ethical Life catalogue the ways in which James wants to avoid the following a the hierarchies of Christian natural law theory b the moral calculus of Mill s utilitarianism c the absolutism and principle ism of Immanuel Kant s deontology and d the staticity of the virtues found in Aristotle s moral theory Elaborating upon and clarifying James s differences from these dominant moral theories is a crucial feature of this collection This collection is not however intended to be wholly negative that is only describing to readers what James s moral theory is not It seeks to articulate the positive features of James s ethics and moral reasoning what does it mean to an ethical life and how should we theorize about morality

A Pragmatist Philosophy of History Marnie Binder, 2022-12-13 The topic of history was not a principal theme of the classical American Pragmatists but in this book Marnie Binder presents the case for a pragmatist philosophy of history examining supporting material from William James John Dewey F C S Schiller C S Peirce George Herbert Mead and Jane Addams While the thinkers explored here have significant differences among themselves together they provide distinct contributions to a fuller picture of what guides our selective memory and our present attention and they indicate how this is all maintained via confirmation in the future Philosophy needs history to help clarify meanings and concepts part of the methodology of pragmatism is derived from history as it is attested over time History needs philosophy to critically analyze historical data pragmatic interests influence how we study and record history A Pragmatist Philosophy of History therefore provides a rich context for a method that brings the two disciplines together

Ontology after Philosophical Psychology Michela Bella, 2019-08-21 Ontology after Philosophical Psychology addresses the question of William James s continuity of consciousness with a view to its possible actualizations In particular Michela Bella critically delineates James s discourse In the wake of Darwin s theory of evolution at the end of the nineteenth century James s reflections emerged in the field of physiological psychology where he developed for the case for a renewed epistemology and a new metaphysical framework to help us understand the most interesting theories and scientific discoveries about the human mind Bella s analysis of the theme of continuity makes it possible to appreciate both historically and theoretically the importance of James s gradual transition from making observations of experimental psychology on the continuity of thought to developing an epistemological and ontological argument that continuity is a characteristic of experience and reality This analysis makes it possible both to clarify James s position in relation to his historical context and to highlight the most original results of his work

An Analysis of William James's The Principles of Psychology The Macat Team, 2017-07-05 The impact of William James s 1890 The Principles of Psychology is such that he is commonly known as the father of his subject Though psychology itself is a very different discipline in the 21st century James s influence continues to

be felt both within the field and beyond At base Principles was designed to be a textbook for what was then an emerging field a summary and explanation of what was known at that point in time As its continuing influence shows though it became far more a success due in part to the strength of James s analytical skills and creative thinking On the one hand James was a masterful analyst able to break down what was known in psychology to trace how it fitted together and crucially to point out the gaps in psychologists knowledge Beyond that though he was a creative thinker who looked at things from different angles and proposed inventive solutions and hypotheses Among his best known was an entirely new theory of emotion the James Lange theory and the influential notion of the stream of consciousness the latter of which has influenced generations of psychologists and artists alike

William James on the Courage to Believe Robert J. O'Connell,2018-09-18 William James celebrated lecture on The Will to Believe has kindled spirited controversy since the day it was delivered In this lively reappraisal of that controversy Father O Connell contributes some fresh contentions that James argument should be viewed against his indebtedness to Pascal and Renouvier that it works primarily to validate our over beliefs and most surprising perhaps that James envisages our passionate nature as intervening not after but before and throughout our intellectual weighing of the evidence for belief

On the Ontology of the Sacred (and the Profane) Raymond Aaron Younis,2020-11-17 This book examines and clarifies the nature meaning significance and vitality of the sacred and the profane in relation to some of the diverse religions of the world and the rich and multifarious traditions of the sacred in many cultures and times in the context of ontology broadly the philosophical study or investigation of being It provides incisive critical analyses and evaluations of many important contributions to our understanding of the sacred and the holy especially in relation to the world s religions religious experience religious insight or knowledge metaphysics mythology and mysticism A number of important theories and explanations are also critically analyzed and evaluated including the numinous theory of the sacred and the holy Otto the psychodynamic theory Freud the sociological theory Durkheim empirical theories Russell and Ayer the ontological question Heidegger and the hierophantic theory Eliade among others The book concludes with a number of reflections on the ontology of the sacred and the profane in relation to philosophy and science that will open up new pathways of thinking reflection and investigation in the 21st century

No Professor's Lectures Can Save Us John J. Stuhr,2023 In No Professor s Lectures Can Save Us John J Stuhr utilizes the thought of American philosopher and psychologist William James to develop an original world view that addresses both enduring philosophical problems and contemporary cultural issues Drawing on and illuminating the entirety of James s work Stuhr explores James s psychology his account of religious experience and his will to believe thesis his pragmatism his radical empiricism his pluralism and his writing on politics democracy and imperialism Throughout Stuhr engages the wide ranging scholarship on James s philosophy and explores connections between James and the work of Bergson Deleuze Dewey Peirce Rorty and Whitehead as well as intellectual movements including contemporary democratic theory positive psychology and philosophical naturalism

After establishing the need to approach James's writings as intimately interwoven Stuhr turns to each of James's major texts including *The Will to Believe* *Principles of Psychology* *Varieties of Religious Experience* *Pragmatism* *The Meaning of Truth* and *Essays in Radical Empiricism*. His focus throughout is practical showing the concrete differences it makes in one's life should one take up a broadly Jamesian perspective across the ever not quite endeavors of our finite lives. From this unsparing practical ordeal James noted no professor's lectures and no array of books can save us. In this spirit this book does not by itself promise salvation. Instead it is a master class not only in the philosophy of William James but in a new philosophy through James's thought.

The Varieties of Experience Alexis Dianda, 2023-05-02 Reconstructing the philosophical project of William James Alexis Dianda deploys a concept of experience that avoids both foundationalist epistemology and an account of the subject rooted in immediately given objects of consciousness. In doing so Dianda rethinks the role of experience as well as the aims and resources of pragmatic philosophy.

Pragmatist and American Philosophical Perspectives on Resilience Kelly A. Parker, Heather E. Keith, 2019-12-03 The essays in *Pragmatist and American Philosophical Perspectives on Resilience* offer a survey of the ways that resilience is becoming a key concept for understanding our world as well as providing deeper insight about its specific actual and proposed applications. As a concept with multiple theoretical and practical meanings resilience promises considerable explanatory power. At the same time current uses of the concept can be diverse and at times inconsistent. The American philosophical tradition provides tools uniquely suited for clarifying extending and applying emerging concepts in more effective and suggestive ways. This collection explores the usefulness of theoretical work in American philosophy and pragmatism to practices in ecology community rurality and psychology.

Mind over Matter: How Spirituality Changes Lives, 2025-02-27 *Mind over Matter* is an interdisciplinary collection of essays exploring how spirituality changes lives in a variety of ways. Unlike much philosophically rooted literature on spirituality it encourages an understanding of what can be achieved through faith belief and self confidence without reliance on specific or necessarily any religious doctrines or views. From theistic non theistic or atheistic perspectives each chapter addresses a distinctive phenomenon for example spirituality and healing spirituality and art spirituality and running and spirituality as a response to disaster. Not only do they integrate the results of scientific research and other intellectual investigations to illuminate accomplishments and sometimes possible sources of failure but they are also written by academics with practical experience in relevant areas or at least informed by ideas of practitioners.

American Philosophy: An Encyclopedia John Lachs, 2008-03-31 The *Encyclopedia of American Philosophy* provides coverage of the major figures concepts historical periods and traditions in American philosophical thought. Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind. It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study. The *Encyclopedia of American Philosophy* contains a thorough analytical index and will serve as a standard comprehensive reference work for

universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity William James's Hidden Religious Imagination Jeremy Carrette,2013-05-29 This book offers a radical new reading of William James's work on the idea of religion Moving beyond previous psychological and philosophical interpretations it uncovers a dynamic imaginative and critical use of the category of religion This work argues that we can only fully understand James's work on religion by returning to the ground of his metaphysics of relations and by incorporating literary and historical themes Author Jeremy Carrette develops original perspectives on the influence of James's father and Calvinism on the place of the body and sex in James on the significance of George Eliot's novels and Herbert Spencer's unknown revealing a social and political discourse of civil religion and republicanism and a poetic imagination at the heart of James's understanding of religion These diverse themes are brought together through a post structural sensitivity and a recovery of the importance of the French philosopher Charles Renouvier to James's work This study pushes new boundaries in Jamesian scholarship by reading James with pluralism and from the French tradition It will be a benchmark text in the reshaping of James and the nineteenth century foundations of the modern study of religion Philosophy in an Age of Science Hilary Putnam,2012-04-17 Hilary Putnam's unceasing self criticism has led to the frequent changes of mind he is famous for but his thinking is also marked by considerable continuity A simultaneous interest in science and ethics unusual in the current climate of contention has long characterized his thought In *Philosophy in an Age of Science* Putnam collects his papers for publication his first volume in almost two decades Mario De Caro and David Macarthur's introduction identifies central themes to help the reader negotiate between Putnam past and Putnam present his critique of logical positivism his enduring aspiration to be realist about rational normativity his anti essentialism about a range of central philosophical notions his reconciliation of the scientific worldview and the humanistic tradition and his movement from reductive scientific naturalism to liberal naturalism Putnam returns here to some of his first enthusiasms in philosophy such as logic mathematics and quantum mechanics The reader is given a glimpse too of ideas currently in development on the subject of perception Putnam's work contributing to a broad range of philosophical inquiry has been said to represent a history of recent philosophy in outline Here it also delineates a possible future *William James* David Lapoujade,2019-12-13 Originally published in French in 1997 and appearing here in English for the first time David Lapoujade's *William James* Empiricism and Pragmatism is both an accessible and rigorous introduction to James's thought and a pioneering rereading of it Examining pragmatism's fundamental questions through a Deleuzian framework Lapoujade outlines how James's pragmatism and radical empiricism encompass the study of experience and the making of

reality and he reopens the speculative side of pragmatist thought and the role of experience in it The book includes an extensive afterword by translator Thomas Lamarre who illustrates how James's interventions are becoming increasingly central to the contemporary debates about materialist ontology affect and epistemology that strive to bridge the gaps among science studies media studies and religious studies William James, MD Emma K. Sutton, 2023-12-06 William James is known as a nineteenth century philosopher psychologist and psychical researcher Less well known are the medical fixations that united his multiple identities and drove his ambition to change the way American society conceived of itself in body mind and soul William James M D offers an account of the development and cultural significance of James's ideas and works and establishes for the first time the relevance of medical themes to his major lines of thought James lived at a time when old assumptions about faith and the moral and religious possibilities for human worth and redemption were increasingly displaced by a concern with the medically normal and the perfectibility of the body Woven into treatises warning of the degeneration of humanity these ideas comprised the origins of the eugenics movement and were manifest in a growing social stigma attached to illness and invalidism a disturbing intellectual current in which James felt personally implicated Most chronicles of James's life have portrayed a distressed young man a psychological or spiritual crisis followed by the emergence of a mature thinker who threw off his pallor of mental sickness for good In contrast Emma Sutton draws on his personal correspondence unpublished notebooks and diaries to show that James considered himself a genuine invalid to the end of his days Sutton makes the compelling case that his philosophizing was not an abstract occupation but an impassioned response to his own life experiences and challenges To ignore the medical James is to misread James altogether Sales points First book to map William James's preoccupation with medical ideas concerns and values across the disciplinary breadth of his work Reveals how themes of invalidism health and healing underpinned the genesis of many of James's major philosophical psychological and political ideas Draws on the approximately 9 400 items of Jamesian correspondence together with his private notes and reading lists William James's "Springs of Delight" Phil Oliver, 2001 Moreover Oliver argues Jamesian transcendence is relevant to current questions in cognitive science and the emerging ecological computer and cyber worlds Jamesian transcendence according to Oliver seeks to reconcile individual growth with social responsibility In this age of impersonal information it invites us all to embrace our own enthusiasms or delights as the surest sources of personal happiness mutual regard and depth of experience BOOK JACKET **Faith, Reason, and Beyond Reason** Mark J. Boone, 2024-07-16 The relationship between faith and reason is multifaceted Faith transcends reason in that it is more than reason alone can contain or fully guarantee yet it is neither unreasonable nor something to which reason is irrelevant and reason says some pretty fine things about it This volume updates nine previously published articles on faith and reason by a Christian philosopher who has been studying these matters for two decades alongside one new essay and a philosophical dialogue These articles explain and integrate key ideas on faith and reason including Alvin Plantinga's account of how

Christian belief can be knowledge even without evidence defenses of faith from Augustine and William James accounts of empirical evidence for faith from different world religions the distinction between faith and sight in the New Testament the structure of the evidence for the authority of the Bible the idea that faith transcends reason because some articles of faith are beyond human comprehension even if we have evidence that they are true and the nature of faith as a total commitment beyond what the evidence alone can guarantee

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **William James In Focus Willing To Believe American Philosophy**

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