

James Ross



THOUGHT AND WORLD

The Hidden Necessities

Thought And World The Hidden Necessities

P. Dillard



Thought And World The Hidden Necessities:

Thought and World James F. Ross, 2008 James F Ross is a creative and independent thinker in contemporary metaphysics and philosophy of mind In this concise metaphysical essay he argues clearly and analytically that meaning truth impossibility natural necessity and our intelligent perception of nature fit together into a distinctly realist account of thought and world Ross articulates a moderate realism about repeatable natural structures and our abstractive ability to discern them that poses a challenge to many of the common assumptions and claims of contemporary analytic philosophy He develops a broadly Aristotelian metaphysics that recognizes the hidden necessities of things which are disclosed through the sciences which ground his account of real impossibility as a kind of vacuity and which require the immateriality of the human ability to understand Those ideas are supported by a novel account of false judgment Ross aims to offer an analytically and historically respectable alternative to the prevailing positions of many British American philosophers In *Thought and World* James F Ross synthesizes and develops much of his work from the last two decades and as he did in his two other major works *Philosophical Theology* and *Portraying Analogy* he challenges many of the common dogmatic assumptions from the mainstream of analytic philosophy While relentlessly challenging these assumptions from a unique and unorthodox perspective he is nonetheless able to masterfully articulate his position using the dialect of philosophical discourse in analytic philosophy John Zeis Canisius College

Thomas Aquinas on the Immateriality of the Human Intellect Adam Wood, 2020 The chief aims of *Thomas Aquinas on the Immateriality of the Human Intellect* are to provide a comprehensive interpretation of Aquinas's oft repeated claim that the human intellect is immaterial and to assess his arguments on behalf of this claim Adam Wood argues that Aquinas's claim refers primarily to the mode in which the human intellect has its act of being That the human intellect has an immaterial mode of being however crucially underwrites Aquinas's additional views that the human soul is subsistent and incorruptible To show how it does so Wood argues that the human intellect's immateriality can also be put in terms of the impossibility of explaining its operations in terms of coordination between bodily parts states and processes Aquinas's arguments for the human intellect's immateriality therefore can be understood as attempts to show why intellectual operations cannot be explained in bodily terms The book argues that not all of them succeed in this aim and also proposes however a novel interpretation of Aquinas's argument based on human intellect's universal mode of cognition that may indeed be sound Wood concludes by considering the ramifications of Aquinas's position on matters pertaining to the afterlife *Thomas Aquinas on the Immateriality of the Human Intellect* represents the first book length examination of Aquinas's claim that the human intellect is immaterial and so given the centrality of this claim to his thought should interest any scholars interested in understanding Thomas While it focuses throughout on careful attention to Aquinas's texts along with the relevant secondary literature it also positions Thomas's thought alongside recent developments in metaphysics and philosophy of mind Hence it should also interest historically minded metaphysicians

interested in understanding how Thomas's hylomorphism intersects with recent work in hylomorphic metaphysics
philosophers of mind interested in understanding how Thomas's philosophical psychology relates to contemporary forms of
dualism physicalism and emergentism and philosophers of religion interested in the possibility of the resurrection

Christian Inversion of Jewish Nationalist Monotheism, and its Modern Romantic-Narcissist Betrayal Patrick Madigan, 2023-11-03 This is a history of Western culture divided into two parts The first concerns the aggressive championing of monotheism by Jewish people as their distinctive national culture although they only fell into or embraced it late in their development Jesus offended by proposing an inversion of the divine protocols and an agenda more in harmony with international political realities the one God proposed to use the Jews to reach and transform the entire human race which was the actual object of His redemptive and creative energies With the Renaissance widening opportunities for study travel learning and discovery authorities had greater difficulty justifying limitations on individuals freedom of expression of heterodox artistic political philosophical or religious positions This book explores the difficult modern psychological adjustment of dealing with a world with diminishing centers of authority where it often seems as if no one is in charge while also doing justice to one's feelings of frustration and lack of fulfillment without becoming a radical narcissist **Devotional Intelligence and Jewish Religious Thinking** Phillip Stambovsky, 2019-07-05 This groundbreaking neo Maimonidean work establishes on independently philosophical grounds the intellectual warrant of Jewish religious thinking as devotional intelligence It demonstrates the purchase and intellectual authority of such thinking by appeal to two dialectically interrelated principles on the one hand the metaphysical principle that knowing is of being and on the other sacral attunement a normative principle Part I distinguishes this study from leading work in contemporary philosophy of Judaism It introduces the game changing bid to privilege intelligence in the onto epistemological Aristotelian sense over epistemologically orchestrated post Enlightenment reason when it comes to assessing the intellectual soundness of religious thinking Part II distills contemporary elements of Aristotle's onto epistemological psychology of intelligence that Maimonides incorporated in his philosophy of Jewish religious thinking Further it finds in Hegel a bridge between Maimonides account of devotional intelligence and a modern Maimonidean science of knowing dedicated to religious thinking Part III turns to sacral attunement foregrounding the normative devotional aspect of devotional intelligence It probes the intentionality of both onto epistemological attunement and the sacred relative to the factor of the transcendent In the process it identifies and applies elements of an existential phenomenology of fundamental attunement that thematize defining realities of the sacral attunement unique to normative Jewish covenantal praxis A related analysis of the sacred in religious thinking follows which segues to a chapter on the factor of the transcendent as a seminal constituent of meaning in both the sciences and religion Part IV applies and amplifies key findings in light of a signature Jewish devotional theme the divine names approached from a signally Maimonidean apophatic position indexed to the factor of the transcendent as the unconditioned condition Kant of

intelligible meaning as such Distinguishing what the divine names indicate from what they refer to the essay concludes by substantiating the intellectual warrant of Jewish religious thinking as a devotional intelligence of the relation of identity in difference between the attributive names and the Tetragrammaton *Weighing Interpretations in Science, Biblical Studies, and Life* Matthew B. Joss, 2023-06-05 Conflicting narratives beat upon us everywhere in politics religion and even science One person's conspiracy theory seems to be another's self evident truth But how are we to decide what makes one interpretation of the world better than another *Weighing Interpretations in Science Biblical Studies and Life* The Quest for the Best Explanation argues that theories and interpretations are trying to explain the world and hence the better theory is the one that better explains the data of the world But this raises questions What is an explanation How are we to rank them What kind of inference allows us to find and reason about these explanations This book provides a full description of this Inference to Best Explanation IBE and shows how IBE is at work in science Biblical studies and even everyday life Matthew B Joss offers a new method of diagramming and weighing explanatory arguments for competing interpretations In particular the book focuses on Biblical studies showing how this method can help in assessing and dialoging about interpretations walking through case studies in detail Finally the book concludes by gesturing towards some theological implications of IBE Namely IBE lends itself to a bottom up way of theologizing that is consistent with core Christian doctrines **The Blackwell Companion to Substance Dualism** Jonathan J. Loose, Angus J. L. Menuge, J. P. Moreland, 2018-03-13 THE BLACKWELL COMPANION TO SUBSTANCE DUALISM This is a terrific volume by a long way the best currently available anthology on dualism and a worthy addition to Blackwell's distinguished series of Companions Tim Crane Central European University A major contribution to an ongoing transformation of analytic philosophy of mind Howard Robinson Central European University This high quality volume offers a rich variety of perspectives on substance dualism and will be a valuable resource for students and researchers in philosophy of mind and philosophy of religion John Cottingham University of Reading Thorough and fair the quality of the essays is high This will certainly be the book on substance dualism Michael Tye University of Texas at Austin Substance dualism has for some time been dismissed as an archaic and defeated position in philosophy of mind but in recent years the topic has experienced a resurgence of scholarly interest and has been restored to contemporary prominence by a growing minority of philosophers prepared to interrogate the core principles upon which past objections and misunderstandings rest As the first book of its kind to bring together a collection of contemporary writing from top proponents and critics in a pro contra format the Blackwell Companion to Substance Dualism captures this ongoing dialogue and sets the stage for rigorous and lively discourse around dualist and physicalist accounts of human persons in philosophy Chapters explore emergent Thomistic Cartesian and other forms of substance dualism broadly conceived in dialogue with leading varieties of physicalism including animalism non reductive physicalism and constitution theory Loose Menuge and Moreland pair essays from dualist advocates with astute criticism from physicalist opponents and vice versa

highlighting points of contrast for readers in thematic sections while showcasing today's leading minds engaged in direct debate Taken together essays provide nuanced paths of introduction for students and capture the imagination of professional philosophers looking to expand their understanding of the subject Skillfully curated and in touch with contemporary science as well as analytic theology the Blackwell Companion to Substance Dualism strikes a measured balanced between advocacy and criticism and is a first rate resource for researchers scholars and students of philosophy theology and neuroscience

Mind, Matter, and Nature James D. Madden, 2013-06-01 Written for students Mind Matter and Nature presumes no prior philosophical training on the part of the reader The book nevertheless holds the arguments discussed to rigorous standards and is conversant with recent literature thus making it useful as well to more advanced students and professionals interested in a resource on Thomistic hylomorphism in the philosophy of mind Neo-Aristotelian Metaphysics and the Theology of Nature William M.R. Simpson, Robert C. Koons, James Orr, 2021-10-10 This book explores the relationship between a scientifically updated Aristotelian philosophy of nature and a scientifically engaged theology of nature It features original contributions by some of the best scholars engaging with Aristotelianism in contemporary metaphysics philosophy of science and philosophical theology Despite the growing interest in Aristotelian approaches to contemporary philosophy of science few metaphysicians have engaged directly with the question of how a neo Aristotelian metaphysics of nature might change the landscape for theological discussion concerning theology and naturalism the place of human beings within nature or the problem of divine causality The chapters in this volume are collected into three thematic sections Naturalism and Nature Mind and Nature and God and Nature By pushing the current boundaries of neo Aristotelian metaphysics to recover the traditional notion of substantial forms in physics reframe the principle of proportionality in biology and restore the hierarchy of being familiar to ancient philosophy this book advances a metaphysically unified framework that accommodates both scientific and theological knowledge enriching the interaction between science philosophy and theology Neo Aristotelian Metaphysics and the Theology of Nature will be of interest to scholars and advanced students working in metaphysics philosophy of science natural theology philosophical theology and analytic theology Chapters 1 2 and 7 of this book are freely available as downloadable Open Access PDFs at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license *John Henry Newman on Truth and its Counterfeits* Reinhard Hutter, 2020-02-21 Reinhard Hutter's main thesis in this third volume of the Sacra Doctrina series is that John Henry Newman in his own context of the nineteenth century a century far from being a foreign one to our own faced the same challenges as we do today the problems then and now differ in degree not in kind Hence Newman's engagement with these problems offers us a prescient and indeed prophetic diagnosis of what these problems or errors if not corrected will lead to consequences which have more or less come to pass and furthermore an alternative way which is at once thoroughly Catholic and holds contemporary relevance The introduction offers a survey of Newman's life and works and each of the subsequent

four chapters addresses one significant aspect of Christianity that is not only contested or rejected by secular unbelief but also has a counterfeit for which not only Christians but even Catholics have fallen. The counterfeit of conscience is the conscience of the sovereign subject. Ch 1 the counterfeit of faith is the faith of one who does not submit to the living authority through which God communicates but rather adheres to the principle of private judgment in matters of revealed religion. Ch 2 the counterfeit of doctrinal development is twofold: i paying lip service to development while only selectively accepting its consequences on the grounds of a specious antiquarianism and ii invoking development theory to justify all sorts of contemporary changes according to the present Zeitgeist. Ch 3 Finally the counterfeit of the university are all those universities whose end is not to educate and thereby to perfect the intellect but rather to feed more efficiently the empire of desire that is informed by the techno consumerism of today. Ch 4 The book concludes with an epilogue on Hutter's journey to Catholicism.

Foundation and Restoration in Hugh of St. Victor's De Sacramentis P. Dillard, 2014-03-20 Taking Hugh of St. Victor's *On the Sacraments of the Christian Faith* as his source text Dillard applies the methods of analytic philosophy to develop a systematic theology in the spirit of Christian Platonism exploring questions that remain pressing for readers interested in philosophy, theology, religion, and the history of medieval thought.

Divine Causality and Human Free Choice Robert Joseph Matava, 2016-01-19 In *Divine Causality and Human Free Choice* R J Matava explains the idea of physical premotion defended by Domingo B ez whose position in the Controversy de Auxiliis has been typically ignored in contemporary discussions of providence and freewill. Through a close engagement with untranslated primary texts Matava shows B ez's relevance to recent debates about middle knowledge. Finding the mutual critiques of B ez and Molina convincing Matava argues that common presuppositions led both parties into an insoluble dilemma. However Matava also challenges the informal consensus that Lonergan definitively resolved the controversy. Developing a position independently advanced by several recent scholars Matava explains how the doctrine of creation entails a position that is more satisfactory both philosophically and as a reading of Aquinas.

Scholastic Metaphysics Edward Feser, 2024-09-04 *Scholastic Metaphysics* A Contemporary Introduction provides an overview of Scholastic approaches to causation, substance, essence, modality, identity, persistence, teleology, and other issues in fundamental metaphysics. The book interacts heavily with the literature on these issues in contemporary analytic metaphysics so as to facilitate the analytic reader's understanding of Scholastic ideas and the Scholastic reader's understanding of contemporary analytic philosophy. The Aristotelian theory of actuality and potentiality provides the organizing theme and the crucial dependence of Scholastic metaphysics on this theory is demonstrated. The book is written from a Thomistic point of view but Scotist and Suarezian positions are treated as well where they diverge from the Thomistic position. Edward Feser is Associate Professor of Philosophy at Pasadena City College in Pasadena, California, USA. His most recent books include *Aquinas* and *The Last Superstition: A Refutation of the New Atheism* and the edited volume *Aristotle on Method and Metaphysics*.

Human Dignity and Assisted Death Sebastian

Muders, 2018 Assisted dying and human dignity are two extremely contested topics in Bioethics This volume offers the first book length attempt to bring both together Its authors develop detailed philosophical analyses of dignity and how it relates to assisted suicide and euthanasia

Bound for Beatitude A Thomistic Study in Eschatology and Ethics Reinhard Hütter, 2019 Bound for Beatitude is about St Thomas Aquinas s theology of beatitude and the journey thereto Consequently the work s topic is the meaning and purpose of human life embedded in that of the whole cosmos This study is not an antiquarian exercise in the thought of some sundry medieval thinker but an exercise of ressourcement in the philosophical and theological wisdom of one of the most profound theologians of the Catholic Church one whom the Church has canonized granted the title Doctor of the Church and for a long time regarded as the common doctor This exercise of ressourcement takes its methodological cues from the common doctor hence it is an integrated exercise of philosophical dogmatic and moral theology Its specific theological topic the ultimate human end perfect happiness beatitude and the journey thereto stands at the very heart of St Thomas s theology Far from being pass his theology of beatitude is of urgent pertinence as the crisis of humanity and of creation and the exile of God seems to approach its apogee By way of a presentation interpretation and defense of Thomas Aquinas s doctrine of beatitude and the journey thereto Bound for Beatitude advances an argument based on four theses 1 The loss of a theology of beatitude has greatly impoverished contemporary theology In order to succeed and flourish theology must recover a sound teleological orientation 2 In order to recover a sound teleological orientation theology must recover metaphysics as its privileged instrument 3 Thomas Aquinas provides a still pertinent model for how theology might achieve these goals in a metaphysically profound theology of beatitude and the beatific vision Finally 4 Aquinas s rich and sophisticated account of the virtues charts the journey to beatitude in a way that still has analytic force and striking relevance in the early twenty first century

Immortal Souls Edward Feser, 2024-09-04 Immortal Souls provides as ambitious and complete a defense of Aristotelian Thomistic philosophical anthropology as is currently in print Among the many topics covered are the reality and unity of the self the immateriality of the intellect the freedom of the will the immortality of the soul the critique of artificial intelligence and the refutation of both Cartesian and materialist conceptions of human nature Along the way the main rival positions in contemporary philosophy and science are thoroughly engaged with and rebutted Reviews Edward Feser s book is a Summa of the nature of the human person it is therefore both a rather long but brilliant monograph and a valuable work for consultation Each of the human faculties discussed is treated comprehensively with a broad range of theories considered for and against and although Feser s conclusions are firmly Thomistic one can derive great benefit from his discussions even if one is not a convinced hylomorphist Every philosopher of mind would benefit from having this book within easy reach Howard Robinson Professor Emeritus of Philosophy Central European University Feser defends the Aristotelian and Thomistic system effectively bringing it into dialogue with recent debates and drawing on some of the best of both analytic Kripke Searle Bonjour Fodor and phenomenological Heidegger

Merleau Ponty Dreyfus philosophy He deftly rebuts objections to Thomism both ancient and modern Anyone working today on personal identity the unity of the self the semantics of cognition free will or qualia will need to engage with the analysis and arguments presented here Robert C Koons Professor of Philosophy University of Texas at Austin *Engaging the Doctrine of Creation* Matthew Levering, 2017-07-18 Distinguished scholar Matthew Levering examines the doctrine of creation and its contemporary theological implications critically engaging with classical and modern views in dialogue with Orthodox and Reformed interlocutors among others Moving from the Trinity to Christology Levering takes up a number of themes pertaining to the doctrine of creation and focuses on how creation impacts our understandings of both the immanent and the economic Trinity He also engages newer trends such as ecological theology **The Hidden and the Manifest** David Bentley Hart, 2017-04-12 Rowan Williams says that David Bentley Hart can always be relied on to offer a perspective on the Christian faith that is both profound and unexpected *The Hidden and the Manifest* a new collection of this brilliant scholar's work contains twenty essays by Hart on theology and metaphysics Spanning Hart's career both topically and over time these essays cover such subjects as the Orthodox understanding of Eucharistic sacrifice the metaphysics of Paradise Lost Christianity modernity and freedom death final judgment and the meaning of life and many more *Neo-Aristotelian Perspectives on Contemporary Science* William M.R. Simpson, Robert C. Koons, Nicholas J. Teh, 2017-10-19 The last two decades have seen two significant trends emerging within the philosophy of science the rapid development and focus on the philosophy of the specialised sciences and a resurgence of Aristotelian metaphysics much of which is concerned with the possibility of emergence as well as the ontological status and indispensability of dispositions and powers in science Despite these recent trends few Aristotelian metaphysicians have engaged directly with the philosophy of the specialised sciences Additionally the relationship between fundamental Aristotelian concepts such as hylomorphism substance and faculties and contemporary science has yet to receive a critical and systematic treatment *Neo Aristotelian Perspectives on Contemporary Science* aims to fill this gap in the literature by bringing together essays on the relationship between Aristotelianism and science that cut across interdisciplinary boundaries The chapters in this volume are divided into two main sections covering the philosophy of physics and the philosophy of the life sciences Featuring original contributions from distinguished and early career scholars this book will be of interest to specialists in analytical metaphysics and the philosophy of science

Deleuze, Cinema and the Thought of the World Allan James Thomas, 2018-03-07 Deleuze turns to the cinema because its formal resources enable it to think the relation between movement and duration in ways that philosophy cannot Discover the nature of the philosophical problems that Deleuze turns to the cinema to resolve and how resources of the cinema enable him to do what philosophy alone cannot **The science of being as being** Gregory T. Doolan, 2011-12-29 Scholars present studies on key philosophical and historical issues in the field Though varied the investigations address three major metaphysical themes the subject matter of metaphysics metaphysical aporiae and philosophical theology

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