

An abstract painting with swirling, ethereal colors. The left side is dominated by dark, swirling blues and purples. The right side features vibrant, swirling oranges, reds, and yellows, with some green and light blue accents. A dark, silhouetted figure is visible on the left, appearing to be in a dynamic pose, possibly dancing or reaching out. The overall texture is painterly and expressive.

Through the Gate of Dreams

Gary M. Jaron

Through The Gate Of Dreams

Virgil



Through The Gate Of Dreams:

Through the Daemon's Gate Dean Swinford, 2013-10-08 This book tells the story of the early modern astronomer Johannes Kepler's *Somnium* which has been regarded by science historians and literary critics alike as the first true example of science fiction. Kepler began writing his complex and heavily footnoted tale of a fictional Icelandic astronomer as an undergraduate and added to it throughout his life. The *Somnium* fuses supernatural and scientific models of the cosmos through a satirical defense of Copernicanism that features witches, lunar inhabitants, and a daemon who speaks in the empirical language of modern science. Swinford's look at the ways that Kepler's *Somnium* is influenced by the cosmic dream, a literary genre that enjoyed considerable popularity among medieval authors including Geoffrey Chaucer, Dante, John of Salisbury, Macrobius, and Alan of Lille. He examines the generic conventions of the cosmic dream, also studying the poetic and theological sensibilities underlying the categories of dreams formulated by Macrobius and Artemidorus that were widely used to interpret specific symbols in dreams and to assess their overall reliability. Swinford develops a key claim about the form of the *Somnium* as it relates to early science: Kepler relies on a genre that is closely connected to a Ptolemaic or earth-centered model of the cosmos as a way of explaining and justifying a model of the cosmos that does not posit the same connections between the individual and the divine that are so important for the Ptolemaic model. In effect, Kepler uses the cosmic dream to describe a universe that cannot lay claim to the same correspondences between an individual's dream and the order of the cosmos understood within the rules of the genre itself. To that end, Kepler's *Somnium* is the first example of science fiction but the last example of Neoplatonic allegory. *The Gates of Dreams* Ernest Leslie Highbarger, 1940 **The**

Aeneid Virgil, 2006 Recounts the adventures of the Trojan prince Aeneas who helped found Rome after the fall of Troy.

The Living Universe Agathe Thornton, 1976 **Dreams in Late Antiquity** Patricia Cox Miller, 2020-07-21 Dream interpretation was a prominent feature of the intellectual and imaginative world of late antiquity for martyrs and magicians, philosophers and theologians, polytheists and monotheists alike. Finding it difficult to account for the prevalence of dream divination, modern scholarship has often condemned it as a cultural weakness, a mass lapse into mere superstition. In this book, Patricia Cox Miller draws on pagan, Jewish, and Christian sources and modern semiotic theory to demonstrate the integral importance of dreams in late antique thought and life. She argues that Graeco-Roman dream literature functioned as a language of signs that formed a personal and cultural pattern of imagination and gave tangible substance to ideas such as time, cosmic history, and the self. Miller first discusses late antique theories of dreaming with emphasis on theological, philosophical, and hermeneutical methods of deciphering dreams, as well as the practical uses of dreams, especially in magic and the cult of Asclepius. She then considers the cases of six Graeco-Roman dreamers: Hermas, Perpetua, Aelius Aristides, Jerome, Gregory of Nyssa, and Gregory of Nazianus. Her detailed readings illuminate the ways in which dreams provided solutions to ethical and religious problems, allowed for the reconfiguration of gender and identity, provided occasions for the

articulation of ethical ideas and altogether served as a means of making sense and order of the world The World Dream Book Sarvananda Bluestone,2002-12 A unique self help guide to dream interpretation using techniques and icons from cultures around the world Challenges the assumption that all symbols universally signify the same thing to all dreamers Includes numerous stories games and exercises for inducing recalling interpreting and utilizing dreams Extends beyond Jung and Freud to include dream theory from numerous world cultures including the Temiar of Malaya the African Ibans the Lepchka of the Himalayas and the Ute of North America Dreaming can be used as a tool for understanding our own consciousness enhancing creativity receiving visions conquering fears interpreting recent events healing the body and evolving the soul Tapping into the vast dreaming experiences and lore of the world s cultures from the Siwa people of the Libyan desert to the Naskapi Indians of Labrador Sarvananda Bluestone challenges the assumption that all symbols universally signify the same thing to all dreamers The World Dream Book encourages readers to develop their own personalized symbols for understanding their consciousness and provides a series of stories multicultural techniques and games to help them do so Playful explorations such as the aboriginal Sipping the Water of the Moon teach how to induce recall interpret and utilize the power of dreams Readers will discover how a stone under a pillow can help us remember a dream and will explore their own dormant artist and writer as they reclaim the power of their sleeping consciousness Sarvananda Bluestone applies his uniquely engaging style to demonstrate that with a few simple tools everybody has the capacity to unleash their full dreaming potential Conceptions of Dreaming from Homer to 1800 G. W. Pigman

III,2019-01-31 Conceptions of Dreaming from Homer to 1800 traces the history of ideas about dreaming during the period when the admonitory dream was the main focus of learned interest from the Homeric epics through the Renaissance and the period when it began to become a secondary focus the eighteenth century The book also considers the two most important dream theorists at the turn of the twentieth century Sigmund Freud and Sante de Sanctis While Freud is concerned with questions of what a dream means and how to interpret it de Sanctis offers a synthesis of nineteenth century research into what a dream is and represents the Enlightenment transition from particular facts to general laws **The Classical**

Weekly ,1918 **Secrets of the Hidden Realms** Almine,2009-06 Almine probes further into the nature and meaning of existence introducing the Goddess mysteries as they apply not only to individual human lives but to the cycles of the cosmos

In Search of the Classic Steven Shankman,1994-09-15 The classical Steven Shankman argues should not be confused with a particular historical period of Western antiquity although it may owe its original articulation to the literary and philosophical explorations of ancient Greek authors Shankman s book searches for and attempts to formulate the shape of the continuing presence as embodied in particular literary works mainly from Western antiquity and the neoclassical and modern periods of what the author calls a classical understanding of literature For Shankman literature defined from a classical perspective is a coherent compelling and rationally defensible representation that resists being reduced either to

the mere recording of material reality or to the bare exemplification of an abstract philosophical precept He derives his definition largely from his reading of Greek literature from Homer through Plato from the history of literary criticism and from the Greco Roman tradition in English American and French literature Shankman reveals unsuspected yet convincing connections among authors of such widely disparate times and places His idea of the classic that authorizes these connections is presented as normative thus making possible the evaluation of literary works and in turn forthright discussion of what constitutes the literary as distinct from other kinds of discourse Shankman's study runs counter to a strong tendency of contemporary criticism that argues precisely against any distinct category of the literary He offers a series of interpretations that cumulatively advance theoretical discussion by challenging scholars to rethink the critical paradigms of postmodernism At the center of the book is a discussion of the quintessentially classic Valéry poem *Le Cimetière marin* and the classic qualities it shares with Pindar's third Pythian ode from which Valéry derives the epigraph for his poem

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