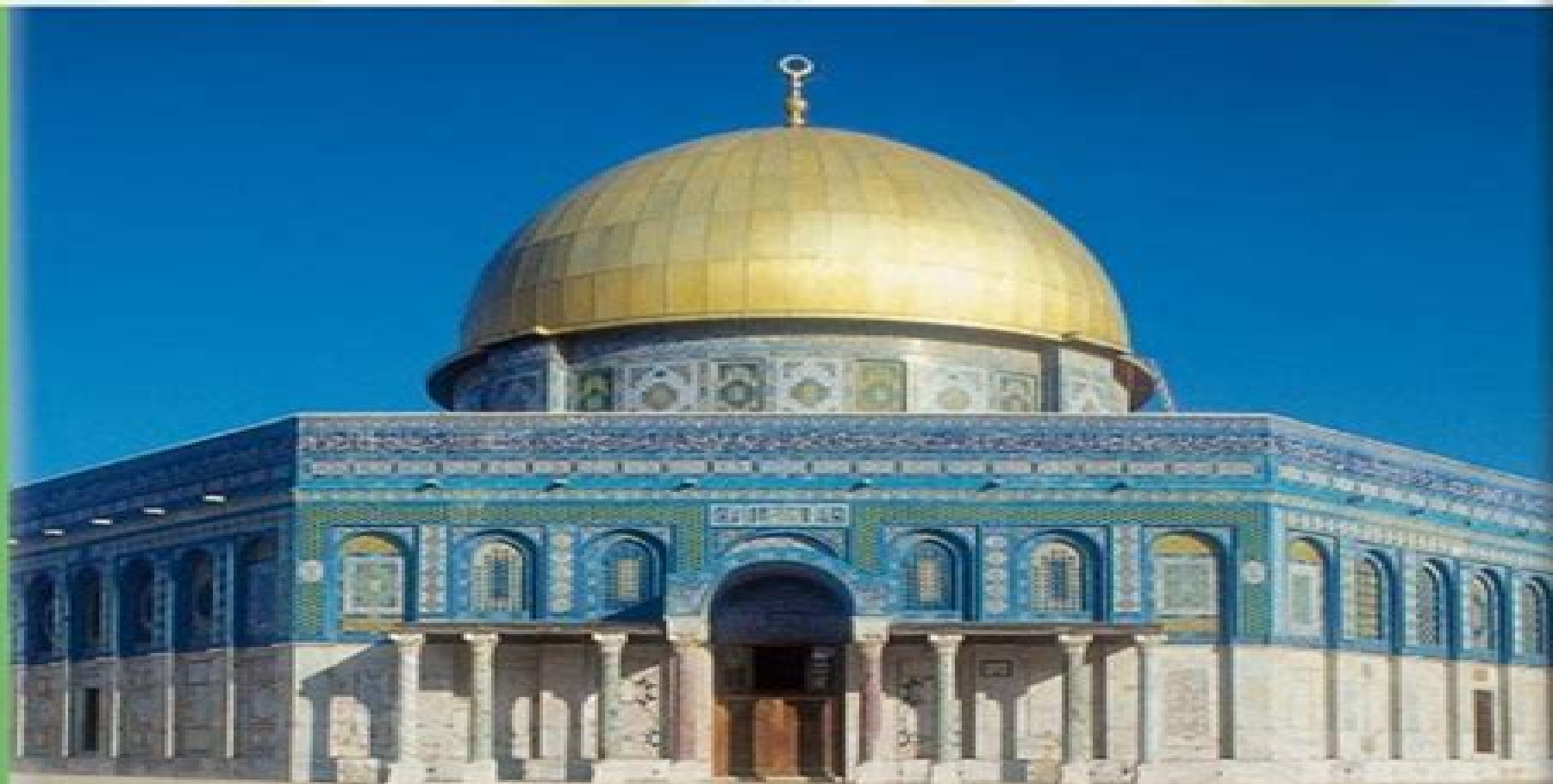


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ISLAM

FROM BAGHDAD TO CORDOBA
EARLY ARCHITECTURE FROM THE 7th TO THE 13th CENTURY

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TASCHEN

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Michael Spens



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Islam Henri Stierlin, 2002-01-01 **Modern Landscape** Michael Spens, 2003-07 An in depth analysis of contemporary landscape architecture of the past decade **Islam** Henri Stierlin, 1996 The products of a highly developed architectural style even today bear witness to the greatness of Arabic culture To the western eye cities such as Jerusalem Mecca Baghdad or Cairo can seem utterly alien It is not only the way of life that is unfamiliar it is also the astoundingly varied architecture This volume surveys more than six centuries of Islamic architecture from the late 7th century to the mid 13th placing mosques Koran schools and palaces in their cultural religious and political contexts Distinctive features are its view of building as reflection of Moslem thinking and its focus on the Arab world With more than 200 colour photographs numerous plans chronological tables and an extensive glossary this is a reference work which appeals to the expert and the travel hungry reader alike **Moorish Architecture in Andalusia** Marianne Barrucand, Achim Bednorz, 2007 Spain owes its special historical position in Europe very largely to his intensive encounter with the Orient In the summer of 710 a small force under the command of a Berber named Ta f ibn M lik landed to the west of Gibraltar The Islamic armies that followed in its wake succeeded in conquering large areas of Spain within a short span of years The conquerors gave the country the name of al andalus Thus began a period of cultural permeation that was to last for almost 800 years In spite of intolerance and animosity there developed between Muslims Christians and Jews a shared cultural environment that proved the basis for great achievements Moorish Andalusian art and architecture combine elements of various traditions into a new autonomous style Among the outstanding architectural witnesses to this achievement are the Great Mosque in Cordova and the Alhambra in Granada recognized and admired as part of the world s heitage right up to the present day They are described in detail in this book The main centres of Hispano Islamic art and architecture the cities of Cordova Seville and Granada are discussed within the chronological framework of developments both political and cultural from 710 to 1492 □□□□□□□□ , 1977

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