

THE HOBBIT

by J.R.R. Tolkien



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departments at numerous larger institutions and will increasingly fall under the purview of language and literature departments at smaller schools This volume considers fundamental ways in which literature can be construed as a game and the benefits of such an approach The contributors outline pedagogical strategies for integrating the study of video games with the study of literature and consider the intersections of identity and ideology as they relate to literature and ludology They also address the benefits and liabilities of making the process of learning itself a game an approach that is quickly gaining currency and increasing interest Every chapter is grounded in theory but focuses on practical applications to develop students critical thinking skills and intercultural competence through both digital and analog gameful approaches

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assumptions made over the medieval modern divide by examining the medieval roots of modern racism Humanists have long insisted on a chasm separating modernity and the Middle Ages In *Bad Medievalism and the Modernity Problem* Kathy Lavezzo demonstrates how the temporal divide scholars typically accept is a fiction that has shaped racial discourse over a longue dur e The hard line drawn between then and now is of a piece with the line separating whiteness from humans deemed irrevocably other Thus Lavezzo advocates a bad that is depressing and disturbing even nauseating historicism attuned to the interpenetration of race whiteness and periodicity in the west Teasing out the dialectical invocation of both periods by figures as diverse as W E B Du Bois Carolyn Bynum Stuart Hall Johan Huizinga Paule Marshall Karl Marx Gloria Naylor J R R Tolkien and Sylvia Wynter Lavezzo demonstrates how the tension between and across categories of the medieval and the modern has mobilized intense emotional and political responses Inspired by Lavezzo s discovery that Hall the beloved founder of cultural studies planned as a student at Oxford to become a medievalist but was dissuaded from that path by his teacher Tolkien *Bad Medievalism and the Modernity Problem* unpacks the implications of that charged encounter Central chapters contrast Tolkien s white heritage medievalism with a speculative inquiry into the *Piers Plowman* dissertation that Hall never wrote Other chapters assess the white feel of periodization by scholars including Jacob Burckhardt Huizinga Fredric Jameson and Bynum and draw on theorists including Du Bois and Wynter to chart the medieval roots of a racialized discourse of progress and primitivism *Bad Medievalism and the Modernity Problem* culminates in new readings of Gloria Naylor s *Bailey s Cafe* and Paule Marshall s *The Fisher King* demonstrating their importance as productively pessimistic engagements with the racial legacies of both the medieval and the modern

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