



WAITING IN CHRISTIAN TRADITIONS

BALANCING IDEOLOGY AND UTOPIA

JOANNE MAGUIRE ROBINSON

Waiting Christian Traditions Balancing Ideology

Margaret Whipp



Waiting Christian Traditions Balancing Ideology:

Waiting in Christian Traditions Joanne Maguire Robinson, 2015-12 Christians wait for prayers to be answered for an afterlife in heaven for the Virgin Mary to appear and for God to speak They wait to be liberated from oppression to be saved or born again for Easter morning to dawn for healing for conversion and for baptism Waiting and the disappointment and hope that often accompany it are explained in terms that are at first glance remarkably invariant across Christian traditions what will happen will happen on God's time A study of sources from across Christian traditions shows that there is considerable complexity beneath this surface claim Understandings of free will and personal agency alongside shifts in institutional and theological commitments change the ways waiting is understood and valued Waiting is often considered a positive state to be endured as long as God wills and that fundamental understanding helps keep the promises at the heart of Christianity alive Scholars have long overlooked the problem and promise of waiting despite or perhaps because of its prevalence Indeed there are relatively few mystics few who have undergone sudden conversion and few who have attained saintly status Many however have waited and that problem remains prominent and its solutions remain influential in Christian traditions today Provided by publisher

Waiting in Christian Traditions Joanne Robinson, 2015-12-17 Christians wait for prayers to be answered for an afterlife in heaven for the Virgin Mary to appear and for God to speak They wait to be liberated from oppression to be saved or born again for Easter morning to dawn for healing for conversion and for baptism Waiting and the disappointment and hope that often accompany it are explained in terms that are at first glance remarkably invariant across Christian traditions what will happen will happen on God's time A study of sources from across Christian traditions shows that there is considerable complexity beneath this surface claim Understandings of free will and personal agency alongside shifts in institutional and theological commitments change the ways waiting is understood and valued Waiting is often considered a positive state to be endured as long as God wills and that fundamental understanding helps keep the promises at the heart of Christianity alive Scholars have long overlooked the problem and promise of waiting despite or perhaps because of its prevalence Indeed there are relatively few mystics few who have undergone sudden conversion and few who have attained saintly status Many however have waited and that problem remains prominent and its solutions remain influential in Christian traditions today

The Grace of Waiting Margaret Whipp, 2017-12-05 This wise and beautiful book draws on the experience of unchosen waiting in sickness in old age and in the struggles and frustrations of everyday life to explore the challenges of waiting and the skills it demands A lifeline for anyone who finds themselves in a time of waiting chosen or unchosen or accompanying others through such times it shows how the paradoxical gifts of patience point to the God who kindly waits for us A book of grace depth and beauty destined to become a modern spiritual classic

The Oxford Handbook of Mystical Theology Edward Howells, Mark A. McIntosh, 2020-02-25 The Oxford Handbook of Mystical Theology provides a guide to the mystical element of Christianity as a theological phenomenon It

differs not only from psychological and anthropological studies of mysticism but from other theological studies such as more practical or pastorally oriented works that examine the patterns of spiritual progress and offer counsel for deeper understanding and spiritual development. It also differs from more explicitly historical studies tracing the theological and philosophical contexts and ideas of various key figures and schools as well as from literary studies of the linguistic tropes and expressive forms in mystical texts. None of these perspectives is absent but the method here is more deliberately theological, working from within the fundamental interests of Christian mystical writers to the articulation of those interests in distinctively theological forms in order finally to permit a critical theological engagement with them for today. Divided into four parts, the first section introduces the approach to mystical theology and offers a historical overview. Part two attends to the concrete context of sources and practices of mystical theology. Part three moves to the fundamental conceptualities of mystical thought. The final section ends with the central contributions of mystical teaching to theology and metaphysics. Students and scholars with a variety of interests will find different pathways through the Handbook.

Religion and Inequality in Africa Ezra Chitando, Loreen Maseno, Joram Tarusarira, 2023-01-12. This volume reveals how religion interfaces with inequality in different African contexts. Some contributors undertake detailed analyses of how religion creates and justifies different forms of inequality that holds back individuals, groups, and communities across the continent, from flourishing while others show how religion can also mitigate inequality in Africa. Topics addressed include gender inequality, economic inequality, disability, ageism, and religious homophobia. Specifically focusing on the United Nations Sustainable Development Goal 10 to reduce inequality within and among countries, this book highlights the extent to which Africa's notoriously religious identity needs to be taken into account in discourses on development.

Wait Five Minutes Shelley Ingram, Willow G. Mullins, 2023-05-18. Contributions by Emma Frances Bloomfield, Sheila Bock, Kristen Bradley, Hannah Chapple, James Deutsch, Mirt Hanley, Christine Hoffmann, Kate Parker, Horigan, Shelley Ingram, John Laudun, Jordan Lovejoy, Lena Marander, Eklund, Jennifer Morrison, Willow G. Mullins, Anne Pryor, Todd Richardson, and Claire Schmidt. The weather governs our lives. It fills gaps in conversations, determines our dress, and influences our architecture. No matter how much our lives may have moved indoors, no matter how much we may rely on technology, we still monitor the weather. *Wait Five Minutes: Weatherlore in the Twenty-First Century* draws from folkloric, literary, and scientific theory to offer up new ways of thinking about this most ancient of phenomena. Weatherlore is a concept that describes the folk beliefs and traditions about the weather that are passed down casually among groups of people. Weatherlore can be predictive, such as the belief that more black than brown fuzz on a woolly bear caterpillar signals a harsh winter. It can be the familiar commentary that eases daily social interactions, such as asking, "Is it hot or cold enough for you?" Other times it is simply ubiquitous. If you don't like the weather, wait five minutes and it will change. From detailing personal experiences at picnics and suburban lawns to critically analyzing storm stories, novels, and flood legends, contributors offer engaging multidisciplinary perspectives on weatherlore.

As we move further into the twenty first century an increasing awareness of climate change and its impacts on daily life calls for a folkloristic reckoning with the weather and a rising need to examine vernacular understandings of weather and climate Weatherlore helps us understand and shape global political conversations about climate change and biopolitics at the same time that it influences individual group and regional lives and identities We use weather and thus its folklore to make meaning of ourselves our groups and quite literally our world The Religious Culture of Marian England David Loades,2015-10-06 Loades explores England s religious cultures during the reign of Mary Tudor He investigates how conflicting traditions of conformity and dissent negotiated the new spiritual political and legal landscape which followed her reintroduction of Catholicism to England **Sacred Divorce** Kathleen E. Jenkins,2014-06-12 Even in our world of redefined life partnerships and living arrangements most marriages begin through sacred ritual connected to a religious tradition But if marriage rituals affirm deeply held religious and secular values in the presence of clergy family and community where does divorce which severs so many of these sacred bonds fit in Sociologist Kathleen Jenkins takes up this question in a work that offers both a broad analytical perspective and a uniquely intimate view of the role of religion in ending marriages For more than five years Jenkins observed religious support groups and workshops for the divorced and interviewed religious practitioners in the midst of divorces along with clergy members who advised them Her findings appear here in the form of eloquent and revealing stories about individuals managing emotions in ways that make divorce a meaningful even sacred process Clergy from mainline Protestant denominations to Baptist churches Jewish congregations Unitarian fellowships and Catholic parishes talk about the concealed nature of divorce in their congregations Sacred Divorce describes their cautious attempts to overcome such barriers and to assemble meaningful symbols and practices for members by becoming compassionate listeners delivering careful sermons refitting existing practices like Catholic annulments and Jewish divorce documents gets and constructing new rituals With attention to religious ethnic and class variations covering age groups from early thirties to mid sixties and separations of only a few months to up to twenty years Sacred Divorce offers remarkable insight into individual and cultural responses to divorce and the social emotions and spiritual strategies that the clergy and the faithful employ to find meaning in the breach At once a sociological document an ethnographic analysis and testament of personal experience Sacred Divorce provides guidance strategies and answers to readers looking for answers and those looking to heal *A Sociology of Spirituality* Peter C. Jupp,2016-03-16 The emergence of spirituality in contemporary culture in holistic forms suggests that organised religions have failed This thesis is explored and disputed in this book in ways that mark important critical divisions This is the first collection of essays to assess the significance of spirituality in the sociology of religion The authors explore the relationship of spirituality to the visual individualism gender identity politics education and cultural capital The relationship between secularisation and spirituality is examined and consideration is given to the significance of Simmel in relation to a sociology of spirituality Problems of defining spirituality are debated with

reference to its expression in the UK the USA France and Holland This timely original and well structured volume provides undergraduates postgraduates and researchers with a scholarly appraisal of a phenomenon that can only increase in sociological significance Africa and the Africans in the Nineteenth Century: A Turbulent History Catherine Coquery-Vidrovitch, Mary Baker, 2015-02-12 Most histories seek to understand modern Africa as a troubled outcome of nineteenth century European colonialism but that is only a small part of the story In this celebrated book beautifully translated from the French edition the history of Africa in the nineteenth century unfolds from the perspective of Africans themselves rather than the European powers It was above all a time of tremendous internal change on the African continent Great jihads of Muslim conquest and conversion swept over West Africa In the interior warlords competed to control the internal slave trade In the east the sultanate of Zanzibar extended its reach via coastal and interior trade routes In the north Egypt began to modernize while Algeria was colonized In the south a series of forced migrations accelerated spurred by the progression of white settlement Through much of the century African societies assimilated and adapted to the changes generated by these diverse forces In the end the West's technological advantage prevailed and most of Africa fell under European control and lost its independence Yet only by taking into account the rich complexity of this tumultuous past can we fully understand modern Africa from the colonial period to independence and the difficulties of today *Creation as Sacrament* John Chryssavgis, 2019-06-27 John Chryssavgis explores the sacred dimension of the natural environment and the significance of creation in the rich theological history and spiritual classics of the Orthodox Church through the lens of its unique ascetical liturgical and mystical experience The global ecological crisis affecting humanity's air water and land as well as the planet's flora and fauna has resulted in manifest fissures on the image of God in creation Chryssavgis examines from an Orthodox Christian perspective the possibility of restoring that shattered image through the sacramental lenses of cosmic transfiguration cosmic interconnection and cosmic reconciliation The viewpoints of early theologians and contemporary thinkers are extensively explored from a theological and spiritual perspective including countering those who deny that God's creation is in crisis Presenting a worldview advanced and championed by the Orthodox Church in the modern world this book encourages personal and societal transformation in making ethical and economic choices that respect creation as sacrament Never-Ending Prayer Bert Hoedemaker, 2022-01-01 Is Christian tradition to be maintained as the absolute body of truth Can it be used selectively depending on the preferences of individual believers What can religious truth possibly mean in our age of opinions and overwhelming cultural diversity These are unsettling questions for Christians their effect aggravated by our daily encounter with non western cultures and non Christian religions and by the increasing presentation of secularism and atheism as the normal way of life In *Never Ending Prayer* Bert Hoedemaker outlines the continuing importance of tradition while showing that in facing these challenges our understanding of tradition needs a reset Drawing on his own experiences of world Christianity he reconstructs the Christian tradition in such a way that it no longer defines and defends

itself as a specific body of concepts and practices over against the world but as a living community originating in and remaining in interaction with humanity's permanent struggles. It is presented as a system of religious imagination in which prayer is the driving force and reconciliation is seen as the destination of humankind. The Invention of Tradition in China Suvi Rautio, 2024-08-26. In China, heritage projects are sprouting across the countryside, carrying the promise of Xi Jinping's Chinese dream as a call for the great revival and rejuvenation of the nation. This book unravels the workings behind these promises through the story of remaking Meili, a Dong ethnic minority village nestled along the margins of China into a Traditional Village heritage site. In a past riven by deep political and societal disruptions, Meili becomes a medium for contesting, mediating, and continuously inventing representations of tradition that aligns with the Chinese Communist Party's mission towards continuity and stability. The outcome is an original depiction of the compromises that shape heritage making in a rural ethnic corner of China. Filled with rich, fine-grained narrative and analysis, Suvi Rautio offers a unique lens to the politics of inventing tradition and its far-reaching consequences in steering China's national identity under Xi Jinping's rule.

It's All About Jesus! Peter M. Magolda, Kelsey Ebben Gross, 2023-07-03. What is it like to be a collegian involved in a Christian organization on a public college campus? What roles do Christian organizations play in the lives of college students enrolled in a public college? What are evangelical student organizations' political agendas, and how do they mobilize members to advance these agendas? What is the optimal equilibrium between the secular and the sacred within public higher education? What constitutes safe space for evangelical students, and who should provide this space? This book presents a two-year ethnographic study of a collegiate evangelical student organization at a public university, authored by two non-evangelicals. The authors provide a glimpse into the lives of college students who join evangelical student organizations and who subscribe to an evangelical way of life during their college years. They offer empirically derived insights as to how students' participation in a homogeneous evangelical student organization enhances their satisfaction of their collegiate experience and helps them develop important life lessons and skills. Ironically, while Christian students represent the religious majority on the campus, under study, Christian organizations on this campus mobilize members by capitalizing on members' shared sense of marginalization and position themselves as cultural outsiders. This evangelical student organization serves as a safe space for students to express their faith within the larger secular university setting. The narratives and interpretations aim not only to enrich understanding of a particular student organization but more importantly to spark intellectual discourse about the value of faith-based organizations within public higher education. The role of religion in public higher education, student involvement in the co-curriculum, and peer education are three examples of critical issues in higher education for which this idiosyncratic case study offers broad understanding. It's All About Jesus targets multiple audiences, both sacred and secular. For readers unfamiliar with evangelical collegiate organizations and the students they serve, the authors hope the narratives make the unfamiliar familiar and the dubious obvious. For evangelicals, the authors hope that the thickly described

narratives not only make the familiar familiar and the obvious obvious but also uncover the tacit meaning embedded in these familiar but seldom examined subculture rituals The authors hope this book spurs discussion on topics such as campus power and politics how organizations interact with the secular world around them and how members can improve their organizations Additionally this text urges secular readers in student affairs to consider the many benefits as well as liabilities of parachurches as co curricular learning sites on campus Lastly given that the authors lay bare their methodology their use of theory and the tensions between their perspectives and those of the participants this book will serve as a compelling case study for courses on qualitative research within religion studies anthropology sociology and cultural studies fields

Congressional Record United States. Congress,1966 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **The Routledge Handbook of Spanish History** Andrew Dowling,2023-10-17 This handbook offers comprehensive coverage of the history of Spain exploring key themes and events in four broad but not necessarily rigid temporal categories medieval early modern nineteenth century and twentieth century The volume situates Spanish history firmly within the broader patterns unfolding across the European continent emphasizing Spain s active participation in the processes that determined the development of modern European society With chapters from leading scholars from both Spanish and international universities the book helps fill long standing gaps in European history This handbook provides original contributions on broad themes in Spanish history which are also accessible syntheses of the most recent scholarship Making the latest research in Spanish history more widely accessible to an international audience The Routledge Handbook of Spanish History is an essential reference point for students and scholars of Spain as well as those working in comparative European history

Zionism through Christian Lenses Carole Monica Burnett,2013-03-12 Dear to the hearts of many Christians is the land of the Bible which today is convulsed by strife Contradictory claims about the past present and future of this land can bewilder us The essays in this volume invite Christians of every denomination to share in perspectives that are solidly grounded in Scripture and tradition yet serve as alternatives to the currently prevailing approaches A Lutheran two Roman Catholics two Episcopalians one of whom is also a member of the American Baptist Church an Eastern Orthodox Christian and a Congregational United Church of Christ pastor explore the ramifications for today s ongoing crisis of ancient Israel s Covenant of the early church s theological insights and of the post Reformation experiences of various branches of Christianity The Cambridge History of Twentieth-Century Political Thought Terence Ball,Richard Bellamy,2003-08-14 Table of contents **Religion and Global Culture** Jennifer I. M. Reid,2003-01-01 Religion and Global Culture draws together the work of a group of historians of religion who are concerned with situating the contemporary study of religion

within the cultural complexity of the modern world The writing of each of the volume s contributors relates to the work of leading historian of religion Charles H Long who has identified religious meanings in the contacts and exchanges of the colonial and postcolonial periods Together with Long these scholars explore religious practices in a variety of globalized contexts chapters consider such varied subjects as the rituals of African immigrant communities in the United States the making of Mohawk sweet grass and black ash baskets the religious experience of prisoners in the Nazi holding camp of Westerbork and the regional repercussions of contemporary multi national business By locating religion in the conflicted and cooperative relationships of the colonial and postcolonial periods Religion and Global Culture calls on scholars of religion to reconfigure their interpretive stances from the perspective of the material structures of the modern globalized world The Balance Sheet ,1939

Reviewing **Waiting Christian Traditions Balancing Ideology**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Waiting Christian Traditions Balancing Ideology**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Waiting Christian Traditions Balancing Ideology

1. Understanding the eBook Waiting Christian Traditions Balancing Ideology
 - The Rise of Digital Reading Waiting Christian Traditions Balancing Ideology
 - Advantages of eBooks Over Traditional Books
2. Identifying Waiting Christian Traditions Balancing Ideology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Waiting Christian Traditions Balancing Ideology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Waiting Christian Traditions Balancing Ideology
 - Personalized Recommendations
 - Waiting Christian Traditions Balancing Ideology User Reviews and Ratings

- Waiting Christian Traditions Balancing Ideology and Bestseller Lists
- 5. Accessing Waiting Christian Traditions Balancing Ideology Free and Paid eBooks
 - Waiting Christian Traditions Balancing Ideology Public Domain eBooks
 - Waiting Christian Traditions Balancing Ideology eBook Subscription Services
 - Waiting Christian Traditions Balancing Ideology Budget-Friendly Options
- 6. Navigating Waiting Christian Traditions Balancing Ideology eBook Formats
 - ePub, PDF, MOBI, and More
 - Waiting Christian Traditions Balancing Ideology Compatibility with Devices
 - Waiting Christian Traditions Balancing Ideology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Waiting Christian Traditions Balancing Ideology
 - Highlighting and Note-Taking Waiting Christian Traditions Balancing Ideology
 - Interactive Elements Waiting Christian Traditions Balancing Ideology
- 8. Staying Engaged with Waiting Christian Traditions Balancing Ideology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Waiting Christian Traditions Balancing Ideology
- 9. Balancing eBooks and Physical Books Waiting Christian Traditions Balancing Ideology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Waiting Christian Traditions Balancing Ideology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Waiting Christian Traditions Balancing Ideology
 - Setting Reading Goals Waiting Christian Traditions Balancing Ideology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Waiting Christian Traditions Balancing Ideology
 - Fact-Checking eBook Content of Waiting Christian Traditions Balancing Ideology
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

Waiting Christian Traditions Balancing Ideology Introduction

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