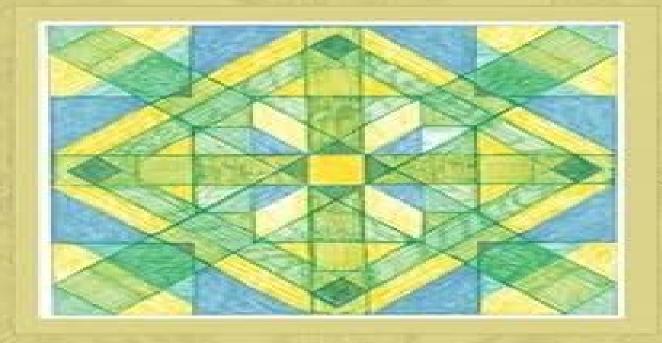
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PHILOSOPHICAL THEOLOGY VOLUME ONE

<u>Ultimates Philosophical Theology Volume One</u>

Robert Cummings Neville

Ultimates Philosophical Theology Volume One:

Ultimates Robert Cummings Neville, 2013-09-17 Finalist for the 2015 John N Findlay Award in Metaphysics presented by the Metaphysical Society of America Robert Cummings Neville offers a new theology of the ultimate and a new theory of religion to back it up The first volume in a trilogy this book and companion volumes treating existence and religion advance a systematic philosophical theology to address first order questions found in the array of Axial Age religions Questions generally arising in the major religious traditions are interrogated with a dialectic of philosophical approaches This volume begins the project with a consideration of ultimacy defined philosophically and illustrated in a wide range of traditions To the question of how or why there is something rather than nothing Neville answers with an elaborate hypothesis about the ontological act of creation that creates all determinate things as related to but different from one another The result is the claim that there are five ultimates the ontological act the form of determinate things the components of determinate things the existential location of determinate things relative to one another and the value identity of ultimate things giving rise to five universal religious problematics of ultimacy respectively the question of existence the ground of obligation the quest for wholeness engaging others and finding meaning Neville analyzes what can and cannot be known about each of these ultimates Readers will find Neville s theory of religion and philosophy a bold one running counter to dominant trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West Theology: Religion Robert C. Neville, 2013 A new theology of ultimate reality and a new theory of religion to back it up addressed to believers and scholars of all traditions Provided by publisher **Existence** Robert Cummings Neville, 2014-06-05 The second volume in a trilogy advancing a systematic philosophical theology this book explores the realities of human existence articulated by religion Religion writes Robert Cummings Neville articulates existential predicaments and provides venues for ecstatic fulfillment Like its companion volumes treating ultimacy and religion Existence advances a systematic philosophical theology to address first order questions found in the array of Axial Age religions Issues arising in the major religious traditions are explored through a complex array of philosophical approaches This second volume shows religion to be the engagement of ultimate realities common to all human beings Neville finds five problematics relative to ultimate boundary conditions of the human world the contingency of existence living under obligation the quest for wholeness engagement with others and the meaning or value in life Common to all human beings and hence religion the engagement with realities is also historically and culturally bound becoming simultaneously socially constructed religions Readers will find Neville s philosophical theology both bold and enlightening running counter to dominant intellectual trends while richly informed by a long and fruitful engagement with theology philosophy and religion East and West **Ultimates** Robert C. Neville, 2013 A new theology of ultimate reality and a new theory of religion to back it up addressed to believers and scholars of all traditions Provided by publisher *Ultimates* Robert C. Neville, 2013 A new

theology of ultimate reality and a new theory of religion to back it up addressed to believers and scholars of all traditions Provided by publisher Religion Robert Cummings Neville, 2015-01-08 Religion is the third and final volume in Robert Cummings Neville's systematic development of a new philosophical theology Unfolding through his earlier volumes Ultimates and Existence and now in Religion philosophical theology considers first order questions generally treated by religious traditions through philosophical methods while reflecting Neville's long engagement with philosophy theology and Eastern and Western religious traditions In this capstone to the trilogy Neville provides a theory of religion and presents a sacred worldview to guide religious participation His philosophical theory of value enlightens religions approaches to ethics spirituality and religious institutional living and collaboration With a detailed examination of plausibility conditions for sacred worldviews the book concludes with an exploration of religionless religion for which institutions of religion are of penultimate value Through the development of philosophical theology Neville has built a unique multidisciplinary comparative nonconfessional theological system one that addresses concerns and provides tools for scientific and humanistic scholars of religion postmodern thinkers intellectuals from both secular and religious backgrounds and those interested in the global state of religion today **Defining Religion** Robert Cummings Neville, 2018-01-18 Provides a new orientation to philosophy of religion and a new theory of how religion ought to be defined In this collection of essays written over the past decade Robert Cummings Neville addresses contemporary debates about the concept of religion and the importance of the comparative method in theology while advancing and defending his own original definition of religion Neville's hypothesis is that religion is a cognitive existential and practical engagement of ultimate realities five ultimate conditions of existence that need to be engaged by human beings The essays which range from formal articles to invited lectures develop this hypothesis and explore its ramifications in religious experience philosophical theology religious studies and the works of important thinkers in philosophy of religion Defining Religion is an excellent introduction to Neville's work especially to the systematic philosophical theology presented in his magisterial three volume set Philosophical Theology C.S. Peirce and the Nested Continua Model of Religious Interpretation Gary Slater, 2015 This study develops resources in the work of Charles S Peirce 1839 1914 for the purposes of contemporary philosophy It contextualizes Peirce's prevailing influences and provides greater context in relation to the currents of nineteenth century thought Dr Gary Slater articulates a nested continua model for theological interpretation which is indebted to Peirce's creation of Existential Graphs a system of diagrams designed to provide visual representation of the process of human reasoning He investigates how the model can be applied by looking at recent debates in historiography He deals respectively with Peter Ochs and Robert C Neville as contemporary manifestations of Peircean philosophical theology This work concludes with an assessment of the model s theological implications

Metaphysics of Goodness Robert Cummings Neville,2019-10-15 Develops a theory of culture based on a metaphysics that elaborates on the Platonic and Confucian traditions In Metaphysics of Goodness Robert Cummings Neville extends Alfred

North Whitehead s project of cultural studies which was based on a new metaphysics that Whitehead developed in Adventures of Ideas Neville s focus is value or goodness in many modes The metaphysics treated in this book derive from the Platonic and Confucian traditions with significant modifications of Whitehead Peirce Dewey Confucius Xunzi and Zhou Dunyi Part one develops a theory of form based on a metaphysics of harmony Part two elaborates a theory of art based on a metaphysics of beauty Part three sketches a theory of personhood based on a metaphysics of obligation Part four discusses civilization in a systematic way based on a metaphysics of flourishing Throughout the book Neville elaborates a theory of interpretation that is inspired by Peirce Dewey and Xunzi but is not limited to their ideas While the reasoning of the book is concise it employs methodologies from many kinds of philosophy art criticism ethics and cultural studies and sees philosophy as needing to learn from all these disciplines Neville's work is informed by a lifelong engagement with the most important philosophers in history including Plato Aristotle Whitehead and Dewey Here he offers an important argument that there is beauty not only in how people see the world but also in the world itself Kevin Schilbrack Appalachian State University

The Good Is One, Its Manifestations Many Robert Cummings Neville, 2016-09-30 Presents a twenty first century progressive liberal Confucianism Building on his long standing work in metaphysics and Asian philosophy Robert Cummings Neville presents a series of essays that cumulatively articulate a contemporary progressive Confucian position as a global philosophy Through analysis of the metaphysical and moral traditions of Confucianism Neville brings these traditions into the twenty first century According to Confucianism rituals define most of our relations with other individuals social institutions and nature and while rituals make possible the positive institutions of high human civilization they may also lead to harmful behaviors including racism xenophobia and sexism Neville argues that the amendment of rituals that institutionalize oppression is a positive task which should be undertaken from within a skillfully ritualized life rather than in the form of external criticism Confucianism in Neville's hands is a left wing progressive liberal political philosophy one that can address institutionalized oppression and suggest a path for moving forward <u>Diversifying Philosophy of Religion</u> Nathan R. B. Loewen, Agnieszka Rostalska, 2023-06-01 Much philosophical thinking about religion in the Anglophone world has been hampered by the constraints of Eurocentrism colonialism and orientalism Addressing such limitations head on this exciting collection develops models for exploring global diversity in order to bring philosophical studies of religion into the globalized 21st century Drawing on a wide range of critical theories and methodologies and incorporating ethnographic feminist computational New Animist and cognitive science approaches an international team of contributors outline the methods and aims of global philosophy of religion From considering the importance of orality in African worldviews to interacting with Native American perspectives on the cosmos and investigating contemplative studies in Hinduism each chapter demonstrates how expertise in different methods can be applied to various geographical regions building constructive options for philosophical reflections on religion Diversifying Philosophy of Religion raises important questions regarding who speaks for

and represents religious traditions setting the agenda for a truly inclusive philosophy of religion that facilitates multiple standpoints Appreciating the Chinese Difference Jim Behuniak, 2018-07-11 In this volume prominent philosophers working in Chinese thought and related areas critically reflect upon the work of Roger T Ames one of the most significant contemporary figures working in the field of Chinese philosophy Through his decades of collaborative work in comparative methodology and cross cultural interpretation along with a number of pathbreaking translations of Chinese philosophical texts Ames has managed to challenge standing paradigms and open fresh avenues of research into the Chinese tradition His work will be read and studied for years to come The original essays presented here which are substantive philosophical contributions in their own right cover the full range of Ames's scholarly output They address methodological questions as well as specific issues in textual interpretation including ample discussion of Ames's most recent and provocative contribution Confucian role ethics In the final section of the book Ames responds to each essay The result is a conversation and engagement that both underscores the vitality of his thinking and indicates the directions it may take in the future Altogether this work provides a snapshot of a remarkable career and an invitation to continue reflecting upon its meaning Theology Without Walls Jerry L. Martin, 2019-10-01 Thinking about ultimate reality is becoming and importance increasingly transreligious This transreligious turn follows inevitably from the discovery of divine truths in multiple traditions Global communications bring the full range of religious ideas and practices to anyone with access to the internet Moreover the growth of the nones and those who describe themselves as spiritual but not religious creates a pressing need for theological thinking not bound by prescribed doctrines and fixed rituals This book responds to this vital need The chapters in this volume each examine the claim that if the aim of theology is to know and articulate all we can about the divine reality and if revelations enlightenments and insights into that reality are not limited to a single tradition then what is called for is a theology without confessional restrictions In other words a Theology Without Walls To ground the project in examples the volume provides emerging models of transreligious inquiry It also includes sympathetic critics who raise valid concerns that such a theology must face This is a book that will be of urgent interest to theologians religious studies scholars and philosophers of religion It will be especially suitable for those interested in comparative theology inter religious and interfaith understanding new trends in constructive theology normative religious studies and global philosophy of religion

Strange, Surprising, Sure Robert Cummings Neville,2024-10-01 In Strange Surprising Sure Robert Cummings Neville presents a theory of being change and value and engages other philosophers who deal with these concepts The book s central thesis is that the entire created world includes everything determinate and thus the creator does not exist within creation Strangely this reverses nearly everything in the Western tradition Surprisingly this thesis is approached from a great many angles all of which are within the Western South Asian or East Asian traditions Surely put this thesis will win out in the long run Although Neville writes for an English reading audience he engages with thinkers from all these traditions

Debating Transcendence Bin Song, 2025-11-04 A bold and rigorous reexamination of transcendence uniting religion theology philosophy and science while bridging Confucian and Christian thought to explore the origins of the world and human destiny Debating Transcendence is a groundbreaking contribution to the ongoing dialogue between Confucian and Christian thought by addressing the transcendence debate a key controversy that has shaped centuries of cross cultural intellectual exchange Song examines whether the Confucian concept of Tian Heaven or Taiji Ultimate Limit possesses a transcendent dimension comparable to Christian understandings of the Creator God This study revisits the historical and philosophical roots of the debate tracing its evolution from early interactions between Confucianism and Christianity during the sixteenth century to present day discussions At the heart of this book is Song s aim to construct a Confucian definition of theology and a Confucian approach to comparative theology Grounded in a scientifically rigorous methodology that transcends the conceptual boundaries of philosophy religion and theology this new approach balances rootedness and impartiality minimizing biases and revealing shared ground Covering essential thinkers from the West and the East such as Plato Augustine Descartes and Paul Tillich alongside Confucius Laozi Wang Bi and Zhu Xi Song explores the historical development of key concepts such as creatio ex nihilo creation out of nothing and sheng sheng birth birth challenging misconceptions and highlighting underexplored commonalities and differences Drawing from his diverse scholarly background and extensive engagement with both traditions Song distinguishes Confucian from Daoist metaphysics and demonstrates that Confucian metaphysics centered around the concept of generatio ex nihilo offers a compelling framework for understanding transcendence that not only resembles but in certain aspects surpasses major streams of its Christian counterpart Readers seeking to understand the profound spiritual foundations underpinning interactions between China and the West will find Song s work essential Combining rigor scope and depth Debating Transcendence paves the way for refreshed interactions between Confucian and Christian thought offering insights vital to contemporary scholarship and interreligious exchange Religion Robert Cummings Neville, 2016-01-02 The concluding volume in a trilogy advancing a systematic philosophical theology this book presents a plausible sacred worldview for religious participation The Significance of Indeterminacy Robert H. Scott, Gregory S. Moss, 2018-07-20 While indeterminacy is a recurrent theme in philosophy less progress has been made in clarifying its significance for various philosophical and interdisciplinary contexts This collection brings together early career and well known philosophers including Graham Priest Trish Glazebrook Steven Crowell Robert Neville Todd May and William Desmond to explore indeterminacy in greater detail The volume is unique in that its essays demonstrate the positive significance of indeterminacy insofar as indeterminacy opens up new fields of discourse and illuminates neglected aspects of various concepts and phenomena The essays are organized thematically around indeterminacy s impact on various areas of philosophy including post Kantian idealism phenomenology ethics hermeneutics aesthetics and East Asian philosophy They also take an interdisciplinary approach by elaborating the

conceptual connections between indeterminacy and literature music religion and science **Moral Cultivation and Confucian Character** Chenyang Li, Peimin Ni, 2014-07-30 In this volume leading scholars in Asian and comparative philosophy take the work of Joel J Kupperman as a point of departure to consider new perspectives on Confucian ethics Kupperman is one of the few eminent Western philosophers to have integrated Asian philosophical traditions into his thought developing a character based ethics synthesizing Western Chinese and Indian philosophies With their focus on Confucian ethics contributors respond expand and engage in critical dialogue with Kupperman s views Kupperman joins the conversation with responses and comments that conclude the volume The Varieties of Transcendence Hans Joas, Matthias Jung, Magnus Schlette, 2016-02-01 The Varieties of Transcendence traces American pragmatist thought on religion and its relevance for theorizing religion today The volume establishes pragmatist concepts of religious individualization as powerful alternatives to the more common secularization discourse In stressing the importance of Josiah Royce's work it emphasizes religious individualism s compatibility with community At the same time by covering all of the major classical pragmatist theories of religion it shows their kinship and common focus on the interrelation between the challenges of contingency and the semiotic significance of transcendence The Wiley Blackwell Companion to Comparative Theology Axel M. Oaks Takacs, Joseph L. Kimmel, 2023-09-06 An incisive and original collection of the most engaging issues in contemporary comparative theology In The Wiley Blackwell Companion to Comparative Theology a team of distinguished scholars delivers a one of a kind collection of essays on comparative theology Honoring the groundbreaking work of Francis X Clooney S J whose contributions to theology and religion will endure for generations the included works explore seven key subjects in comparative theology including its theory method history influential contemporary developments and potentially fruitful avenues for future discussion The editors provide essays that reflect on the critical theoretical and methodological aspects of comparative theology as well as constructive and critical appraisals of Francis Clooney's scholarship Over forty original contributions from internationally recognized scholars and insightful newcomers to the field are included within Readers will also find Insightful discussions of the larger implications of comparative theology beyond the discipline itself especially as it relates to educational programs institutions and post carceral life Robust promotion of the research methods and critical thinking present in Francis Clooney's work Practical discussions of the most pressing challenges and opportunities facing theological researchers today Papers from leading contributors located around the globe including emerging voices from the global south Perfect for advanced undergraduate and graduate students of theology and religious studies The Wiley Blackwell Companion to Comparative Theology will also benefit scholars with an interest in comparative religion interreligious studies and interreligious theology

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