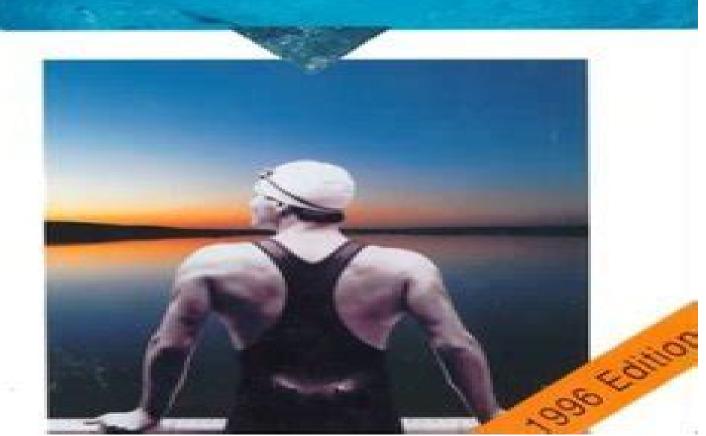


# instructor's manual



# **Water Safety Instructor Manual**

American Red Cross. Cincinnati Area Chapter

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