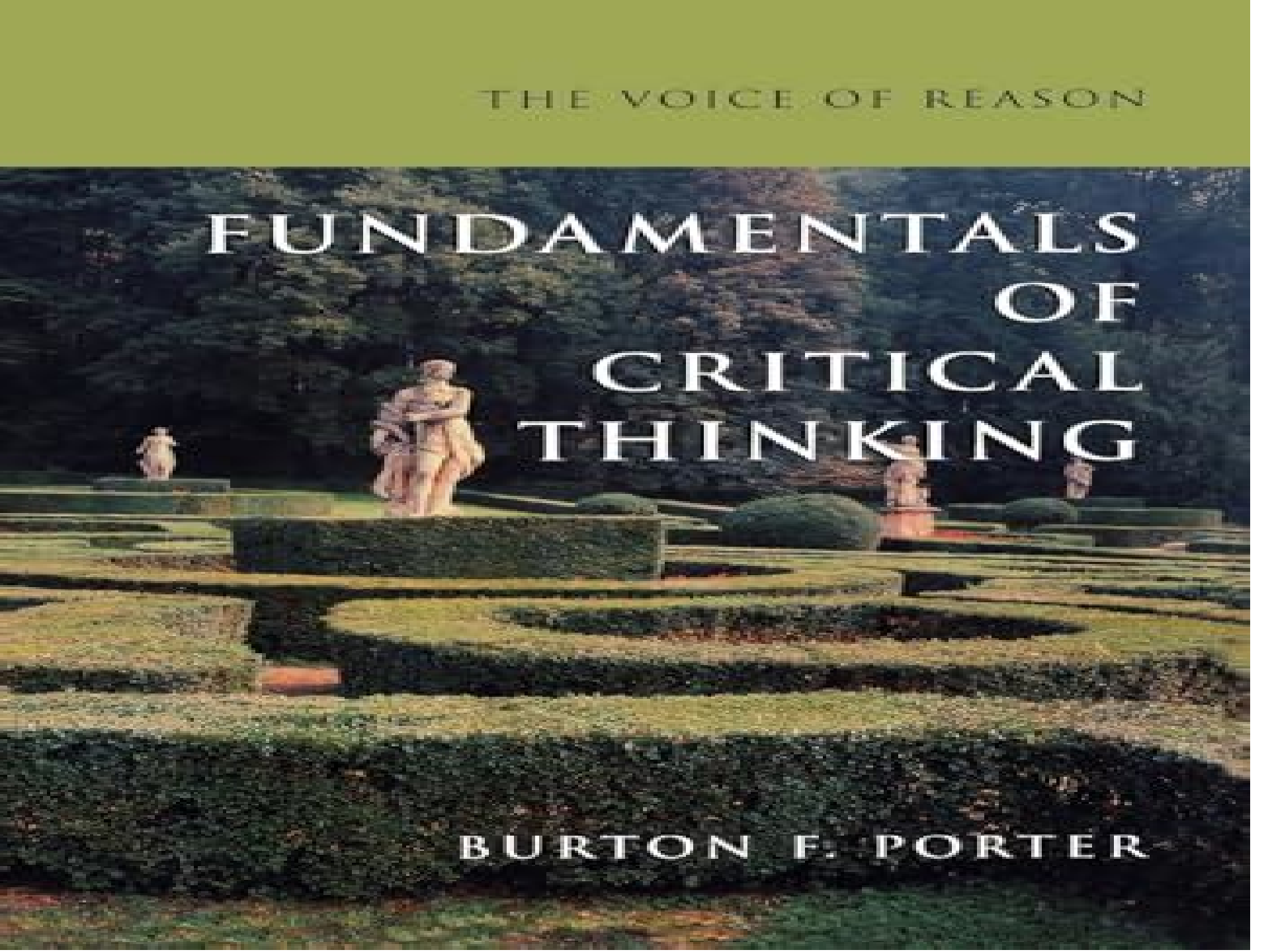


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The background of the cover is a classical painting of a formal garden. In the foreground, there are intricate, geometric patterns created by low, dark green hedges. Several classical statues are placed throughout the garden, including a large one in the center-left and smaller ones further back. The background is a dense, dark forest. The title text is overlaid on the right side of the image.

FUNDAMENTALS OF CRITICAL THINKING

BURTON F. PORTER

The Voice Of Reason Fundamentals Of Critical Thinking

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second language may be increased This ground breaking text provides meaningful application in practice for speech language pathology special education psychology and reading and literacy professionals

A History of Reasonableness Rick Kennedy, 2004 A defense of the social operation of thinking with an emphasis on testimony and authority This book describes a lost tradition that can be called reasonableness The tradition began with Aristotle was recommended to Western education by Augustine flourished in the schools of the Renaissance through the nineteenth century then got lost in the academic and philosophic shuffles of the twentieth century Representative of the tradition is John Locke s story of a King of Siam who rejected reports of the existence of ice The King would have had to risk too much trust in another man whom he did not know too well a Dutch ambassador in order to believe that elephants could walk on cold water John Locke presented the story to encourage his readers to think about their responsibilities and risks entailed in what he called the gentle and fair ways of information The art of thinking is largely social Popular textbook writers such as Quintilian Boethius Philipp Melancthon John of St Thomas Antoine Arnauld Thomas Reid Isaac Watts Richard Whately William Hamilton L Susan Stebbings and Max Black taught strategies of belief trust assent and even submission as part of reasonableness For over two thousand years testimony and authority were at the center of lively discussions about teaching the art of thinking In the twentieth century the tradition faltered largely due to Immanuel Kant s insistence that there should be no distinction between handling testimony and personal experience This book recounts the history of a lively educational tradition and hopes to encourage its revival Rick Kennedy whose previous books and articles have been about Colonial American logic mathematics and science is Professor of History at Point Loma Nazarene University

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