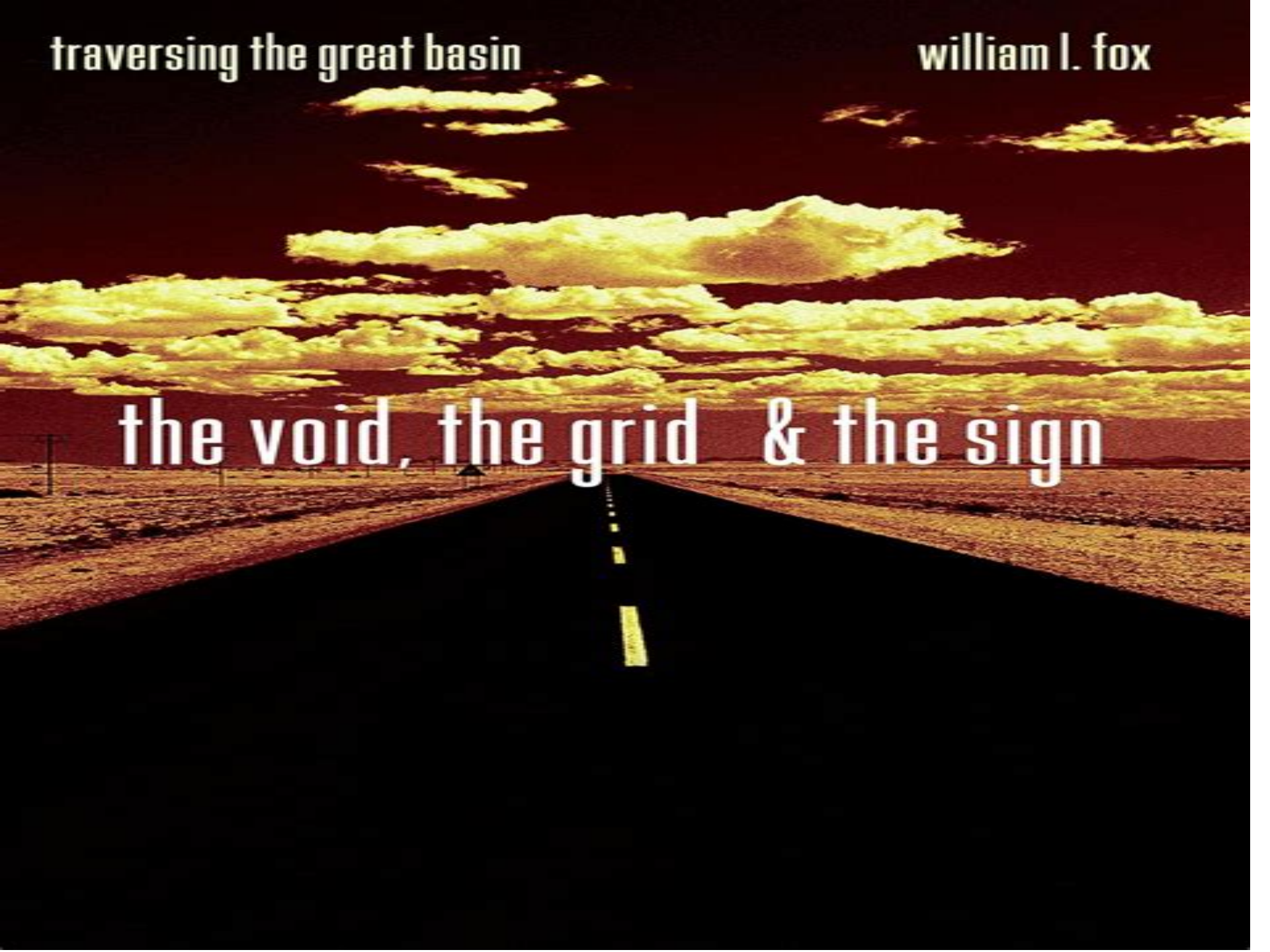


traversing the great basin

william l. fox

the void, the grid & the sign



The Void The Grid The Sign Traversing The Great Basin

Bruce Grubbs



The Void The Grid The Sign Traversing The Great Basin:

The Void, The Grid & The Sign William L. Fox, 2016-10-01 This is a story that few know but those who do are its disciples The story of the highest and driest of all American deserts the Great Basin has no finer voice than that of William Fox Fox's book is divided into the three sections of the title In *The Void* he leads us through the Great Basin landscape investigating our visual response to it a pattern of mountains and valleys on a scale of such magnitude and emptiness and undifferentiated by shape form and color that the visual and cognitive expectations of the human mind are confounded and impaired *The Grid* leads us on a journey through the evolution of cartography in the nineteenth century and the explorations of John Charles Fremont to the net of maps section markers railroads telegraph lines and highways that humans have thrown across the void throughout history *The Sign* wends us through the metaphors and language we continue to place around and over the void revealing the Great Basin as a palimpsest where for example the neon boulevards of Las Vegas interplay with ancient petroglyphs In this one of a kind travel book that allows us to travel within our own neurophysiological processes as well as out into the arresting void of the Great Basin Fox has created a dazzling new standard at the frontier of writing about the American West His stunning and broad insight draws from the fields of natural history cognitive psychology art history western history archaeology and anthropology and will be of value to scholars and readers in all these subjects *Mapping And Imagination In The Great Basin* Richard V. Francaviglia, 2005-03-07 The Great Basin was the last region of continental North America to be explored and mapped and it remained largely a mystery to Euro Americans until well into the nineteenth century In *Mapping and Imagination in the Great Basin* geographer historian Richard Francaviglia shows how the Great Basin gradually emerged from its cartographic silence as terra incognita and how this fascinating process both paralleled the development of the sciences of surveying geology hydrology and cartography and reflected the changing geopolitical aspirations of the European colonial powers and the United States Francaviglia's interdisciplinary account of the mapping of the Great Basin combines a chronicle of the exploration of the region with a history of the art and science of cartography and of the political economic and cultural contexts in which maps are created It also offers a compelling wide ranging discussion that combines a description of the daunting physical realities of the Great Basin with a cogent examination of the ways humans from early Native Americans to nineteenth century surveyors to twentieth century highway and air travelers have understood defined and organized this space psychologically and through the medium of maps *Mapping and Imagination in the Great Basin* continues Francaviglia's insightful richly nuanced meditation on the Great Basin landscape that began in *Believing in Place* Exploring Great Basin National Park Bruce Grubbs, 2010-09-07 Believing In Place Richard V. Francaviglia, 2016-02-01 The austere landscape of the Great Basin has inspired diverse responses from the people who have moved through or settled in it Author Richard V Francaviglia is interested in the connection between environment and spirituality in the Great Basin for here he says faith and landscape conspire to resurrect old myths and create new ones As a

geographer Francaviglia knows that place means more than physical space Human perceptions and interpretations are what give place its meaning In *Believing in Place* he examines the varying human perceptions of and relationships with the Great Basin landscape from the region's Native American groups to contemporary tourists and politicians to determine the spiritual issues that have shaped our connections with this place In doing so he considers the creation and flood myths of several cultures the impact of the Judeo Christian tradition and individualism Native American animism and shamanist traditions the Mormon landscape the spiritual dimensions of gambling the religious foundations of Cold War ideology stories of UFOs and alien presence and the convergence of science and spirituality *Believing in Place* is a profound and totally engaging reflection on the ways that human needs and spiritual traditions can shape our perceptions of the land That the Great Basin has inspired such a complex variety of responses is partly due to its enigmatic vastness and isolation partly to the remarkable range of peoples who have found themselves in the region Using not only the materials of traditional geography but folklore anthropology Native American and Euro American religion contemporary politics and New Age philosophies Francaviglia has produced a fascinating and timely investigation of the role of human conceptions of place in that space we call the Great Basin

The Myth of Emptiness and the New American Literature of Place Wendy Harding, 2014-10-01 From the moment the first English speaking explorers and settlers arrived on the North American continent many have described its various locations and environments as empty Indeed much of American national history and culture is bound up with the idea that parts of the landscape are empty and thus open for colonization settlement economic improvement claim staking taming civilizing cultivating and the exploitation of resources In turn most Euro American nonfiction written about the landscape has treated it either as an object to be acted upon by the author or an empty space unspoiled by human contamination to which the solitary individual goes to be refreshed and rejuvenated In *The Myth of Emptiness and the New American Literature of Place* Wendy Harding identifies an important recent development in the literature of place that corrects the misperceptions resulting from these tropes Works by Rick Bass Charles Bowden Ellen Meloy Jonathan Raban Rebecca Solnit and Robert Sullivan move away from the tradition of nature writing with its emphasis on the solitary individual communing with nature in uninhabited places to recognize the interactions of human and other than human presences in the land In different ways all six writers reveal a more historically complex relationship between Americans and their environments In this new literature of place writers revisit abandoned threatened or damaged sites that were once represented as devoid of human presence and dig deeper to reveal that they are in fact full of the signs of human activity These writers are interested in the role of social political and cultural relationships and the traces they leave on the landscape Throughout her exploration Harding adopts a transdisciplinary perspective that draws on the theories of geographers historians sociologists and philosophers to understand the reasons for the enduring perception of emptiness in the American landscape and how this new literature of place works with and against these ideas She reminds us that by understanding and integrating human

impacts into accounts of the landscape we are better equipped to fully reckon with the natural and cultural crisis that engulfs all landscapes today **Nevada** Michael S. Green,2015-03-23 Nevada A History of the Silver State has been named a CHOICE Outstanding Title Michael S Green a leading Nevada historian provides a detailed survey of the Silver State s past from the arrival of the early European explorers to the predominance of mining in the 1800s to the rise of world class tourism in the twentieth century and to more recent attempts to diversify the economy Of the numerous themes central to Green s analysis of Nevada s history luck plays a significant role in the state s growth The miners and gamblers who first visited the state all bet on luck Today the biggest contributor to Nevada s tourist economy gaming still relies on that same belief in luck Nevada s financial system has generally been based on a one industry economy first mining and more recently gaming Green delves deeply into the limitations of this structure while also exploring the theme of exploitation of the land and the overuse of the state s natural resources Green covers many more aspects of the Silver State s narrative including the dominance of one region of the state over another political forces and corruption and the citizens often tumultuous relationship with the federal government The book will appeal to scholars students and other readers interested in Nevada history *All the*

Water the Law Allows Christian S. Harrison,2021-08-12 As the population of the greater Las Vegas area grows and the climate warms the threat of a water shortage looms over southern Nevada But as Christian S Harrison demonstrates in *All the Water the Law Allows* the threat of shortage arises not from the local environment but from the American legal system specifically the Law of the River that governs water allocation from the Colorado River In this political and legal history of the Las Vegas water supply Harrison focuses on the creation and actions of the Southern Nevada Water Authority SNWA to tell a story with profound implications and important lessons for water politics and natural resource policy in the twenty first century In the state with the smallest allocation of the Colorado s water supply Las Vegas faces the twin challenges of aridity and federal law to obtain water for its ever expanding population *All the Water the Law Allows* describes how the impending threat of shortage in the 1980s compelled the five metropolitan water agencies of greater Las Vegas to unify into a single entity Harrison relates the circumstances of the SNWA s evolution and reveals how the unification of local county and state interests allowed the compact to address regional water policy with greater force and focus than any of its peers in the Colorado River Basin Most notably the SNWA has mapped conservation plans that have drastically reduced local water consumption and in the interstate realm it has been at the center of groundbreaking water sharing agreements Yet these achievements do not challenge the fundamental primacy of the Law of the River If current trends continue and the Basin States are compelled to reassess the river s distribution the SNWA will be a force and a model for the Basin as a whole

Oral History, Community, and Work in the American West Jessie L. Embry,2013-10-03 The essays in this volume are case studies of the importance of oral history in understanding community and work in the American West Provided by publisher

No Communication with the Sea Tim Sullivan,2010-11-15 Few other places in the United States are as high dry sparsely

inhabited and urbanized as the Great Basin of Utah and Nevada. The great majority of the population of this rapidly growing region lives in the two metropolitan areas at its edges: Salt Lake City and the Wasatch Front and Reno and the Truckee Meadows. These cities embody the allure and the challenge of the contemporary American West deemed by some 'The New American Heartland.' No Communication with the Sea is a journey through this urbanizing Great Basin landscape. Here the land fosters illusions of limitless space and resources but its space and resources are severely limited; its people live clustered in cities but are often reluctant to embrace urbanity. These tensions led journalist and urban planner Tim Sullivan to explore the developing centers and edges of the Great Basin cities and the ways some are trying to build livable and sustainable urban environments. In this highly readable book of creative nonfiction, Sullivan employs a variety of methods including interviews, research, travelogues, and narrative to survey the harsh landscape for clues to the ways cities can adapt to their geography, topography, ecology, hydrography, history, and culture. No Communication with the Sea embarks on a quest for a livable future for the heart of the interior West. In the process, it both unearths the past and ponders the present and future of Great Basin cities.

Journeys West Virginia Kerns, 2010-03-01

Journeys West traces journeys made during seven months of fieldwork in 1935 and 1936 by Julian Steward, a young anthropologist, and his wife Jane. Virginia Kerns identifies the scores of Native elders whom they met throughout the Western desert, men and women previously known in print only by initials and thus largely invisible as primary sources of Steward's classic ethnography. Besides humanizing Steward's cultural informants, revealing them as distinct individuals and also as first-generation survivors of an ecological crisis caused by American settlement of their lands, Kerns shows how the elders worked with Steward. Each helped to construct an ethnographic portrait of life in a particular place in the high desert of the Great Basin. The elders' memories of how they and their ancestors had lived by hunting and gathering a sustainable way of life that endured for generations richly illustrated what Steward termed cultural adaptation. It later became a key concept in anthropology and remains relevant today in an age of global environmental crisis. Based on meticulous research, this book draws on an impressive array of evidence from interviews and observations to census data, correspondence, and the field journal of the Stewards. *Journeys West* illuminates not only on the elders who were Steward's guides but also the practice of ethnographic fieldwork, a research method that is both a journey and a distinctive way of looking, listening, and learning.

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