

THE WORK OF PRINT

Authorship and the English Text Trades, 1660–1760



LISA MARUCA

The Work Of Print Authorship And The Englishtext Trades 1660 1760 Literary Conjugations

Marshall Brown



The Work Of Print Authorship And The Englishtext Trades 1660 1760 Literary Conjugations:

The Work of Print Lisa M. Maruca, 2012-03-15 *The Work of Print* traces a shift in the very definition of literature from one that encompasses the material conditions of the production and distribution of books to the more familiar emphasis on the solitary author's ownership of an abstract text. Drawing on contemporary accounts of those involved in the trade: printers, booksellers, publishers and distributors, Lisa Maruca examines attitudes about the creative process and approaches to the commodification of writing. The work of print describes the labors through which literature was produced: both the physical labor of making books and the underlying cultural work performed by a set of ideologies about who counted as a maker of texts. Printers' manuals, tracts on typography, legal documents and booksellers' autobiographies reveal that print workers conceived of their roles as central to the production of literature. Maruca's insightful readings of these documents alongside traditional works of fiction and authors' correspondence show that the claims of print workers and booksellers were part of a struggle for ownership and control as the concept of author as proprietor of his or her intellectual property began to take hold in the mid 1700s, gradually eclipsing print workers' contributions to the process of textual creation. The print trade asserted its authority using a rhetoric of hierarchical and binary sexuality and gender which affected women working in the industry and limited the type of work they were allowed to perform. In response, women developed strategies to redeploy conventional ideas of gender to gain concessions for themselves as publishers and distributors of printed material, strategies that formed a foundation for the rise of female authorship later in the eighteenth century. Encompassing the histories of literature, labor, technology, publishing and gender, *The Work of Print* ultimately offers significant insights into the ideology of authorship and intellectual property and our understanding of textuality and print in the digital age. **Febris Erotica**

Valeria Sobol, 2011-05-01 The destructive power of obsessive love was a defining subject of eighteenth and nineteenth century Russian literature. In *Febris Erotica*, Sobol argues that Russian writers were deeply preoccupied with the nature of romantic relationships and were persistent in their use of lovesickness not simply as a traditional theme but as a way to address pressing philosophical, ethical and ideological concerns through a recognizable literary trope. Sobol examines stereotypes about the damaging effects of romantic love and offers a short history of the topos of lovesickness in Western literature and medicine. Read an interview with the author: http://www.rorotoko.com/index.php/article_valeria_sobol_interview_febris_erotica_lovesickness_russian_literary_imagin **Mind's World** Alexander M.

Schlutz, 2010-05-01 Winner of the 2009 International Conference on Romanticism's Jean Pierre Barricelli Award for the best book in Romanticism studies, *As the mental faculty that mediates between self and world, mind and body, the senses and the intellect, imagination is indispensable for modern models of subjectivity.* From René Descartes's *Meditations* to the aesthetic and philosophical systems of the Romantic period, to think about the subject necessarily means to address the problem of imagination. In close readings of Descartes, Kant, Fichte, Hardenberg, Novalis and Coleridge and with a sustained return to the

origins of the discourse about imagination in Greek antiquity Alexander Schlutz demonstrates that neither the unity of the subject itself nor the unity of the philosophical systems that are based on it can be conceptualized without recourse to imagination Yet philosophers like Descartes and Kant must deny imagination any such foundational role because of its dangerous connection to the body the senses and the unruly passions which threatens the desired autonomy of the rational subject The modern subject is simultaneously dependent upon and constructed in opposition to imagination and the resulting ambivalence about the faculty is one of the fundamental conditions of modern models of subjectivity Schlutz s readings of the Romantic poet philosophers Coleridge and Hardenberg highlight that also their texts are not free of fears about the faculty s disruptive potential and its connection to the body While imagination is now openly enlisted to produce the aesthetic unity of subjectivity it still threatens to unravel and destroy a subject that needs to keep the body and its desires at bay in order to secure its rational and moral autonomy The dark abyss of a self not in control of its thoughts feelings and desires is not overcome by the philosophical glorification of the subject s powers of imagination **The Tooth That Nibbles at the Soul**

Marshall Brown,2014-07-01 The Tooth that Nibbles at the Soul brings together Marshall Brown s new and previously published writings on literature and music These essays engage questions that are central to the development of literature music and the arts in the period from Romanticism at the end of the eighteenth century to the avant garde movements of the early twentieth a period in which the modern evolution of the arts is coupled with a rise in the significance of music as artistic form With a special focus on lyric poetry and canonical composers including Mozart Bach Beethoven Brahms and Schubert Brown ties the growing prominence of music in this period to the modernist principle of abstraction Music as Brown provocatively notes conveys meaning without explicitly saying anything This principle of abstraction could be taken as the overriding formula for modernist art in general and it explains why in this period music becomes the model to which all the other arts in particular painting and literature aspire Brown s title taken from a poem by Emily Dickinson reminds us that abstraction musical and artistic is anything but toothless indeed it nibbles at the soul in subtle and enduring ways

Throughout his wide ranging and erudite analysis Brown s goal is to pinpoint the nature of music s bite and to illuminate the shared elements of literature and music While there are many previous comparisons of music and poetry few are systematic or based on a solid knowledge of both literary criticism and musicology Brown s essays can be enjoyed by a general well read public not trained in either music or eighteenth century literature as well as by an audience steeped in sophisticated if not technical musical analysis **The Little Everyman**

Deborah Needleman Armintor,2011-10-01 Eighteenth century English literature art science and popular culture exhibited an unprecedented fascination with small male bodies of various kinds Henry Fielding s Tom Thumb plays drew packed crowds while public exhibitions advertised male dwarfs as paragons of English masculinity Bawdy popular poems featured diminutive men paired with enormous women and amateur scientists anthropomorphized and gendered the minute bodies they observed under their fashionable new pocket microscopes Little

men both real and imagined embodied the anxieties of a newly bourgeois English culture and were transformed to suit changing concerns about the status of English masculinity in the modern era The Little Everyman explores this strange trend by tracing the historical trajectory of the supplanting of the premodern court dwarf by a more metaphorical and quintessentially modern little man who came to represent in miniature the historical shift in literary production from aristocratic patronage to the bourgeois fantasy of freelance authorship Armintors close readings of Pope Fielding Swift and Sterne highlight little recognized aspects of classic works while demonstrating how the little man became an everyman

Money Matters Richard T. Gray, 2018-03-23 In Money Matters Richard Gray investigates the discourses of aesthetics and philosophy alongside economic thought arguing that their domains are not mutually exclusive The transition in Germany from an agrarian or proto industrial economy to a capitalist industrial economy which was paralleled by a shift from the exchange of money in coin to the use of paper currencies occurred simultaneously with an efflorescence of German language literature and philosophy Based on close readings of canonical literary and philosophical texts Gray explores how this confluence led to a rich cross fertilization between economic and literary thought in Germany during this period Money Matters documents the surprising degree to which literature and philosophy participated in the creation of modern economic paradigms as well as the extent to which economics influenced literature and philosophy The cultural artifacts of the period demonstrate the existence of an economic unconsciousness persistent notions of value and exchange that inflect the aesthetic and thematic dimensions of literary and philosophical texts This book offers a thought provoking and original analysis of literature and ideas in the critical transition period from Kant and Goethe through the German Romantics to Marx

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