

Things Fall Apart Study Guide
Part 3: Chapters 20-25

Vocabulary:

Irreparable (171)—impossible to repair or fix

Dispensation (178)—a certain system, management, or arrangement

Sullen (194)—gloomy, showing irritation by a gloomy silence

Suppressed (199)—kept or held in

Chapter 20

- 1) Due to their absence, what opportunities did Okonkwo miss out on? How does this make him feel?
He couldn't take the highest titles in land because he wasn't there. He lost his place as an *egwugwu*. He also wasn't there to fight the Christians. He thinks his farming would have been more productive in Umuofia than it was in Mibanta.
- 2) How has Umuofia changed in the last seven years?
The church had lots of new converts. The white man had also brought a government. One of the recent converts was a man w/two titles, and he gave up his titles to be a Christian, which shows that higher level people are converting.
- 3) Okonkwo wants to fight and kick out the white man, but what does Obierika explain that makes this impossible?
It's too late because their own people have joined the side of the missionaries and white men. There are only two white men in Umuofia, so kicking them out would be easy. BUT many villagers have joined the church and government. The clan is now DIVIDED, not united. The non-converted cannot kill the converted because that's against tribal customs.

Chapter 21

- 4) What does Mr. Brown learn from Akunna about the tribal religion? How does Mr. Brown use this information?
He learns that the Ibo people have a supreme god who is in charge of all the gods. His name is *Chukwu*. The Ibo people fear their god *Chukwu*, and Mr. Brown says that the Christian God is a loving god. Mr. Brown realizes that he cannot directly challenge the Ibo religion and tell them to convert. So he decides to open a school and a hospital.
- 5) Why is Mr. Brown's school successful?
He will teach them how to read and write, and if people do that, they will earn jobs in the government.

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David Baud



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