

TOCQUEVILLE IN ARABIA

**DILEMMAS IN A
DEMOCRATIC AGE**

JOSHUA MITCHELL



Tocqueville In Arabia Dilemmas In A Democratic Age

Kenneth Michael Pollack



Tocqueville In Arabia Dilemmas In A Democratic Age:

Tocqueville in Arabia Joshua Mitchell, 2013-08-27 We live in the democratic age So wrote Alexis de Tocqueville in 1835 in his magisterial work *Democracy in America* This did not mean as so many have believed after the fall of the Berlin Wall in 1989 that the political apparatus of democracy would sweep the world Rather Tocqueville meant that as each nation left behind the vestiges of its aristocracy life for its citizens or subjects would be increasingly isolated and lonely In America more than a half century of scholarship has explored and chronicled our growing isolation and loneliness What of the Middle East Does Tocqueville prediction confirmed already by the American experience hold true there as well Americans look to the Middle East and see a rich network of familial and tribal linkages that seem to suggest that Tocqueville's analysis does not apply A closer look reveals that this is not true In the Middle East today citizens and subjects live amidst a profound tension familial and tribal linkages hold them fast and at the same time rapid modernization has left them as isolated and lonely as so many Americans are today The looming question anticipated so long ago by Tocqueville is how they will respond to this isolation and loneliness Joshua Mitchell has spent years teaching Tocqueville's classic account *Democracy in America* in America and the Arab Gulf and with *Tocqueville in Arabia* he offers a profound account of how the crisis of isolation and loneliness is playing out in similar and in different ways in America and in the Middle East While American students tend to value individualism and commercial self interest Middle Eastern students have grave doubts about individualism and a deep suspicion about capitalism which they believe risks the destruction of long held loyalties and obligations Where American students in their more reflective moments long for more durable links than they currently have the bonds that constrain the freedoms Middle Eastern students imagine the modern world offers at once frighten them and enkindle their imagination When pondering suffering American students tend to believe its causes can be engineered away through better education and the advances of science Middle Eastern students tend still to offer religious accounts but are also enticed by the answers Americans give and wonder if the two accounts can coexist at all Moving back and forth between self understandings in America and in the Middle East Mitchell offers a framework for understanding the common challenges in both regions and highlights the great temptation both will have to overcome rejecting the seeming incoherence of the democratic age and opting for one or another scheme to re enchant the world Whether these schemes take the form of various purported Islamic movements in the Middle East or the form of enchanted nationalism in American and in Europe the remedy sought will not cure the ailment of the democratic age About this Mitchell comes to the defense Tocqueville long ago offered the dilemmas of the democratic age can be courageously endured but they cannot be resolved We live in a time rife with mutual misunderstandings between America and the Middle East *Tocqueville in Arabia* offers a guide to the present troubled times leavened by the author's hopes about the future

Aristocratic Souls in Democratic Times Richard Avramenko, Ethan Alexander-Davey, 2018-05-07 Great statesmen and gentlemen men of honor and rank seem to be phenomena of a bygone

Aristocratic era Aristocracies which emphasize rank and value difference quality beauty rootedness continuity stand in direct contrast to democracies which value equality autonomy novelty standardization quantity utility and mobility Is there any place for aristocratic values and virtues in the modern democratic social and political order This volume consists of essays by political theorists historians and literary theorists that explore this question in the works of aristocratic thinkers both ancient and modern The volume includes analyses of aristocratic virtues interpretations of aristocratic assemblies and constitutions both historic and contemporary as well as critiques of liberal virtues and institutions Essays on Tacitus Hobbes Burke Tocqueville Nietzsche as well as some lesser known figures such as Henri de Boulainvilliers John Randolph of Roanoke Louis de Bonald Konstantin Leontiev Jose Ortega y Gasset Richard Weaver and the Eighth Duke of Northumberland explore ways of preserving and adapting the salutary aspects of the aristocratic ethos to the needs of modern liberal societies **Insight**

Turkey 2015 - Spring 2015 (Vol. 17, No. 2) , Energy security at the heart of energy policy has become central to the dynamics of international relations Political turmoil has overwhelmed many oil and gas producing countries forcing them to adapt their national energy policies according to this continuous change Specifically because of the wars and instability in the Middle East and the Ukrainian crisis global energy security is no longer guaranteed One of the foremost experts on the energy industry Daniel Yergin identifies energy security as the availability of sufficient supplies at affordable prices He also comments that every country interprets the definition of energy security with its own dynamics In practice the definition of energy security is polysemic and the topic of energy security is being explored daily under the lens of numerous new studies by scholars energy experts government officials activists and journalists *Why We Are Restless* Benjamin Storey, Jenna Silber Storey, 2022-10-25 A compelling exploration of how our pursuit of happiness makes us unhappy We live in an age of unprecedented prosperity yet everywhere we see signs that our pursuit of happiness has proven fruitless Dissatisfied we seek change for the sake of change even if it means undermining the foundations of our common life In *Why We Are Restless* Benjamin and Jenna Storey offer a profound and beautiful reflection on the roots of this malaise and examine how we might begin to cure ourselves Drawing on the insights of Montaigne Pascal Rousseau and Tocqueville *Why We Are Restless* explores the modern vision of happiness that leads us on and the disquiet that follows it like a lengthening shadow In the sixteenth century Montaigne articulated an original vision of human life that inspired people to see themselves as individuals dedicated to seeking contentment in the here and now but Pascal argued that we cannot find happiness through pleasant self seeking only anguished God seeking Rousseau later tried and failed to rescue Montaigne's worldliness from Pascal's attack Steeped in these debates Tocqueville visited the United States in 1831 and observing a people restless in the midst of their well being discovered what happens when an entire nation seeks worldly contentment and finds mostly discontent Arguing that the philosophy we have inherited despite pretending to let us live as we please produces remarkably homogenous and unhappy lives *Why We Are Restless* makes the case that finding true contentment requires rethinking our most basic

assumptions about happiness *Encounters with Islam* Lawrence Rosen, 2023-09-14 Too often Western encounters with the Islamic world commence with stereotypes and end with a renewed distance Drawing from decades of experience studying the Muslim world Lawrence Rosen challenges these narrow understandings Adopting an interdisciplinary approach Rosen shows the wide ranging significance of Muslim art culture and law around the world Exploring political economic and social encounters within and with the Muslim world across the eras he considers a wide range of contexts from fifteenth century mosaics in Central Asia that reveal a complex understanding of mathematics to the political choices available to the youth of modern day Morocco and Cairo With in depth analyses of art law and religion and how they informed one another Rosen develops a vibrant nuanced portrait of the Islamic world Drawing linkages across time regions and cultures this is a significant anthropological study of the Islamic world from a seasoned scholar *Polis, Nation, Global Community* Ann Ward, 2021-08-12 This book examines the basic tenets of nation nationalism and citizenship It explores the relevance of the nation state to human freedom and flourishing as well as the concept of citizenship that it implies in contrast to that of the ancient polis and the global community The volume focusses on the shifting notions of various political concepts over time to present a systematic understanding of core concepts such as polis nation and state from antiquity to the present It includes contributions that analyze ancient and modern thought and sections that address postmodern and contemporary thinkers including Aristotle Cicero Hobbes Locke Rousseau Tocqueville Nietzsche Arendt Weil Grant and Manent A comprehensive handbook to introductory politics this book will be invaluable to students and teachers of political science especially political theory political philosophy democracy political participation and international relations theory [The Cambridge Companion to Democracy in America](#) Richard Boyd, 2022-03-24 These essays explore important themes and contemporary legacies of Alexis de Tocqueville s classic work *Democracy in America* *Missions Impossible* John Waterbury, 2020-10-06 A rigorous examination of higher education policymaking in the Arab world None of the momentous challenges Arab universities face is unique either in kind or degree Other societies exhibit some of the same pathologies insufficient resources high drop out rates feeble contributions to research and development inappropriate skill formation for existing job markets weak research incentive structures weak institutional autonomy and co optation into the political order But it may be that the concentration of these pathologies and their depth is what sets the Arab world apart *Missions Impossible* seeks to explain the process of policymaking in higher education in the Arab world a process that is shaped by the region s politics of autocratic rule Higher education in the Arab world is directly linked to crises in economic growth social inequality and as a result regime survival If unsuccessful higher education could be the catalyst to regime collapse If successful it could be the catalyst to sustained growth and innovation but that too could unleash forces that the region s autocrats are unable to control Leaders are risk averse and therefore implement policies that tame the universities politically but in the process sap their capabilities for innovation and knowledge creation The result is sub optimal and argues John Waterbury in this thought

provoking study unsustainably skillfully integrating international debates on higher education with rich and empirically informed analysis of the governance and finance of higher education in the Arab world today *Missions Impossible* explores and dissects the manifold dilemmas that lie at the heart of educational reform and examines possible paths forward

Armies of Sand Kenneth Michael Pollack, 2019 Since the Second World War Arab armed forces have consistently punched below their weight They have lost many wars that by all rights they should have won and in their best performances only ever achieved quite modest accomplishments Over time soldiers scholars and military experts have offered various explanations for this pattern Reliance on Soviet military methods the poor civil military relations of the Arab world the underdevelopment of the Arab states and patterns of behavior derived from the wider Arab culture have all been suggested as the ultimate source of Arab military difficulties *Armies of Sand* Kenneth M Pollack's powerful and riveting history of Arab armies from the end of World War Two to the present assesses these differing explanations and isolates the most important causes Over the course of the book he examines the combat performance of fifteen Arab armies and air forces in virtually every Middle Eastern war from the Jordanians and Syrians in 1948 to Hizballah in 2006 and the Iraqis and ISIS in 2014 2017 He then compares these experiences to the performance of the Argentine Chadian Chinese Cuban North Korean and South Vietnamese armed forces in their own combat operations during the twentieth century The book ultimately concludes that reliance on Soviet doctrine was more of a help than a hindrance to the Arabs In contrast politicization and underdevelopment were both important factors limiting Arab military effectiveness but patterns of behavior derived from the dominant Arab culture was the most important factor of all Pollack closes with a discussion of the rapid changes occurring across the Arab world political economic and cultural as well as the rapid evolution in war making as a result of the information revolution He suggests that because both Arab society and warfare are changing the problems that have bedeviled Arab armed forces in the past could dissipate or even vanish in the future with potentially dramatic consequences for the Middle East military balance Sweeping in its historical coverage and highly accessible this will be the go to reference for anyone interested in the history of warfare in the Middle East since 1945

Medieval Foundations of International Relations William Bain, 2016-07-15 The purpose of this volume is to explore the medieval inheritance of modern international relations Recent years have seen a flourishing of work on the history of international political thought but the bulk of this has focused on the early modern and modern periods leaving continuities with the medieval world largely ignored The medieval is often used as a synonym for the barbaric and obsolete yet this picture does not match that found in relevant work in the history of political thought The book thus offers a chance to correct this misconception of the evolution of Western international thought highlighting that the history of international thought should be regarded as an important dimension of thinking about the international and one that should not be consigned to history departments Questions addressed include what is the medieval influence on modern conception of rights law and community how have medieval ideas shaped modern conceptions of self

determination consent and legitimacy are there medieval answers to modern questions is the modern world still working its way through the Middle Ages to what extent is the modern outlook genuinely secular is there a theology of international relations what are the implications of continuity for predominant historical narrative of the emergence and expansion of international society Medieval and modern are certainly different however this collection of essays proceeds from the conviction that the modern world was not built on a new plot with new building materials Instead it was constructed out of the rubble that is the raw materials of the Middle Ages This will be of great interest to students and scholars of IR IR theory and political theory

This book delves into Tocqueville In Arabia Dilemmas In A Democratic Age. Tocqueville In Arabia Dilemmas In A Democratic Age is an essential topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Tocqueville In Arabia Dilemmas In A Democratic Age, encompassing both the fundamentals and more intricate discussions.

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 6. In chapter 5, the author will draw a conclusion about Tocqueville In Arabia Dilemmas In A Democratic Age. This chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Tocqueville In Arabia Dilemmas In A Democratic Age.

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