

World War 1

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Name _____

WORLD WAR I VOCABULARY

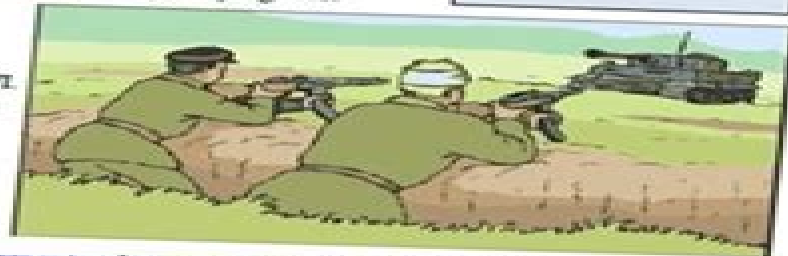


Choices

- A. Zimmerman Note
- B. Western Front
- C. Triple Alliance
- D. Eastern Front
- E. Poison Gas
- F. Czar Nicholas
- G. Tank
- H. Germany
- I. France
- J. The Balkans
- K. Trench warfare
- L. Propaganda
- M. Submarine
- N. Schlieffen Plan
- O. Kaiser Wilhelm I
- P. Woodrow Wilson
- Q. Triple Entente
- R. Militarism
- S. Rationing
- T. Armistice

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1. World War I Alliance that included Great Britain, France, and Russia.
2. Government system of allowing only small amounts of items to be bought.
3. Alliance that included Germany, Austria-Hungary, and Italy.
4. This country belonged to the Central Powers during WWI.
5. An agreement to stop fighting.
6. This country belonged to the Allied Powers in WWI.
7. The region of France that became a bloody stalemate.
8. Germany's battle strategy that called for a quick defeat of France, then attacking Russia in the east.
9. Battle strategy in which soldiers fought from deep pits dug into the earth.
10. Leader of Russia up until 1917.
11. New warship introduced by Germany that used undersea torpedoes.
12. Stretch of battlefield along the German and Russian border.
13. New weapon that caused choking, blindness, and death.
14. This was sent to Mexico hoping it would ally itself with Germany against the US.
15. The region of Europe called a "powder keg" because it was so volatile.
16. The policy of keeping a large army and glorifying war.
17. America's president who kept us out of the war until 1917.
18. Ruler of Germany during WWI.
19. Armored combat vehicle used for the first time in WWI.
20. One-sided information used by a government to persuade the public.



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17. _____
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18. Ruler of Germany during WWI.
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Stuart Gray



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the rich visual legacy of the Russian autocracy and the Orthodox Church political posters came to occupy a central place in the regime's effort to imprint itself on the hearts and minds of the people and to remold them into the new Soviet women and men. In this first sociological study of Soviet political posters, Victoria Bonnell analyzes the shifts that took place in the images, messages, styles, and functions of political art from 1917 to 1953. Everyone who lived in Russia after the October revolution had some familiarity with stock images of the male worker, the great communist leaders, the collective farm woman, the capitalist, and others. These were the new icons, standardized images that depicted Bolshevik heroes and their adversaries in accordance with a fixed pattern. Like other invented traditions of the modern age, iconographic images in propaganda art were relentlessly repeated, bringing together Bolshevik ideology and traditional mythologies of pre-Revolutionary Russia. Symbols and emblems featured in Soviet posters of the Civil War and the 1920s gave visual meaning to the Bolshevik worldview dominated by the concept of class. Beginning in the 1930s, visual propaganda became more prescriptive, providing models for the appearance, demeanor, and conduct of the new social types, both positive and negative. Political art also conveyed important messages about the sacred center of the regime, which evolved during the 1930s from the celebration of the heroic proletariat to the deification of Stalin. Treating propaganda images as part of a particular visual language, Bonnell shows how people read them, relying on their habits of seeing and interpreting folk, religious, commercial, and political art both before and after 1917, as well as the fine art traditions of Russia and the West. Drawing on monumental sculpture and holiday displays as well as posters, the study traces the way Soviet propaganda art shaped the mentality of the Russian people; the legacy is present even today and was itself shaped by popular attitudes and assumptions. *Iconography of Power* includes posters dating from the final decades of the old regime to the death of Stalin, located by the author in Russian, American, and English libraries and archives. One hundred exceptionally striking posters are reproduced in the book; many of them never before published. Bonnell places these posters in a historical context and provides a provocative account of the evolution of the visual discourse on power in Soviet Russia.

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