# Unit 1 Test | Group A

Name: \_\_\_\_\_Class: \_\_\_\_



#### LISTENING

1 Track 2.97 Usłyszysz dwukrotnie pięć wypowiedzi. Na podstawie informacji podanych w nagraniu uzupełnij zdania 1–5. Zakreśl literę a, b albo c.

Speaker 1.

Mike is from \_\_\_\_\_.

 Australia b the UK c the USA

Speaker 2

2 Ana and Gabriela are \_\_\_\_\_.

a Argentinian b Brazilian c Spanish

Speaker 3

3 The backpack is \_\_\_\_\_.
a old b new c black

Speaker 4

4 Adem is on holiday in \_\_\_\_\_.
a Poland b Turkey c France

Speaker 5

5 Olivier is \_\_\_\_\_ a a student b a teacher c thirty-one

\_\_\_/1.0

#### VOCABULARY

 Zakreśl wyraz (a–d), który nie pasuje do pozostałych.

1. Places:

a garden bischool c summer dipark

2 Nationalities:

a Turkish b Spain c French d Argentinian

3 Numbers:

a fifty biten cleighty-one diparty

4 Countries:

a Polish b the UK c Brazil d Australia

3 Zakreśl właściwe odpowiedzi.

- 1 We're on / in the park.
- 2 He's from the UK. He's British / American.
- 3 Ben is at holiday / school.
- 4 65 is fifty-six / sixty-five.
- 5 They're at / on a café.
- 6 Mehmet is from Furkish / Turkey.

#### GRAMMAR

- 4 Uzupełnij zdania. Wstaw om, is lub ore.
- 1 You \_\_\_\_\_ from Paris.
- 2 He \_\_\_\_\_\_eleven.
- 3 I \_\_\_\_\_ in the garden.

\_\_\_/3

\_\_/6

- 5 Uzupełnij zdania. Wstaw o, on lub -.
- 1 It's \_\_\_\_\_ black backpack.
- 2 They're \_\_\_\_\_ oranges.
- 3 it's apple.

\_\_\_/3

- 6 Uzupełnij zdania. Zakreśl odpowiedź a, b lub c.
- 1 They're \_\_\_\_ blue pens.
- 2 She \_\_\_\_ a student from Turkey. a are bis cam
- 3 We \_\_\_\_ French.
  - arim birs cine
- 4 It's \_\_\_\_ amazing park! a an b — c a

\_\_\_/4

# **Upstream 6 Unit 1**

**United States. Bureau of Reclamation** 

## **Upstream 6 Unit 1:**

Reclamation,1974 Proceedings of the National Symposium on Protection of Wetlands from Agricultural Impacts ,1988

Medium- and Heavy-Duty Fuel Efficiency Improvement Program ,2011 Drawings for the Chickamauga Project

Tennessee Valley Authority,1948 Code of Federal Regulations ,1990 Special edition of the Federal Register containing a codification of documents of general applicability and future effect with ancillaries The Code of Federal Regulations of the United States of America ,1949 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government Application for Hydropower License for the Boundary Hydroelectric Project and Application for Surrender of Hydropower License for the Sullivan Creek Project ,2011 Specifications - Bureau of Reclamation United States. Bureau of Reclamation, Federal Energy Regulatory Commission Reports United States. Federal Energy Regulatory Commission, 2005-10

Advanced Performance Improvement in Health Care Donald Lighter,2011 Amidst a deepening crisis in U S health care Advanced Performance Improvement in Health Care provides a results oriented approach to rehabilitating an ailing healthcare system With his innovative instructive strategies Lighter offers a welcome road map to guide meaningful change in the industry and to equip healthcare managers to meet 21st century challenges Advanced Performance Improvement in Health Care Principles and Methods provides healthcare educators leaders and clinicians with the specific knowledge and tools vital for creating and advocating for quality centric next generation healthcare organizations This unique compilation of management analytical and statistical methods and techniques serves as a comprehensive guide to harnessing todays technology and developing a culture of quality that delivers sustainable quantifiable value in healthcare organizations

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