



UNRULY IMMIGRANTS

RIGHTS, ACTIVISM, AND TRANSNATIONAL

SOUTH ASIAN POLITICS IN THE UNITED STATES

Monisha Das Gupta

Unruly Immigrants Unruly Immigrants

Rachel Ida Buff



Unruly Immigrants Unruly Immigrants:

Unruly Immigrants Monisha Das Gupta, 2006-10-31 An analysis of how South Asian feminist queer and labor organizations in the United States have claimed rights for immigrants who do not have the privileges of citizenship

Unruly Immigrants Gupta, 2007-09 *Immigrant Rights in the Shadows of Citizenship* Rachel Ida Buff, 2008-08-17 Punctuated by marches across the United States in the spring of 2006 immigrant rights has reemerged as a significant and highly visible political issue *Immigrant Rights in the Shadows of U S Citizenship* brings prominent activists and scholars together to examine the emergence and significance of the contemporary immigrant rights movement Contributors place the contemporary immigrant rights movement in historical and comparative contexts by looking at the ways immigrants and their allies have staked claims to rights in the past and by examining movements based in different communities around the United States Scholars explain the evolution of immigration policy and analyze current conflicts around issues of immigrant rights activists engaged in the current movement document the ways in which coalitions have been built among immigrants from different nations and between immigrant and native born peoples The essays examine the ways in which questions of immigrant rights engage broader issues of identity including gender race and sexuality **A Nation of Immigrants** Franca Iacovetta, Paula Draper, Robert Ventresca, 2017-06-22 This collection brings together a wide array of writings on Canadian immigrant history including many highly regarded influential essays Though most of the chapters have been previously published the editors have also commissioned original contributions on understudied topics in the field The readings highlight the social history of immigrants their pre migration traditions as well as migration strategies and Canadian experiences their work and family worlds and their political cultural and community lives They explore the public display of ethno religious rituals race riots and union protests the quasi private worlds of all male boarding houses and of female domestics toiling in isolated workplaces and the intrusive power that government and even well intentioned social reformers have wielded over immigrants deemed dangerous or otherwise in need of supervision Organized partly chronologically and largely by theme the topical sections will offer students a glimpse into Canada s complex immigrant past In order to facilitate classroom discussion each section contains an introduction that contextualizes the readings and raises some questions for debate *A Nation of Immigrants* will be useful both in specialized courses in Canadian immigration history and in courses on broader themes in Canadian history **Unruly Catholics from Dante to Madonna** Marc DiPaolo, 2013-10-03 During the Second Vatican Council the Roman Catholic Church went through a period of liberal reform under the stewardship of Popes John XXIII and Paul VI Successive popes sharply reversed course enforcing conservative ideological values and silencing progressive voices in the Church Consequently those Catholics who had embraced the spirit of Vatican II were left feeling adrift and betrayed In *Unruly Catholics from Dante to Madonna* scholars of literature film religion history and sociology delve into this conflict and historically similar ones through the examination of narratives by and about rebellious Catholics Essays

in *Unruly Catholics* explore how renowned Catholic literary figures Dante Alighieri Oscar Wilde Graham Greene Evelyn Waugh and Gerard Manley Hopkins dealt with the disparities between their personal beliefs and the Church's official teachings Contributors also suggest how controversial entertainers such as Madonna Kevin Smith Michael Moore and Stephen Colbert practice forms of Catholicism perhaps worthy of respect Most pointedly *Unruly Catholics* addresses the recent sex abuse scandals considers the possibility that the Church might be reformed from within and presents three iconic figures Thomas Merton Dorothy Day and C S Lewis as models of compassionate and reformist Christianity *American Karma* Sunil Bhatia, 2007-08-01 The Indian American community is one of the fastest growing immigrant communities in the U S Unlike previous generations they are marked by a high degree of training as medical doctors engineers scientists and university professors *American Karma* draws on participant observation and in depth interviews to explore how these highly skilled professionals have been inserted into the racial dynamics of American society and transformed into people of color Focusing on first generation middle class Indians in American suburbia it also sheds light on how these transnational immigrants themselves come to understand and negotiate their identities Bhatia forcefully contends that to fully understand migrant identity and cultural formation it is essential that psychologists and others think of selfhood as firmly intertwined with sociocultural factors such as colonialism gender language immigration and race based immigration laws *American Karma* offers a new framework for thinking about the construction of selfhood and identity in the context of immigration This innovative approach advances the field of psychology by incorporating critical issues related to the concept of culture including race power and conflict and will also provide key insights to those in anthropology sociology human development and migrant studies *Model Immigrants and Undesirable Aliens* Christina Gerken, 2013-10-01 During 1995 and 1996 President Bill Clinton signed into law three bills that altered the rights and responsibilities of immigrants the Antiterrorism and Effective Death Penalty Act the Personal Responsibility Act and the Illegal Immigration Reform and Immigrant Responsibility Act *Model Immigrants and Undesirable Aliens* examines the changing debates around immigration that preceded and followed the passage of landmark legislation by the U S Congress in the mid 1990s arguing that it represented a new neoliberal way of thinking and talking about immigration Christina Gerken explores the content and the social implications of the deliberations that surrounded the development and passage of immigration reform analyzing a wide array of writings from congressional debates and committee reports to articles and human interest stories in mainstream newspapers The process she shows disguised its underlying racism by creating discursive strategies that shaped and upheld an image of desirable immigrants those who could demonstrate personal responsibility and an ability to contribute to the U S economy Gerken finds that politicians linked immigration to complex issues poverty welfare reform so called family values measures designed to combat terrorism and the spiraling costs of social welfare programs Although immigrants were often at the center of congressional debates politicians constructed an elaborate abstract terminology that appeared to be unrelated

to race or gender. Instead, politicians promoted neoliberal policies as the avenue to a postracist postsexist world of opportunity for every rational consumer with an entrepreneurial spirit. Still, Gerken concludes that the passage of pathbreaking legislation was characterized by a useful tension between neoliberal assumptions and hidden anxieties about race, class, gender, and sexuality.

Reimagining the Immigrant B. Haley, 2009-12-07 *Reimagining the Immigrant* examines integrative practices by residents towards Mexican immigrants in a small farm town in America. This groundbreaking book sheds light on the coexisting practices of discrimination and accommodation and the ways in which immigrants and established residents reimagine ethnic identity in a more positive light.

Immigrants Under Threat Greg Prieto, 2018-06-26 Co-Winner 2019 Latina/o Section Distinguished Contribution to Research Book Award given by the American Sociological Association. A portrait of two Mexican immigrant communities confronting threats of deportation, detention, and dispossession. Everyday life as an immigrant in a deportation nation is fraught with risk, but everywhere immigrants confront repression and dispossession, they also manifest resistance in ways big and small. *Immigrants Under Threat* shifts the conversation from what has been done to Mexican immigrants to what they do in response. From private strategies of avoidance to public displays of protest, immigrant resistance is animated by the massive demographic shifts that started in 1965 and an immigration enforcement regime whose unprecedented scope and intensity has made daily life increasingly perilous. *Immigrants Under Threat* focuses on the way the material needs of everyday life both enable and constrain participation in immigrant resistance movements. Using ethnographic research from two Mexican immigrant communities on California's Central Coast, Greg Prieto argues that immigrant communities turn inward to insulate themselves from the perceived risks of authorities and a hostile public. These barriers are overcome through the face-to-face work of social movement organizing that transforms individual grievances into collective demands. The social movements that emerge are shaped by the local political climates in which they unfold and remain tethered to their material inspiration. *Immigrants Under Threat* explains that Mexican immigrants seek not to transcend but to burrow into American institutions of law and family so that they might attain a measure of economic stability and social mobility that they have sought all along.

Our Voices, Our Histories Shirley Hune, Gail M. Nomura, 2020-03-10 An innovative anthology showcasing Asian American and Pacific Islander women's histories. *Our Voices, Our Histories* brings together thirty-five Asian American and Pacific Islander authors in a single volume to explore the historical experiences, perspectives, and actions of Asian American and Pacific Islander women in the United States and beyond. This volume is unique in exploring Asian American and Pacific Islander women's lives along local, transnational, and global dimensions. The contributions present new research on diverse aspects of Asian American and Pacific Islander women's history, from the politics of language to the role of food to experiences as adoptees, mixed race, and second generation, while acknowledging shared experiences as women of color in the United States. *Our Voices, Our Histories* showcases how new approaches in US history, Asian American and Pacific Islander studies, and Women's and Gender studies inform research on

Asian American and Pacific Islander women Attending to the collective voices of the women themselves the volume seeks to transform current understandings of Asian American and Pacific Islander women s histories

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