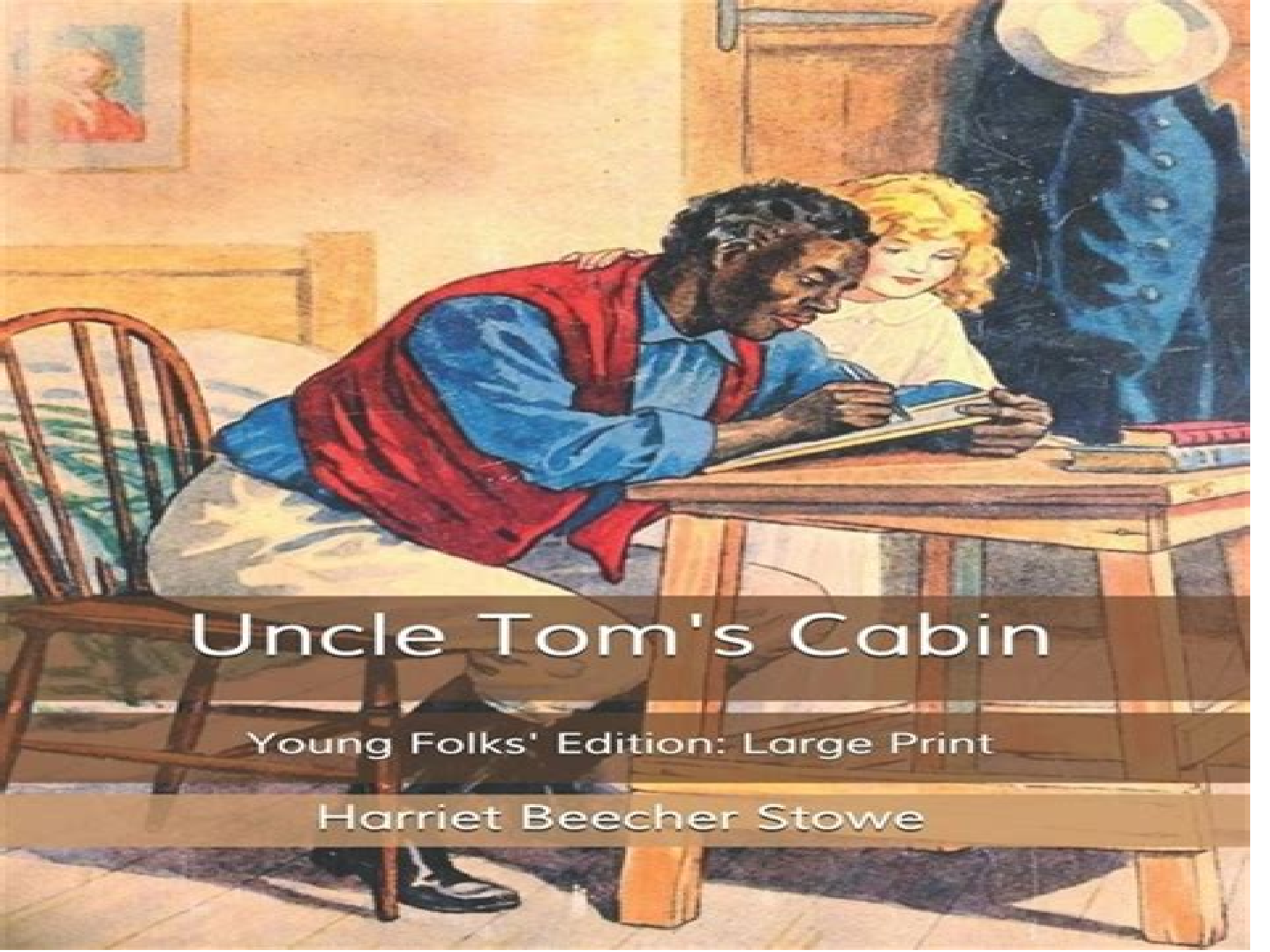


An illustration of an elderly Black man, Uncle Tom, wearing a blue shirt and a red vest, sitting on a wooden chair and leaning over a wooden table. He is holding a book and writing in it with a quill. A young girl with blonde hair, wearing a white dress, sits behind him, looking at the book. On the table are several other books. In the background, there is a wooden door and a coat rack with a blue coat and a hat. A small framed picture hangs on the wall to the left.

Uncle Tom's Cabin

Young Folks' Edition: Large Print

Harriet Beecher Stowe

Uncle Toms Cabin Young Adult Edition Large Print Read Aloud

Arturo Cuomo



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Uncle Tom's Cabin (Young Adult Edition) Large Print Read Aloud Harriet Beecher Stowe, 2013-06-03 They are only black people they said to themselves Black people do not feel things as we do That was not kind as black people suffer pain just in the same way as white people do One of the saddest things for the poor slaves was that they could never long be a happy family all together father mother and little brothers and sisters because at any time the master might sell the father or the mother or one of the children to some one else When this happened those who were left behind were very sad indeed more sad than if their dear one had died Uncle Tom was a slave He was a very faithful and honest servant and his master Mr Shelby was kind to him Uncle Tom s wife was called Aunt Chloe She was Mr Shelby s head cook and a very good one too she was Nobody in all the country round could make such delicious pies and cakes as Aunt Chloe Uncle Tom and Aunt Chloe lived together in a pretty little cottage built of wood quite close to Mr Shelby s big house *Uncle Tom's Cabins* Tracy C.

Davis, Stefka Mihaylova, 2020-04-20 As Harriet Beecher Stowe s novel Uncle Tom s Cabin traveled around the world it was molded by the imaginations and needs of international audiences For over 150 years it has been coopted for a dazzling array of causes far from what its author envisioned This book tells thirteen variants of Uncle Tom s journey explicating the novel s significance for Canadian abolitionists and the Liberian political elite that constituted the runaway characters landing points nineteenth century French theatergoers liberal Cuban Romanian and Spanish intellectuals and social reformers Dutch colonizers and Filipino nationalists in Southeast Asia Eastern European Cold War communists Muslim readers and spectators in the Middle East Brazilian television audiences and twentieth century German holidaymakers Throughout these encounters Stowe s story of American slavery serves as a paradigm for understanding oppression selectively and strategically refracting the African American slave onto other iconic victims and freedom fighters The book brings together performance historians literary critics and media theorists to demonstrate how the myriad cultural and political effects of Stowe s enduring story has transformed it into a global metanarrative with national regional and local specificity **Our Dumb Animals** ,1909

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