



TALKING YOUNG FEMINISMS

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Turbo Chicks Talking Young Feminisms Womens Issues Publishing Program

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Turbo Chicks Talking Young Feminisms Womens Issues Publishing Program:

Turbo Chicks Lara Karaian, Lisa Bryn Rundle, Allyson Mitchell, 2001 Energetic reflective often passionate *Turbo Chicks* clearly and powerfully demonstrates that feminism has many valid interpretations and that young and older feminist alike are vital to keeping the movement dynamic Feminism, Law, Inclusion Gayle Michelle MacDonald, Rachel L. Osborne, Charles Smith, 2005 The contributions to this collection are written by legal advocates community activists and legal scholars While the Introduction and Commentary provide a theoretical overview the ten essays examine theories of intersectionality to demonstrate how race class sexual orientation gender and identity have been integrated into legal scholarship and activism in an attempt to shape legal policy and practice Section 1 Theory in Action addresses anti racism in community legal practice the legal construction of women s sexuality as deviant the protection of sexual orientation under human rights legislation and the gender and racial characteristics of the judiciary Section 2 Organizations in Action looks at women s place in the legal profession international women s rights and disrupting discriminatory practices in the workplace Section 3 Law in Action discusses the rights of Native women racial bias in legal judgements and the recognition and protection of same sex spousal rights *Feminism Law Inclusion* is an important contribution to the ongoing development of this critical discourse

Trans/forming Feminisms Krista Scott-Dixon, 2006 *Trans forming Feminisms* is a groundbreaking anthology that challenges us to build a more inclusive transfeminist politics A must read for students academics and social and political activists interested in tackling these compelling and challenging issues **Body Stories** Jill Andrews, May Friedman, 2020-11-01 *Body stories* capture a nuanced interconnected interactive and complex telling of our understanding perception and experience of and through our bodies Plenty has been published on body image but image suggests a static fixed body unmitigated through our social interactions and varying times and spaces This book is not a how to guide for fat confidence It s not a compendium of fat suffering It s simply a collection of narratives about what it s like to survive in a weight hating world It resists the ways that marginalized bodies are being written and researched and put into other people s ideas about our existence The stories in this book are celebratory and are painful They look at intersections of race and queerness they destabilize womanhood by presenting a range of possible female embodiments They explore issues of disability and madness The full range of possibilities that are collected here give a picture of what it means to live in a society with strong and powerful messages about size about normalcy about what a moral and healthy life and body look like This book is a snapshot of its place and time but these stories remind us that we re here to stay The body stories will change but we will keep owning our own narratives While story especially written by women is often seen as outside the academic canon these stories these creative offerings are theory are research and are activism They are nothing less than the blueprint for liberation Writing about fat and about bodies outside of medicalized narratives without ignoring the impact of race sexuality class ability gender fashion appearance and beyond is radical and rigorous It is impossible to think about the future without

wishing for liberation Liberation can come in many forms It can mean an awareness the ability to confront The stories in this book display the ways that liberation isn't a finish line or a thing we can complete rather it is a million small actions

Troubling Women's Studies Ann Braithwaite, 2004 The four essays in this collection present a multifaceted conversation about what is at stake in passing on the institutionalized project of Women's Studies at this historic moment The authors come to this conversation from a diversity of histories commitments and investments in Women's Studies Framed by the argument that Women's Studies is a project fraught with uncertainty the authors explore what it means to live within this uncertainty and how one might respond to it intellectually emotionally politically institutionally and pedagogically In exploring their own responses and taking into consideration responses from other feminist intellectuals the authors subject their practices to the same kind of academic critique to which they subject the discipline its location theories methods and pedagogies The purpose of these essays is not to enact these responses nor to fix a firm direction for the future of the discipline but rather by looking back and attending to the now inspire us to grapple with what might be possible *Cahiers de la Femme*, 2001

Whose University is It, Anyway? Sandra Acker, Anne Wagner, Kimine Mayuzumi, 2008 Whose University Is It Anyway paints a dynamic portrait of what goes on behind the scenes at today's Canadian universities In compelling accounts the contributors discuss how equity and gender shape their experiences as they explore the realities they face as professors reaching assistants students contingent faculty tenured faculty and administrative staff This is a timely and important contribution Book jacket

Remembering Women Murdered by Men Cultural Memory Group, 2006 Women are murdered by men every day yet these acts of femicide barely make the news Across Canada there are over fifty memorials to women who have been murdered Each one tells at least two stories the terrible one of unrelenting violence against women and the triumphant one of women claiming public space naming the violence and insisting that society remember This book is the first to record thirty of these and in so doing names the women remembered and the circumstances of their deaths The authors document the feminist community's response and the initiative taken to build memorials along with the official attempts to keep them out of public view The memorials documented include those in Vancouver Calgary Edmonton Winnipeg The Pas Toronto Montreal London Ottawa and Moncton Remembering Women Murdered by Men features the voices of memorial makers and the struggle of bringing public attention to the issue of femicide It inspires all of us to speak out Visit the companion website The Global Women's Memorial a dynamic and interactive forum dedicated to ending violence against women www.globalwomensmemorial.org

Branding Miss G Michelle Miller, 2008 Many feminist organizations know just how hard it is to gain media attention for their cause This was not a surprise to members of the Miss G ___ Project for Equity in Education when they began to lobby the provincial government to include women's studies in Ontario high schools To overcome this obstacle the Miss G ___ Project has used creative eye-catching images to brand its members as third wave activists who are approachable more ironically feminine

than feminist catching the attention of a number of mainstream newspapers and magazines Yet is this the best approach for a feminist organization to take In this original and important case study Michelle Miller takes a critical look at the pros and cons of Miss G___'s media strategies She lauds the overall success of the group but argues that it is time for Miss G___ to rebrand its image and build its own media networks by using the alternative press and popular technology In doing so the Project can achieve its goal while aligning its vision with its politics **D is for Daring** Gail Vanstone, 2007 Studio D's 20th anniversary logo said it all Dare to be feminist Dare to be out Dare to fight back Dare to be different Dare to speak out

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