

WITTGENSTEIN'S
'TRACTATUS'

*A Critical Exposition of
the Main Lines of Thought*

By ERIK STENIUS

WITTGENSTEIN'S 'TRACTATUS'

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Wittgensteins Tractatus A Critical Exposition Of Its Main Lines Of Thought

Erik Stenius



Wittgensteins Tractatus A Critical Exposition Of Its Main Lines Of Thought:

Wittgenstein's Tractatus Erik Stenius,1981 **Wittgenstein's Tractatus** Philip Mason,1960 Wittgenstein's Tractatus Erik Stenius,1960 The Anagoric Theory of Wittgenstein's "Tractatus" Roy E. Lemoine,2019-03-18 No detailed description available for The Anagoric Theory of Wittgenstein s Tractatus **Wittgenstein's Tractatus** Peter M. Sullivan,Michael Potter,2013-02-28 These new studies of Wittgenstein s Tractatus represent a significant step beyond recent polemical debate They cover a wide range of themes and show that close investigation into the composition of the work and into the various influences on it has much to yield in revealing the complexity and fertility of Wittgenstein s early thought

Wittgenstein's Tractatus ,2021-03-09 First published in 1921 Ludwig Wittgenstein s Tractatus Logico Philosophicus is one of the most influential and one of the most obscure philosophical works of the twentieth century Duncan Richter s new translation of and commentary on the Tractatus help the reader understand the text and directs the reader to relevant secondary literature To avoid imposing any particular interpretation on the text this translation is as literal as possible while honoring Wittgenstein s wishes about how his words should be rendered in English For similar reasons Richter more often quotes than paraphrases the selected secondary sources which represent a variety of opinions on what Wittgenstein meant This book also includes an introduction by Richter and a bibliography Like the Tractatus itself this is not a textbook but a version of the text designed for those who want to read and understand it for themselves **Representation and Reality in Wittgenstein's Tractatus** José L. Zalabardo,2015-07-30 Jos L Zalabardo puts forward a new interpretation of central ideas in Wittgenstein s Tractatus Logico Philosophicus concerning the structure of reality and our representations of it in thought and language He shows the origins of Wittgenstein s picture theory of propositional representation in Russell s theories of judgment arguing that the picture theory is Wittgenstein s solution to some of the problems that he found in Russell s position Zalabardo defends the view that for Wittgenstein facts in general and the facts that play the role of propositions in particular are not composite items arising from the combination of their constituents They are ultimate irreducible units and what we think of as their constituents are features that facts have in common with one another These common features have built into them their possibilities of combination with other features into possible situations This is the source of the Tractarian account of non actual possibilities It is also the source of the idea that it is not possible to produce propositions answering to certain descriptions including those that would give rise to Russell s paradox Zalabardo then considers Wittgenstein s view that every proposition is a truth function of elementary propositions He argues that this view is motivated by Wittgenstein s epistemology of logic according to which we should be able to see logical relations by inspecting the structures of propositions Finally Zalabardo considers the problems that we face if we try to extend the application of the picture theory from elementary propositions to truth functions of these *Le Tractatus de Wittgenstein et l' Éthique de Spinoza* Markus Aenishänslin,2012-12-06 Wittgenstein et Spinoza construisent l'un dans le Tractatus l'autre dans l'éthique des

syst mes philosophiques r unissant le monde l homme et Dieu dans lesquels ils s opposent sur de nombreux points C est ainsi par exemple que suivant Spinoza l homme est assur que rien ne se produit sans cause alors que Wittgenstein rejette la possibilit de rapports d ordre causal entre les v nements Le pr sent travail diss que dans une premi re partie l uvre de Wittgenstein il analyse dans une deuxi me partie la doctrine de Spinoza et il compare enfin dans la troisi me partie les deux syst mes dont il fait ressortir les points de concordance et de dissemblance dans leurs constructions respectives Il traite les uvres philosophiques que sont le Tractatus et l thique comme si elles relevaient de sciences telles que la m canique l astronomie etc et utilise des mod les g om triques appropri s leur interpr tation L tude comparative du Tractatus et de l thique qui ne cessent d exercer leur influence sur la pens e humaine permet de conclure que le Tractatus uvre du XXe si cle renoue avec le rationalisme du XVIIe si cle exprim par Spinoza

Essays on Wittgenstein's Tractatus Irving M. Copi, Robert W. Beard, 2013-12-19 This is Volume I of eight of a series on Wittgenstein Originally published in 1966 this is a collection of essays that review and comment on the form language Picture Theory in Wittgenstein s Tractatus

Ludwig Wittgenstein: Half-Truths and One-and-a-Half-Truths Jaakko Hintikka, 2013-11-27 IF WITI GENSTEIN COULD TALK COULD WE UNDERSTAND HIM Perusing the secondary literature on Wittgenstein I have frequently experienced a perfect Brechtean Entfremdungseffekt This is interesting I have felt like saying when reading books and papers on Wittgenstein but who is the writer talking about Certainly not Ludwig Wittgenstein the actual person who wrote his books and notebooks and whom I happened to meet Why is there this strange gap between the ideas of the actual philosopher and the musings of his interpreters Wittgenstein is talking to us through the posthumous publication of his writings Why don t philosophers understand what he is saying A partial reason is outlined in the first essay of this volume Wittgenstein was far too impatient to explain in his books and book drafts what his problems were what it was that he was trying to get clear about He was even too impatient to explain in full his earlier solutions often merely referring to them casually as it were ina shorthand notation For one important instance in The Brown Book Wittgenstein had explained in some detail what name object relationships amount to in his view There he offers both an explanation of what his problem is and an account of his own view illustrated by means of specific examples of language games But when he raises the same question again in Philosophical Investigations I sec

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