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Russell B. Goodman

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2002 06 03

Sami Pihlström



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Wittgenstein and William James Russell B. Goodman, 2002-05-16 This 2002 book explores Wittgenstein's long engagement with the work of the pragmatist William James. In contrast to previous discussions, Russell Goodman argues that James exerted a distinctive and pervasive positive influence on Wittgenstein's thought. For example, the book shows that the two philosophers share commitments to anti-foundationalism, to the description of the concrete details of human experience, to the priority of practice over intellect, and to the importance of religion in understanding human life. Considering in detail what Wittgenstein learnt from his reading of *Principles of Psychology* and *Varieties of Religious Experience*, the author provides considerable evidence for Wittgenstein's claim that he is saying something that sounds like pragmatism. This provocative account of the convergence in the thinking of two major philosophers usually considered as members of discrete traditions will be eagerly sought by students of Wittgenstein, William James, pragmatism, and the history of twentieth-century philosophy.

The Routledge Guidebook to James's Principles of Psychology David Leary, 2018-01-17 The Routledge Guidebook to James's *Principles of Psychology* is an engaging and accessible introduction to a monumental text that has influenced the development of both psychological science and philosophical pragmatism in important and lasting ways. Written for readers approaching William James's classic work for the first time as well as for those without knowledge of its entire scope, this guidebook not only places this work within its historical context; it provides clear explications of its intertwined aspects and arguments and examines its relevance within today's psychology and philosophy. Offering a close reading of this text, *The Routledge Guidebook to James's Principles of Psychology* is divided into three main parts: Background, Principles, and Elaborations. It also includes two useful appendices that outline the sources of James's various chapters and indicate the parallel coverages of two later texts written by James: an abbreviated version of his *Principles* and a psychological primer for teachers. This is essential reading for anyone who wants to understand this influential work.

American Philosophy before Pragmatism Russell B. Goodman, 2015-07-02 Russell B. Goodman tells the story of the development of philosophy in America from the mid-18th century to the late 19th century. The key figures in this story—Jonathan Edwards, Benjamin Franklin, Thomas Jefferson, the writers of *The Federalist*, and the romantics or transcendentalists—Emerson and Thoreau—were not professors but men of the world whose deep formative influence on American thought brought philosophy together with religion, politics, and literature. Goodman considers their work in relation to the philosophers and other thinkers they found important: the deism of John Toland and Matthew Tindal, the moral sense theories of Francis Hutcheson, Adam Smith, and David Hume, the political and religious philosophy of John Locke, the romanticism of William Wordsworth and Samuel Taylor Coleridge, and the transcendental idealism of Immanuel Kant. Goodman discusses Edwards's condemnation and Franklin's acceptance of deism, argues that Jefferson was an Epicurean in his metaphysical views and a Christian Stoic in his moral outlook, traces Emerson's debts to writers from Madame de Staël to

William Ellery Channing and considers Thoreau's orientation to the universe through sitting and walking The morality of American slavery is a major theme in American Philosophy before Pragmatism introduced not to excuse or condemn but to study how five formidably intelligent people thought about the question when it was as it no longer is for us open Edwards Franklin and Jefferson owned slaves though Franklin and Jefferson played important roles in disturbing the uneasy American moral equilibrium that included slavery even as they approved an American constitution that included it Emerson and Thoreau were prominent public opponents of slavery in the eighteen forties and fifties The book contains an Interlude on the concept of a republic and concludes with an Epilogue documenting some continuities in American philosophy particularly between Emerson and the pragmatists

Modernist Fiction and Vagueness Megan Quigley, 2015-02-02 Modernist Fiction and Vagueness examines the development of the modernist novel in relation to changing approaches to philosophy It argues that the puzzle of vagueness challenged the great thinkers of the early twentieth century and led to dramatic changes in both fiction and philosophy Building on recent interest in the connections among analytic philosophy pragmatism and modern literature this book posits that literary vagueness should be read as a defining quality of modernist fiction

Realism, Value, and Transcendental Arguments between Neopragmatism and Analytic Philosophy Sami Pihlström, 2023-05-05 The essays collected in this volume and authored by Sami Pihlström emphasize that our relation to the world we live in and seek to represent and get to know better through our practices of conceptualization and inquiry is irreducibly valuational There is no way of even approaching let alone resolving the philosophical issue of realism without drawing due attention to the ways in which human values are inextricably entangled with even the most purely factual projects of inquiry we engage in This entanglement of the factual and the normative is as explicitly argued in Chapter 7 but implicitly suggested in all the other chapters as well both pragmatic practice embedded and practice involving and transcendental operating at the level of the necessary conditions for the possibility of our representing and cognizing the world in general The author claims we need to carefully examine the complex relations of realism value and transcendental arguments at the intersection of pragmatism and analytic philosophy This book does so by offering case studies of various important neopragmatists and philosophers close to the pragmatist tradition including Hilary Putnam Nicholas Rescher Joseph Margolis and Ludwig Wittgenstein It appeals to scholars and advanced graduate students focusing on pragmatism and analytic philosophy

Wittgenstein & Semiotics, 2025-04-17 Wittgenstein's philosophy is directly related to the semiotic discipline to understand the signs their processes and signalling Wittgenstein's nervous system was a semiotic model of control and power to make choices To examine this critical question Wittgenstein Semiotics discusses the cultural climate of Wittgenstein to follow or not the classics Saussure and Peirce His word play reflects historically how modern society transfigured the disasters of two World Wars into belief and action to meet with Wittgenstein's linguistic reaction Wittgenstein's polemical style reflected the Zeitgeist of a new structure of writing philosophy based on the special force of

semiotics By coding and decoding one message to another Wittgenstein saw how the exchanges of signs are carried out to renew cultural society His linguistic sign functions in direct speech to interpret the structure of signs into the signification to the readers Wittgenstein's use of semiotics contributed to the cultural technique of the growth of interdisciplinary fields in scholarly disciplines both humanistic and scientific which Wittgenstein's free speech enjoys today

Interpreting Interreligious Relations with Wittgenstein: Philosophy, Theology and Religious Studies, 2019-09-02 This volume argues that Wittgenstein's philosophy of religion and his thought in general continue to be highly relevant for present and future research on interreligious relations Spanning several sub disciplines from philosophy of religion philosophy of language comparative philosophy comparative theology to religious studies the contributions engage with recent developments in interpretation of Wittgenstein and those in the philosophy and theology of interreligious encounter The book shows that there is an important and under explored potential for constructive and fruitful engagement between these academic fields It explores and attempts to realize some of this potential by involving both philosophers and theologians and critically assesses previous applications of Wittgenstein's work in interreligious studies Contributors are Gorazd Andrej Guy Bennett Hunter Mikel Burley Thomas D Carroll Paul Cortois Rhiannon Grant Randy Ramal Klaus von Stosch Varja trajn Nuno Venturinha Sebastjan V r s and Daniel H Weiss

On the Trail to Wittgenstein's Hut Ivar Oxaal, 2017-09-08 One of the most influential philosophers of the twentieth century Ludwig Wittgenstein and the roots of his monumental Tractatus are explored in this imaginative work Oxaal picks up on themes developed in an earlier work of his on Jews Anti-Semitism and Culture in Vienna adding to it special issues concerning Wittgenstein's experiences in Norway in 1913-14 where he worked on ideas that were completed during the war Oxaal situates the great philosopher in time place and attitude showing how his personal background came to bear on the writing of the Tractatus Wittgenstein has often been criticized for traces of solipsism and even mysticism and Oxaal also examines these issues in a volume that integrates ethnography nationality and cultural studies Oxaal sheds new light on the theme of Wittgenstein's Jewishness and develops a new appreciation of the Wittgenstein family and Wittgenstein's better known years in Vienna The author is unsparing in his observations about racism and pessimism in Berlin and Great Britain during the period in which Wittgenstein worked and studied at Cambridge The writing of the Tractatus spanned the First World War In the period immediately after its completion Wittgenstein found himself in The Hague where he was in discussions and disputes with Bertrand Russell Oxaal covers these problems sensitively and with an appreciation of ambiguities in the life of a great philosopher and the confusions caused by a post war change in fortunes personal and familial This work of an eminent social scientist and historian may not be the final statement on Wittgenstein but it most certainly must be considered in any serious assessments of an iconic figure of the twentieth century

Pragmatism's Advantage Joseph Margolis, 2010-01-29 This book addresses the rift between major philosophical factions in the United States which the author describes as a philosophically becalmed three legged creature made up of

analytic philosophy continental philosophy and pragmatism Joseph Margolis offers a modified pragmatism as the best way out of this stalemate Whether he is examining Heidegger or rethinking the foibles of Dewey Rorty and Peirce much of nineteenth and twentieth century Western philosophy comes into play as Margolis presents his history of philosophy s evolution and defends his views He does not however mean for philosophy to turn to the pragmatism of yore or even to its revival in the 1970s Rather he finds in recent approaches to pragmatism a middle ground between analytic philosophy s scientism and its disinterest in analyzing human nature and continental philosophy s reliance on attributing transcendental powers to mere mortals

Grammar, Expressiveness, and Inter-subjective Meanings Paulo M. Barroso, 2015-09-04 How do we learn use and understand the meaning of words representing sensations How is the connection between words and sensations structured How can outward signs of sensations be manifested What does it mean to understand someone Is semantics affected by inner states What does one mean when one uses an expression to describe a sensation How should such success in communication be defined Grammar Expressiveness and Inter subjective Meanings Wittgenstein s Philosophy of Psychology deals with these questions examining the peculiar uses of language games representing sensations such as thinking seeing such and such and I m in pain and exploring outer references to inner states Externalising something internal gives expression to the psychological experience As such an expression should be understood as a sophisticated form of exteriorising experiences This book clarifies the use of sense expressions and the praxis of bringing to expression as an inter subjective meaning process The central focus of the book entails both the outwardness of language and the inwardness of experience as was intensively remarked by Wittgenstein s last writings namely his lectures from 1946 47 exclusively and remarkably concerning the philosophy of psychology which were recently published and which despite their importance and originality are still little known

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