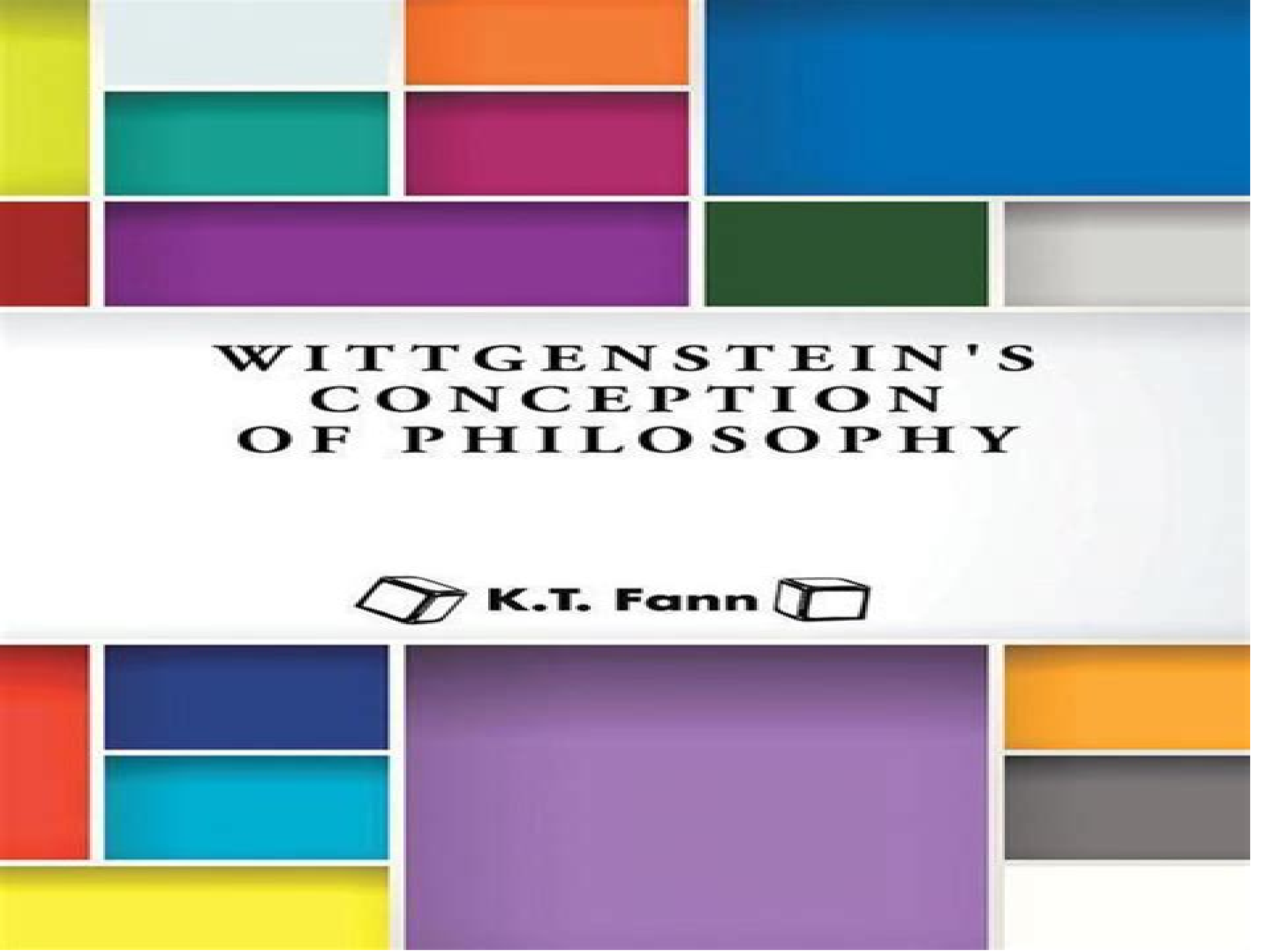


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WITTGENSTEIN'S CONCEPTION OF PHILOSOPHY



K.T. Fann



Wittgensteins Conception Of Philosophy

Kuang Tih Fan



Wittgensteins Conception Of Philosophy:

Wittgenstein's Conception of Philosophy K. T. Fann, 1971-01-01 *Wittgenstein's Conception of Philosophy* Kuang Tih Fan, 1967 **Wittgenstein, Concept Possession and Philosophy** H. A. Knott, 2006-11-28 This book is a Wittgensteinian study of concept possession and conceptual investigation in philosophy It offers advanced introduction to Wittgenstein's philosophy and original treatment of its most crucial regions Written as a Socratic dialogue with a glance to Plato it makes a bold claim about Wittgenstein's place in Western philosophy **The Struggle Against Dogmatism** Oskari Kuusela, 2008-04-30 Searching for rigor and a clear grasp of the essential features of their objects of investigation philosophers are often driven to exaggerations and harmful simplifications According to Ludwig Wittgenstein's provocative suggestion this has to do with confusions relating to the status of philosophical statements The Struggle against Dogmatism elucidates his view that there are no theses doctrines or theories in philosophy Even when this claim is taken seriously explanations of what it means are problematic typically involving a relapse to theses This book makes Wittgenstein's philosophical approach comprehensible by presenting it as a response to specific problems relating to the practice of philosophy in particular the problem of dogmatism Although the focus of this book is on Wittgenstein's later work Oskari Kuusela also discusses Wittgenstein's early philosophy as expressed in the Tractatus as well as the relation between his early and later work In the light of this account of Wittgenstein's critique of his early thought Kuusela is able to render concrete what Wittgenstein means by philosophizing without theses or theories In his later philosophy Kuusela argues Wittgenstein establishes a non metaphysical though not anti metaphysical approach to philosophy without philosophical hierarchies This method leads to an increase in the flexibility of philosophical thought without a loss in rigor Wittgenstein's conception of philosophy and the problem of private language Byron Ivan Bitar, 1977 Wittgenstein's Conception of Philosophy Warren B. Burch, 1975 **Wittgenstein on Thought, Language and Philosophy** Christoffer Gefwert, 2017-11-22 This title was first published in 2000 What was Wittgenstein's relation to theory of meaning in his post 1937 writings and what was his characterization of philosophy How does philosophy in Wittgenstein's later writings differ from what is usually accepted in modern academic analytic philosophy This book discusses problems encountered in looking at Wittgenstein's texts after 1937 focusing particularly on whether the problem of philosophy amounts to a systematic or a theoretical activity Arguing that philosophy can be characterized as a form of conceptual investigation Gefwert aims to demonstrate that a theoretical view does not correspond to Wittgenstein's conception of philosophy For example philosophy is not transcendental as he thought it was before 1929 Neither is philosophical language universal as Wittgenstein 1929 1936 thought it was Proposing that a philosophical conceptual investigation is analogous to a psychotherapeutical session of Freud with the common aim to dissolve the conceptual problems in language that haunt us in our everyday life Gefwert's examination of the post 1937 writings of Wittgenstein concludes that philosophical investigation is a very different activity than that assumed by the

Logical Positives and others adhering to a theoretical view Wittgenstein's Conception of Philosophy and Philosophical Method Oskari Kuusela, 2003 *Wittgenstein's Conception of Philosophy* David Anthony Eustis, 1987 *Wittgenstein's Later Philosophy* Oswald Hanfling, 1989-01-01

Philosophy wrote Wittgenstein simply puts everything before us and neither explains nor deduces anything Hanfling takes seriously Wittgenstein's declaration of what he was doing emphasizing Wittgenstein's rejection of theory and explanation in favor of description alone He demonstrates the importance of Wittgenstein's philosophy to long standing problems about language knowledge the mind and philosophy itself The book exposes common misunderstandings about Wittgenstein and examines in detail the celebrated private language argument

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