

SYMPTOM



The Symptom And The Subject The

KJ Lindholm-Leary



The Symptom And The Subject The:

The Symptom and the Subject Brooke Holmes, 2010-04-19 The Symptom and the Subject takes an in depth look at how the physical body first emerged in the West as both an object of knowledge and a mysterious part of the self Beginning with Homer moving through classical era medical treatises and closing with studies of early ethical philosophy and Euripidean tragedy this book rewrites the traditional story of the rise of body soul dualism in ancient Greece Brooke Holmes demonstrates that as the body's *ma* became a subject of physical inquiry it decisively changed ancient Greek ideas about the meaning of suffering the soul and human nature By undertaking a new examination of biological and medical evidence from the sixth through fourth centuries BCE Holmes argues that it was in large part through changing interpretations of symptoms that people began to perceive the physical body with the senses and the mind Once attributed primarily to social agents like gods and daemons symptoms began to be explained by physicians in terms of the physical substances hidden inside the person Imagining a daemonic space inside the person but largely below the threshold of feeling these physicians helped to radically transform what it meant for human beings to be vulnerable and ushered in a new ethics centered on the responsibility of taking care of the self The Symptom and the Subject highlights with fresh importance how classical Greek discoveries made possible new and deeply influential ways of thinking about the human subject **The Psychology of**

Physical Symptoms J.W. Pennebaker, 2012-12-06 Physical symptoms are fascinating phenomena to examine We all experience them use them as signals to guide our behavior and usually assume that they accurately represent underlying physiological activity At the same time we implicitly know that bodily sensations are often vague ambiguous and subject to a variety of interpretations It is not surprising then that there is often a disparity between what we think is going on in our bodies and what is objectively occurring In short phenomena such as physical symptoms are the stuff of psychology My own research into physical symptoms started by accident several years ago In a hastily devised experiment dealing with the effects of noise on behavior I had to write a post experimental questionnaire that would be long enough to allow the experimenter time to calibrate some equipment for a later portion of the study I included some physical symptoms on the questionnaire as fillers The experiment was a total failure with the exception of the symptom reports People's perceptions of symptoms were easily influenced by our manipulations even though their actual physiological state had not changed And so began the present inquiry Despite the pervasiveness importance and sheer amount of time and money devoted to discussing and curing common physical symptoms and sensations very little empirical work has been devoted to examining the psychological and perceptual factors related to sensory experience Occasional papers have tested a specific theory such as cognitive dissonance wherein physical symptoms served as an interesting dependent measure *Of Bodies and Symptoms* Sylvie Fainzang, Claudie Haxaire, 2011-06-20 The question of the social treatment of the body and its transformations emerges in relation to issues of varying types economic therapeutic ideological cultural aesthetic commercial technical This

book examines the various ways of managing bodily symptoms or transformations and the social stakes and systems of knowledge which relate to them both on the medical and social level The contributions provide analyses that concern a broad range of countries Through the themes it tackles and the subjects it examines this book reveals both the universal nature of the questions it asks and the evolution of the objects and approaches of anthropology itself **Occupational Medicine:**

Disease Risk Factors and Health Promotion Luigi Vimercati, Silvio Tafuri, Nicola Mucci, Caterina Ledda, Vladimir Jurisic, 2022-02-25 *The Lacanian Left* Yannis Stavrakakis, 2007-08-09 In recent years psychoanalysis especially Lacanian theory has been gradually acknowledged as a vital resource in the ongoing reorientation of contemporary political theory and analysis Of particular note is that the work of Jacques Lacan is increasingly being used by major political philosophers associated with the Left This indicates the dynamic emergence of a new theoretico political horizon that of the Lacanian Left However this field has yet to be properly conceived as a field and this is the first book to bring it into academic consciousness and to systematically draw its implications for concrete political analysis This book offers an accessible mapping of its main contours a detailed examination of the convergences and divergences between the major figures active within or at the periphery of this terrain including Slavoj Žižek Ernesto Laclau Alain Badiou and Cornelius Castoriadis and a critical evaluation of their respective arguments on social construction and the political affectivity and discourse ethics and social change and negativity and positivity Engaging with the role of affect and emotion in political life through the central Lacanian notion of enjoyment The Lacanian Left puts forward innovative analyses of political power and authority nationalism European identity consumerism and advertising culture and de democratization and post democracy It will be of value to everyone interested in exploring the potential of psychoanalysis in reinvigorating political theory critical political analysis and democratic politics

The Unwritten Enlightenment Nathan Gorelick, 2024-03-15 Unveiling the fantasies that drove the Enlightenment and created modern literature Nathan Gorelick's *The Unwritten Enlightenment Literature between Ideology and the Unconscious* traces the relations between literary criticism and psychoanalysis to their shared origins in the Enlightenment era's novels and novelistic discourse where the period's efforts to invent new notions of subjectivity and individualism are most apparent Gorelick shows how modern concepts of literature and the unconscious were generated in response to these efforts and by an ethical concern for what the language of the Enlightenment excludes represses or struggles to erase Troubling the idea of the Enlightenment on its own terms subverting its supposed authority from within Gorelick thus reveals the workings of unconscious fantasy at the foundations of our contemporary political realities *The Unwritten Enlightenment* makes clear that to criticize the Enlightenment's deficiencies ambiguities and legacies of violence without regard for the unconscious fantasies that drive them risks reproducing the very patterns of thought action and imagination that the Enlightenment novel already unsettles *The Later Lacan* Veronique Voruz, Bogdan Wolf, 2012-02-01 This book includes essays by some of the finest practicing analysts and teachers of psychoanalysis in the Lacanian community today The writings offer an essential

introduction to the later teachings of Jacques Lacan illuminate the theoretical developments introduced by the later Lacan and explore their clinical implications with remarkable acumen **Lacan and the Limits of Language** Charles Shepherdson, 2009-08-25 Stages refreshing encounters between Lacanian psychoanalysis and its others Kristeva Heidegger Derrida or Foucault to name just a few thinkers Ewa Ziarek author of *An Ethics of Dissensus* This book weaves together three themes at the intersection of Jacques Lacan and the philosophical tradition The first is the question of time and memory How do these problems call for a revision of Lacan's purported ahistoricism and how does the temporality of the subject in Lacan intersect with the questions of temporality initiated by Heidegger and then developed by contemporary French philosophy The second question concerns the status of the body in Lacanian theory especially in connection with emotion and affect which Lacanian theory is commonly thought to ignore but which the concept of *jouissance* was developed to address Finally it aims to explore beyond the strict limits of Lacanian theory possible points of intersection between psychoanalysis and other domains including questions of race biology and evolutionary theory The book also engages literary texts Antigone Ovid's *Metamorphoses* Hamlet and even Wordsworth become the muses who oblige psychoanalysis and philosophy to listen once again to the provocations of poetry which always disrupts our familiar notions of time and memory of history and bodily or affective experience and of subjectivity itself Shepherdson shows with admirable clarity cogency and competence that psychoanalysis finds an anthropology of love hate desire beauty fantasy and memory while keeping its cutting edge in today's discussions of war race sexual difference and tragedy Thanks to him thinking with Lacan becomes an act of enlightenment Jean Michel Rabat author of *Lacan in America* *The Psychoanalysis of Symptoms* Henry Kellerman, 2008 In this book Dr Henry Kellerman presents a set of principles psychological psychoanalytic axioms which underpin the curing of psychological emotional symptoms through the use of four terms that comprise a psychological equation Each of these terms is spelled out and then throughout the book specific symptoms are identified and in a step by step display the reader can follow the cure of the symptom through the use of this new discovery **Journal of the National Cancer Institute** , 2010

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