Art, Philosophy, and Reform in Eleventh-Century Germany

UTA CODEX



ADAM S. COHEN

The Uta Codex Art Philosophy And Reform In Eleventh Century Germany

Victoria Thompson

The Uta Codex Art Philosophy And Reform In Eleventh Century Germany:

The Uta Codex: Art, Philosophy, and Reform in Eleventh-Century Germany ,2000 The Art of Reform in Eleventh-century Flanders Diane J. Reilly, 2006 Using the political and theological writings of the eleventh century churchmen Gerard of Cambrai and Richard of Saint Vanne this study argues that the Flemish Saint Vaast Bible s illuminations defended the continued hegemony of the then embattled offices of King and Bishop Eucharist in the Middle Ages Ian Levy, Gary Macy, Kristen Van Ausdall, 2011-10-28 The Eucharist in the European Middle Ages was a multimedia event First and foremost it was a drama a pageant a liturgy The setting itself was impressive Stunning artwork adorned massive buildings Underlying and supporting the liturgy the art and the architecture was a carefully constructed theological world of thought and belief Popular beliefs spilling over into the magical celebrated that presence in several tumultuous forms Church law regulated how far such practice might go as well as who was allowed to perform the liturgy and how and when it might be performed This volume presents the medieval Eucharist in all its glory combining introductory essays on the liturgy art theology architecture devotion and theology Contributors include Celia Chazelle Michael Driscoll Edward Foley Stephen Edmund Lahey Lizette Larson Miller Ian Christopher Levy Gerhard Lutz Gary Macy Miri Rubin Elizabeth Saxon Kristen Van Ausdall and Joseph Wawrykow **Illuminating a Legacy** Lynley Anne Herbert, Isabelle Lachat, Stephen M. Wagner, 2024-07-22 This anthology honors Lawrence Nees expansive contributions to medieval art historical inquiry and teaching on the occasion of his retirement from the University of Delaware These essays present a cross section of recent research by students colleagues and friends the breadth of subjects explored demonstrates the pertinence of Nees distinctive approach and methodology centering human agency and creativity The contributions follow three main threads Establishing Identity Patronage and Politics and Beyond the Canon Some authors draw upon Nees systematic analysis of iconographic idiosyncrasies and ornamental schemes whether adorning manuscripts or monumental edifices which elucidates their unique visual and material characteristics Others apply a Neesian engagement with the complex dynamics of cultural exchange visual manifestations of political ambitions and ideologies and selective mining of the classical past Ultimately this collection aims to illustrate the impact of Nees transformative scholarship and to celebrate his Illuminating Metalwork Joseph Salvatore Ackley, Shannon L. legacy in the field of medieval art history Wearing, 2021-12-20 The presence of gold silver and other metals is a hallmark of decorated manuscripts the very characteristic that makes them illuminated Medieval artists often used metal pigment and leaf to depict metal objects both real and imagined such as chalices crosses tableware and even idols the luminosity of these representations contrasted pointedly with the surrounding paints enriching the page and dazzling the viewer To elucidate this key artistic tradition this volume represents the first in depth scholarly assessment of the depiction of precious metal objects in manuscripts and the media used to conjure them From Paris to the Abbasid caliphate and from Ethiopia to Bruges the case studies gathered here

forge novel approaches to the materiality and pictoriality of illumination In exploring the semiotic material iconographic and technical dimensions of these manuscripts the authors reveal the canny ways in which painters generated metallic presence on the page Illuminating Metalwork is a landmark contribution to the study of the medieval book and its visual and embodied reception and is poised to be a staple of research in art history and manuscript studies accessible to undergraduates and The Cambridge Companion to Hildegard of Bingen Jennifer Bain, 2021-11-04 This volume explores the extraordinary life and works of Hildegard of Bingen medieval writer composer visionary and monastic founder Bishop Reformed Anna Trumbore Jones, 2017-03-02 In the period following the collapse of the Carolingian Empire up to the Fourth Lateran Council 1215 the episcopate everywhere in Europe experienced substantial and important change brought about by a variety of factors the pressures of ecclesiastical reform the devolution and recovery of royal authority the growth of papal involvement in regional matters and in diocesan administration the emergence of the crowd onto the European stage around 1000 and the proliferation of autonomous municipal governments the explosion of new devotional and religious energies the expansion of Christendom's borders and the proliferation of new monastic orders and new forms of religious life among other changes This socio political religious economic and cultural ferment challenged bishops often in unaccustomed ways How did the medieval bishop unquestionably one of the most powerful figures of the Middle Ages respond to these and other historical changes Somewhat surprisingly this question has seldom been answered from the bishop's perspective This volume of interdisciplinary studies drawn from literary scholarship art history canon law and history seeks to break scholarship of the medieval episcopacy free from the ideological stasis imposed by the study of church reform and episcopal lordship The editors and contributors propose less a conventional socio political reading of the episcopate and more of a cultural reading of bishops that is particularly concerned with issues such as episcopal self representation conceptualization of office and authority cultural production images texts material objects space and ecclesiology ideology They contend that ideas about episcopal office and conduct were conditioned by and contingent upon time place and pastoral constituency What made a good bishop in one time and place may not have sufficed for another time and place and imposing the absolute standards of prescriptive ideologies medieval and modern obfuscates rather than clarifies our understanding of the medieval Representations of Power in Medieval Germany 800-1500 Björn K. U. Weiler, Simon MacLean, 2006 bishop and his world This book brings together a group of leading experts on the political history of Germany and the medieval empire from the Carolingian period to the end of the Middle Ages Its purpose is to introduce and analyse key concepts in the study of medieval political culture The representation of power by means of texts buildings and images is a theme which has long interested historians However recent debates and methodological insights have fundamentally altered the way this subject is perceived opening it up to perspectives unnoticed by its pioneers in the middle of the twentieth century By taking account of these debates and insights this volume explores a series of fundamental questions How was power defined in a medieval

context How was it claimed legitimized and disputed What were the moral parameters against which its exercise was judged How did different spheres of political power interact What roles were played by texts images and rituals in the maintenance of and challenges to the political order The contributors bring varied and original approaches to these and other questions illuminating the complex power relationships which determined the changing political history of medieval Germany

Music, Scholasticism and Reform T.J.H. McCarthy,2009-10-15 Making German scholarship available in English this book deals with music as an intellectual discipline It introduces the south German circle discusses dialectic and the theory of music explores the influence of Plato and looks at the music theory manuscripts of the 11th and 12th centuries Parergon, 2002 Dying and Death in Later Anglo-Saxon England Victoria Thompson,2012 Study of late Anglo Saxon texts and grave monuments illuminates contemporary attitudes towards dying and the dead Pre Conquest attitudes towards the dying and the dead have major implications for every aspect of culture society and religion of the Anglo Saxon period but death bed and funerary practices have been comparatively and unjustly neglected by historical scholarship In her wide ranging analysis Dr Thompson examines such practices in the context of confessional and penitential literature wills poetry chronicles and homilies to show that complex and ambiguous ideas about death were current at all levels of Anglo Saxon society Her study also takes in grave monuments showing in particular how the Anglo Scandinavian sculpture of the ninth to the eleventh centuries may indicate notonly the status but also the religious and cultural alignment of those who commissioned and made them Victoria Thompson is Lecturer in the Centre for Nordic Studies at the University of the Highlands and Islands

Manuscripts and Monastic Culture Alison I. Beach,2007 Each of the studies in this volume draws upon a manuscript or a group of manuscripts that shed light on the practice of monastic life during this period of reform Many but not all of the papers focus on the monastery of Admont in central Austria Admont was one of the most important spiritual cultural and intellectual centres in the high Middle Ages and its magnificent library still houses an extensive collection of manuscripts a rich resource both for the history of the monastery and for the broader history of medieval religious life The book brings together the work of an international group of scholars whose work touches on various aspects of twelfth century Admont and the broader movement for reform and renewal in Germany and Austria With the publication of Charles Homer Haskin s important work The Renaissance of the Twelfth Century 1933 came a new way of looking at the civilization of the high Middle Ages Scholars have since investigated many aspects of this revival the rise of the universities the development of canon law the emergence or re emergence of a heightened sense of human individuality and the revival of religious fervour that has been labelled a reformation before the Reformation Much of this scholarly work has focused on north central Italy France and England Germany however has been little studied in this context in part because the nature and trajectory of the reform there differed from that seen elsewhere in Europe The essays in the book both explore connections between Germanic lands and the wider western European context and consider the unique spiritual and intellectual climate of

Germany s monasteries The Journal of Medieval and Early Modern Studies ,2001 **Art in the Medieval West** and Its Audience Madeline Harrison Caviness, 2001 In this highly illustrated volume Madeline H Caviness explores a set of issues that have concerned art historians in relation to medieval works of art questions of patronage and viewing community formal and aesthetic codes and modern reception history Two studies examine ways in which Neoplatonic and Aristotelian tenets informed different modes of representation and the visionary mode is later addressed in the context of the works of Hildegard of Bingen Hildegard's authorship and patronage is also the focus of two essays in a section dealing with women's roles in the arts of the high middle ages especially as book owners Revisionist pieces include four articles on the aesthetic and political factors that impacted on the modern formation of a canon of medieval works in Europe and the United States while another evaluates selected medieval works in relation to modern definitions of obscenity A number of these studies represent important steps toward Caviness s current feminist readings of medieval culture Multi-media Compositions from the Middle Ages to the Early Modern Period Margriet Hoogyliet, 2004 Since the introduction of the personal computer multi media has become an important ingredient of modern life Yet the combination of different media has a long history in western European culture during the Middle Ages and early modern period artists from various disciplines collaborated frequently and produced amazingly complex multi media art works The contributions to this volume in the series Groningen Studies in Cultural Change take up the challenge to go beyond comparatism in order to study combinations of the arts in the most literal sense of the word and explore the changing attitudes towards the production and perception of multi media art from the Middle Ages to the early modern period The topics range from the epistemology of word and image combined multi media interior decoration early forms of Totaltheater political communication the emotive effects of Lutherian poetry and music to the eighteenth century French critics of ut pictura poesis Sapientia Et Eloquentia Gunilla Iversen, Nicolas Bell, 2009 This book thrusts the reader into the intellectual turmoil of medieval Europe In interrelated studies of largely unexplored material dating from the ninth through to the fourteenth centuries the contributors explore changes in functions and forms of liturgical poetry and music and of biblical interpretation Although the twelfth century constitutes the main focus the phenomena dealt with here had roots in earlier times and remained in circulation in later centuries. The cultural heritage of the Carolingian intellectuals tied to the palace school of Charles the Bald is examined in a liturgical context Forms and ideas from this period were reused and transformed in the twelfth century as represented here by sequences tropes Abelard s poetry the Gloss to Lamentations and ritual representations or liturgical drama The two final chapters treat fourteenth century uses and understandings of Boethius s De institutione musica and the new genre of sequence commentaries both dealing with later medieval views on music theory and liturgical poetry from an earlier period thus connecting the end of the book to its beginning The sections are interspersed with philosophical reflections on overriding themes of the contributions The volume concludes with an anthology of poetic texts in Latin with English translations and musical transcriptions

Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur ,2003 The Best Books for Academic Libraries: Music & fine arts, 2002 Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers The Illustrated Old English Hexateuch, Cotton Ms. Claudius B.iv Benjamin C. Withers, 2007-08-25 The Old English Hexateuch is a manuscript of the earliest vernacular translation of the Old Testament books of Genesis through Joshua The texts belong in part to the Anglo Saxon monk Aelfric 950 1010 and to several anonymous translators and at least one artist who compiled these translations and illustrated them with nearly four hundred narrative images which are carefully integrated into the manuscript The Hexateuch testifies to the creativity and innovation of Anglo Saxon bookmakers and stands as an important if little known witness to the relationship between early book making technology and the history of literacy Benjamin C Withers examines codicological features of the manuscript focusing on the working processes of the artist and scribes and seeking to understand how they integrated newly translated text with newly developed imagery so deftly Grounded in art history and literary theory this work considers the narrative relationships created by the careful design and seeks to place the Hexateuch within the broader social and cultural development of vernacular literacy in the eleventh century Hildegard of Bingen and Her Gospel Homilies Beverly Mayne Kienzle, 2009 Hildegard of Bingen 1098 1179 the only medieval woman known to have authored systematic works of exegesis composed fifty eight little studied Expositiones euangeliorum homilies on twenty seven Gospel passages Hildegard described her divine charge to restore the tottering faith of her era through the revelation of hidden mysteries in the Scriptures She was to continue the exegetical tradition of the Fathers and to construct moral fortifications with the words of Scripture in order to defend her sisters against the forces of evil Hildegard of Bingen and her Gospel Homilies constitutes the first in depth study of Hildegard's Expositiones and of her exeges preaching and use of sources It explores the Expositiones in the context of Hildegard's intellectual and cultural milieu and underscores the central role of biblical interpretation in the seer's works Furthermore this book re examines Hildegard's self depiction in the context of monastic education for women the magistra's exchange with her mentors and friends and her rich use of divine voice to empower her own expression. This is a new exciting and erudite study on one of the most influential female mystics

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