

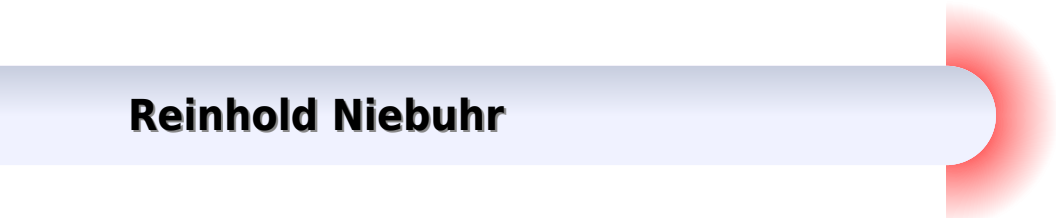
THE STRUCTURE OF NATIONS AND EMPIRES

REINHOLD NIEBUHR

*A Study of the recurring patterns
and problems of the political order in relation to the unique
problems of the nuclear age.*

The Structure Of Nations And Empires

Reinhold Niebuhr



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Reinhold Niebuhr Revisited Daniel F. Rice, 2009-07-10 In 2007 then presidential candidate Barack Obama called Reinhold Niebuhr 1892 1971 his favorite philosopher Reinhold Niebuhr Revisited offers fresh and creative ways of looking at this influential American theologian's views on religion politics and culture through the eyes of diverse respected scholars

Reinhold Niebuhr in Theory and Practice Peter B. Josephson, R. Ward Holder, 2018-12-05 American public life is gripped by a tumult that it has not experienced in at least half a century Resentment distrust despair fear envy and outrage are the passions of the day Yet it was not long ago that political scientists and theologians could speak of a Niebuhr renaissance marked by an appreciation of moral paradox ethical nuance and a recognition of the irony of American history American political leaders from Barack Obama and Hillary Clinton to George Bush and John McCain referenced Reinhold Niebuhr as an important influence on their political understandings Columnists like David Brooks commented on the political condition of contemporary America and scholars from Gary Dorrien and Daniel Rice to Richard Crouter developed academic accounts of Niebuhr's political realism From an insistence on political purity to a wariness of international institutions and the claims of expertise to a rejection of whole categories of public goods it would be difficult to find a more significant shift from the principles that shaped statecraft and public policy during Niebuhr's prime to those that are foundational in the age of Trump *Reinhold Niebuhr in Theory and Practice* Christian Realism and Democracy in America in the Twenty First Century explains the collapse of the Niebuhrian renaissance in public life and the ascendance of the children of light and the children of darkness in the 2016 election Our focus is Niebuhr himself and what the encounter between his own theology and his practical political experience might reveal in our contemporary situation Niebuhr tells us that he does not offer precise policy prescriptions But Niebuhr was a prolific author and his works offer insights both into what realistic and Christian public policies would look like and perhaps more importantly into how citizens should think for themselves about the political challenges of our times Our aim then is to reassert the possibility of a distinctly Niebuhrian public intellectualism and a distinctly Niebuhrian political practice in the wake of the 2016 election **Reinhold Niebuhr in the 1960s** Ronald H. Stone, 2019-04-01 The Civil Rights Movement The Cuban Missile Crisis The assassination of a president and a senator both from the same family Praise turns into protest hope into disenchantment as democracy's new day goes up in flames The 1960s was an era born in hope and ends in deep conflict During this era Reinhold Niebuhr once dubbed America's theologian retires from Union Seminary in New York Though little has been published about him in this decade much of Niebuhr's life and work are as much shaped and transformed by this era as his work shapes and transforms the discourse in theology ethics

and the politics of the age Ronald H Stone a former student turned colleague of Niebuhr brilliantly introduces readers to the Niebuhr of the 1960 s In his analysis of Niebuhr he shows a theologian whose work sometimes turns less theological and becomes more secular in his writing with a view toward speaking to a less religious more secular world around him Stone s delightful book introduces readers to never before seen letters between the author and Reinhold and Ursula Niebuhr Stone points the way for theologians ethicists politicians and those otherwise seeking justice and peace into the conflicted world today

America's Road to Jerusalem Jason M. Olson, 2018-11-15 This study examines the role of the Six Day War in American Protestant politics and culture The author argues that American foreign policy towards the Arab Israeli conflict culminating in the Trump Administration s 2017 recognition of Jerusalem as Israel s capital and the domestic Evangelical communities who supported it has a direct correlation with the long term consequences of the 1967 Six Day War For most of America s history biblical literalists or Evangelicals dominated the religious culture of the country But in 1925 the Scopes trial on science evolution and religion embarrassed Evangelicals and caused them to retreat from American culture and politics Modern and liberal Protestants won dominance and established control in nearly all of the Mainline seminaries publishing houses and denominations leading to the creation of the National Council of Churches by 1950 This book argues that the Six Day War reversed that power structure in American religion with Evangelicals returning to a place of prominence in American culture and politics Whereas the Scopes trial showed much of American Protestantism that the Modernists had the right understanding of the Bible the Six Day War demonstrated that ironically Evangelicals may have had it right all along They used this historic leverage to vaunt themselves into the highest planes of American life with Billy Graham becoming America s Pastor In this historic process the 1967 war between Israel and the surrounding Arab states clarified the way those different branches of American Protestantism thought about the Arab Israeli conflict particularly the issue of Jerusalem Indeed the nature of the Six Day War was deep and appeared to be of Biblical proportions Because Israel gained territories in Jerusalem Bethlehem and the ancient Biblical heartlands formerly held by Jordan historical messianic and even apocalyptic intrusions entered the various branches of American Protestantism In some branches supersessionism a belief that the Church had replaced the Jewish people as God s chosen was stoked In other branches supersessionism was rejected and the nature of Judaism and its connection to the Holy Land was re evaluated The important point is that the territories that Israel captured had thick theological meaning and this would force all branches of American Protestantism to reconsider their assumptions about Judaism and Zionism as well as Islam and Palestinian nationalism Evangelicalism

Infidels and Empires in a New World Order David M. Lantigua, 2020-06-18 Before international relations in the West there were Christian infidel relations Infidels and Empires in a New World Order decenters the dominant story of international relations beginning with Westphalia in 1648 by looking a century earlier to the Spanish imperial debate at Valladolid addressing the conversion of native peoples of the Americas In addition to telling this crucial yet overlooked story

from the colonial margins of Western Europe this book examines the Anglo Iberian Atlantic to consider how the ambivalent status of the infidel other under natural law and the law of nations culminating at Valladolid shaped subsequent international relations in explicit but mostly obscure ways From Hern n Cort s to Samuel Purchas and Bartolom de las Casas to New England Puritans a host of unconventional colonial figures enter into conversation with Francisco de Vitoria Hugo Grotius and John Locke to reveal astonishing religious continuities and dissonances in early modern international legal thought with important implications for contemporary global society

Revolutions, Nations, Empires Alexander J. Motyl, 1999 In this concise provocative and trenchant book Alexander J Motyl argues that social scientists must pay more rigorous attention to the formulation of concepts as they provide the basis for clear thinking good research and intelligent formulation of theories Focusing his conceptual explorations on three phenomena revolutions nations and nationalism and empires Motyl challenges the sloppy thinking that so often surrounds these three interrelated concepts and moves our understanding of them toward greater precision

The Theology of Freedom John Wesley Cooper, 1985

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