

THE TAMING *of the* SAMURAI

*Honorific Individualism and
the Making of Modern Japan*



EIKO IKEGAMI

The Taming Of The Samurai

LM Reder



The Taming Of The Samurai:

The Taming of the Samurai Eiko Ikegami, 1995 This book demonstrates how Japan's so-called harmonious collective culture is paradoxically connected with a history of conflict. Ikegami contends that contemporary Japanese culture is based upon two remarkably complementary ingredients: honorable competition and honorable collaboration. The historical roots of this situation can be found in the process of state formation along very different lines from that seen in Europe at around the same time. The solution that emerged out of the turbulent beginnings of the Tokugawa state was a transformation of the samurai into a hereditary class of vassal bureaucrats, a solution that would have many unexpected ramifications for subsequent centuries.

The Taming of the Samurai Eiko Ikegami, 2001 *The Darker Angels of Our Nature* Philip Dwyer, Mark Micale, 2021-08-12 In *The Better Angels of Our Nature* Harvard psychologist Steven Pinker argued that modern history has witnessed a dramatic decline in human violence of every kind and that in the present we are experiencing the most peaceful time in human history. But what do top historians think about Pinker's reading of the past? Does his argument stand up to historical analysis? In *The Darker Angels of our Nature* seventeen scholars of international stature evaluate Pinker's arguments and find them lacking. Studying the history of violence from Japan and Russia to Native America, Medieval England and the Imperial Middle East, these scholars debunk the myth of non-violent modernity. Asserting that the real story of human violence is richer, more interesting and incomparably more complex than Pinker's sweeping simplified narrative, this book tests and beats fake history with expert knowledge.

Literaturbericht über: Ikegami, Eiko: "The Taming of the Samurai. Honourific Individualism and the Making of Modern Japan." Cambridge: Harvard University Press, 1995, 2006-07-10 Rezension Literaturbericht aus dem Jahr 2004 im Fachbereich S dasienkunde / S dostasienkunde. Note keine. Universität Leipzig Ostasiatisches Institut Veranstaltung Grundkurs Geschichte der Gesellschaft und Kultur Japans Sprache Deutsch Abstract Der Literaturbericht beschäftigt sich mit Eiko Ikegamis Standardwerk *The Taming of the Samurai Honourific Individualism and the Making of Modern Japan* in dem die Professorin für Soziologie an der renommierten Yale Universität die Entstehung und Entwicklung der Samurai aus einem soziologischen Kontext heraus erzählt. Der Literaturbericht geht ausführlich auf ihre Darstellungen ein und gibt die komplexe Thematik der Entstehung dieser besonderen Kultur, deren gemeinschaftlichen Richtlinien auf einem strengen Kodex zur Regelung von Schuld und Dienst, dem sogenannten Ehrenkodex der Samurai, beruht, anschaulich wieder.

The Course of Human History: Johan Goudsblom, David M. Jones, Stephen Mennell, 2015-03-04 This text explores four major features of human society in their ecological and historical context: the origins of priests and organised religion; the rise of military men in an agrarian society; economic expansion and growth; and civilising and decivilising trends over time.

Suicidal Honor Doris G. Bargen, 2006-09-30 On September 13, 1912, the day of Emperor Meiji's funeral, General Nogi Maresuke committed ritual suicide by seppuku (disembowelment). It was an act of delayed atonement that paid a debt of honor incurred thirty-five years earlier. The revered

military hero's wife joined in his act of junshi following one's lord into death. The violence of their double suicide shocked the nation. What had impelled the general and his wife on the threshold of a new era to resort so drastically so dramatically to this forbidden anachronistic practice? The nation was divided. There were those who saw the suicides as a heroic affirmation of the samurai code; others found them a cause for embarrassment, a sign that Japan had not yet crossed the cultural line separating tradition from modernity. While acknowledging the nation's sharply divided reaction to the Nogi's junshi as a useful indicator of the event's seismic impact on Japanese culture, Doris G. Bergen in the first half of her book demonstrates that the deeper significance of Nogi's action must be sought in his personal history enmeshed as it was in the tumultuous politics of the Meiji period. *Suicidal Honor* traces Nogi's military career and personal travail through the armed struggles of the collapsing shogunate and through the two wars of imperial conquest during which Nogi played a significant role: the Sino-Japanese War 1894-1895 and the Russo-Japanese War 1904-1905. It also probes beneath the political to explore the religious origins of ritual self-sacrifice in cultures as different as ancient Rome and today's Nigeria. Seen in this context, Nogi's death was homage to the divine emperor. But what was the significance of Nogi's waiting thirty-five years before he offered himself as a human sacrifice to a dead rather than living deity? To answer this question, Bergen delves deeply and with great insight into the story of Nogi's conflicted career as a military hero who longed to be a peaceful man of letters. In the second half of *Suicidal Honor*, Bergen turns to the extraordinary influence of the Nogi's death on two of Japan's greatest writers: Mori Ōgai and Natsume Sōseki. Ōgai's historical fiction written in the immediate aftermath of his friend's junshi is a profound meditation on the significance of ritual suicide in a time of historical transition. Stories such as *The Sakai Incident* (*Sakai jiken*) appear in a new light and with greatly enhanced resonance in Bergen's interpretation. In Sōseki's masterpiece *Kokoro*, Sensei the protagonist refers to the emperor's death and his general's junshi before taking his own life. Scholars routinely mention these references, but Bergen demonstrates convincingly the uncanny ways in which Sōseki's agonized response to Nogi's suicide structures the entire novel. By exploring the historical and literary legacies of Nogi Ōgai and Sōseki from an interdisciplinary perspective, *Suicidal Honor* illuminates Japan's prolonged and painful transition from the idealized heroic world of samurai culture to the mundane anxieties of modernity. It is a study that will fascinate specialists in the fields of Japanese literature, history, and religion and anyone seeking a deeper understanding of Japan's warrior culture.

Values, Identity, and Equality in Eighteenth- and Nineteenth-Century Japan, 2015-09-17

The chapters in this volume variously challenge a number of long-standing assumptions regarding eighteenth and nineteenth-century Japanese society and especially that society's values, structure, and hierarchy: the practical limits of state authority and the emergence of individual and collective identity. By interrogating the concept of equality on both sides of the 1868 divide, the volume extends this discussion beyond the late Tokugawa period into the early Meiji and even into the present. An Epilogue examines some of the historiographical issues that form a background to this enquiry. Taken together, the chapters offer answers and perspectives that are highly original.

and should prove stimulating to all those interested in early modern Japanese cultural intellectual and social history Contributors include Daniel Botsman W Puck Brecher Gideon Fujiwara Eiko Ikegami Jun ichi Isomae James E Ketelaar Yasunori Kojima Peter Nosco Naoki Sakai Gregory Smits M William Steele and Anne Walthall *On the Process of Civilisation in Japan* Wai Lau, 2022-11-03 Winner of the Norbert Elias Book Prize 2023 This book charts the process of civilisation in Japan Using the theory of civilising processes developed by Norbert Elias the author examines the complex underlying structural and psychological processes from the seventh century to the twentieth century Furthermore by drawing on rich historical data the author illustrates how these complex processes led the Japanese to see themselves as more civilised than their forebears and neighbouring countries Although the theory serves as an important reference point the author draws on other works to address different complex questions surrounding Japanese development Therefore this book presents three key themes first it gives an alternative understanding of the complex developments of Japanese society second it intercedes into an ongoing debate about the applicability of Elias s theory in a non Western context and third it expands Elias s theory **The Historical Sociology of Japanese Martial Arts** Raul Sanchez Garcia, 2018-10-03 Winner of the Norbert Elias Book Prize 2020 This is the first long term analysis of the development of Japanese martial arts connecting ancient martial traditions with the martial arts practised today The Historical Sociology of Japanese Martial Arts captures the complexity of the emergence and development of martial traditions within the broader Japanese Civilising Process The book traces the structured process in which warriors practices became systematised and expanded to the Japanese population and the world Using the theoretical framework of Norbert Elias s process sociology and drawing on rich empirical data the book also compares the development of combat practices in Japan England France and Germany making a new contribution to our understanding of the socio cultural dynamics of state formation Throughout this analysis light is shed onto a gender blind spot taking into account the neglected role of women in martial arts The Historical Sociology of Japanese Martial Arts is important reading for students of Socio Cultural Perspectives in Sport Sociology of Physical Activity Historical Development of Sport in Society Asian Studies Sociology and Philosophy of Sport and Sports History and Culture It is also a fascinating resource for scholars researchers and practitioners interested in the historical and socio cultural aspects of combat sport and martial arts Public Law, Private Practice Darryl E. Flaherty, 2020-03-17 Long ignored by historians and repudiated in their time practitioners of private law opened the way toward Japan s legal modernity From the seventeenth to the turn of the twentieth century lawyers and their predecessors changed society in ways that first samurai and then the state could not During the Edo period 1600 1868 they worked from the shadows to bend the shogun s law to suit the market needs of merchants and the justice concerns of peasants Over the course of the nineteenth century legal practitioners changed law from a tool for rule into a new epistemology and laid the foundation for parliamentary politics during the Meiji era 1868 1912 This social and political history argues that legal modernity sprouted from indigenous roots and helped delineate a budding

nation's public and private spheres Tracing the transition of law regimes from Edo to Meiji Darryl E Flaherty shows how the legal profession emerged as a force for change in modern Japan and highlights its lasting contributions in founding private universities political parties and a national association of lawyers that contributed to legal reform during the twentieth century

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Table of Contents The Taming Of The Samurai

1. Understanding the eBook The Taming Of The Samurai
 - The Rise of Digital Reading The Taming Of The Samurai
 - Advantages of eBooks Over Traditional Books
2. Identifying The Taming Of The Samurai
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Taming Of The Samurai
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Taming Of The Samurai
 - Personalized Recommendations
 - The Taming Of The Samurai User Reviews and Ratings
 - The Taming Of The Samurai and Bestseller Lists
5. Accessing The Taming Of The Samurai Free and Paid eBooks
 - The Taming Of The Samurai Public Domain eBooks
 - The Taming Of The Samurai eBook Subscription Services
 - The Taming Of The Samurai Budget-Friendly Options
6. Navigating The Taming Of The Samurai eBook Formats

- ePub, PDF, MOBI, and More
- The Taming Of The Samurai Compatibility with Devices
- The Taming Of The Samurai Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Taming Of The Samurai
 - Highlighting and Note-Taking The Taming Of The Samurai
 - Interactive Elements The Taming Of The Samurai
- 8. Staying Engaged with The Taming Of The Samurai
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Taming Of The Samurai
- 9. Balancing eBooks and Physical Books The Taming Of The Samurai
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Taming Of The Samurai
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Taming Of The Samurai
 - Setting Reading Goals The Taming Of The Samurai
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Taming Of The Samurai
 - Fact-Checking eBook Content of The Taming Of The Samurai
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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