

WHEN I WAS A SLAVE

Memoirs from the Slave Narrative Collection

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When I Was A Slave Memoirs From The Slave Narrative Collection

**Works Progress
Administration, Transcripts Of
Interviews Former Slaves**

When I Was A Slave Memoirs From The Slave Narrative Collection:

When I was a Slave Norman R. Yetman, Federal Writers' Project, 2002-07 Offers selections from the Slave Narrative Collection recorded by the Federal Writers Project 1936 1938 **When I Was a Slave** Works Progress

Administration, Transcripts Of Interviews Former Slaves, 2020-10-15 In an effort to provide unemployed writers with work during the Great Depression of the 1930s the United States Government through the Works Progress Administration WPA funded the Federal Writers Project One of the group's most noteworthy and enduring achievements was the Slave Narrative Collection consisting of more than 2 000 transcripts of interviews with former slaves who in blunt simple words provided often startling first person accounts of their lives in bondage This book reprints some of the most detailed and engrossing life histories in the collection Each narrative is complete Thirty four gripping testimonies are included with all slave occupations represented from field hand and cook to French tutor and seamstress Personal treatment reported by these individuals also encompassed a wide range from the most harsh and exploitative to living and working conditions that were intimate and benevolent An illuminating and unique source of information about life in the South before during and after the Civil War these memoirs most importantly preserve the opinions and perspective of those who were enslaved Invaluable to students teachers and specialists in Southern history this compelling book will intrigue anyone interested in the African American experience *Slave Narratives of the Underground Railroad* Christine Rudisel, Bob Blaisdell, 2014-09-17 Firsthand accounts

of escapes from slavery in the American South include narratives by Frederick Douglass Sojourner Truth and Harriet Tubman as well as lesser known travelers of the Underground Railroad **Memories of the Enslaved** Spencer R. Crew, Lonnie G. Bunch III, Clement A. Price, 2015-09-15 This book offers a first person perspective on the institution of slavery in America providing powerful engaging interviews from the WPA slave narrative collection that enable readers to gain a true sense of the experience of enslavement Today's students understandably have a hard time imagining what life for slaves more than 150 years ago was like The best way to communicate what slaves experienced is to hear their words directly The material in this concise single volume work illuminates the lives of the last living generation of enslaved people in the United States former slaves who were interviewed about their experiences in the 1930s Based on more than 2 000 interviews the transcriptions of these priceless interviews offer primary sources that tell a diverse and powerful picture of life under slavery The book explores seven key topics childhood marriage women work emancipation runaways and family Through the examination of these subject areas the interviews reveal the harsh realities of being a slave such as how slave women were at the complete mercy of the men who operated the places where they lived how nearly every enslaved person suffered a beating at some point in their lives how enslaved families commonly lost relatives through sale and how enslaved children were taken from their parents to care for the children of slaveholders The thematic organizational format allows readers to easily access numerous excerpts about a specific topic quickly and enables comparisons between individuals in different

locations or with different slaveholders to identify the commonalities and unique characteristics within the system of slavery

Slave Culture Spencer R. Crew, Lonnie G. Bunch III, Clement A. Price, 2014-05-28 For the first time the WPA Slave Narratives are organized by theme making it easier to examine and understand specific aspects of slave life and culture There is no better way to appreciate history than to experience it through the eyes of those who lived it Slave Culture A Documentary Collection of the Slave Narratives from the Federal Writers Project brings together the memories of the last generation of enslaved African Americans gathered through interviews conducted between 1936 and 1938 This three volume work stands apart from previous Slave Narrative collections in that it organizes the narratives thematically bringing the rich tapestry of slave culture to life in a fresh way Within each thematic area multiple excerpts span time gender and geography An introductory essay for each theme and a contextual explanation for each narrative help readers draw lessons from this vast collection while an introduction to the work explains the Works Progress Administration's Slave Narrative project illuminating still another era in American history

American Slave Memoirs Federal Writers Project, 2015-03-30 Slave Memoirs Slavery in America Authentic Slave Narratives Interviews with Former Slaves From the Slave Narratives of the Federal Writers Bureau Slave Narratives from the Federal Writers Project 1936 1938 contains a selection of the more than 2 300 first person accounts of slavery told by former slaves These narratives were collected in the 1930s as part of the Federal Writers Project of the Works Progress Administration WPA and assembled and microfilmed in 1941 as the seventeen volume Slave Narratives A Folk History of Slavery in the United States from Interviews with Former Slaves The Slave Narrative Collection a group of autobiographical accounts of former slaves that today stands as one of the most enduring and noteworthy achievements of the WPA Compiled in seventeen states during the years 1936 38 the collection consists of more than two thousand interviews with former slaves most of them first person accounts of slave life and the respondents own reactions to bondage The interviews afforded aged ex slaves an unparalleled opportunity to give their personal accounts of life under the peculiar institution to describe in their own words what it felt like to be a slave in the United States Campbell Armstrong Interview with Campbell Armstrong Age 86 Samuel S Taylor Arkansas YOU BETTER NOT SAY YOU WERE FREE THEM DAYS Your overseer carried their straps with them They had em with em all the time Just like them white folks do down to the County Farm Used to use a man just like he was a beast They d make him lay down on the ground and whip him They d had to shoot me down That is the reason I tend to my business If he wouldn t lay down they d call for help and strap him down and stretch him out Put one man on one arm and another on the other They d pull his clothes down and whip the blood out of him Them people didn t care what they done since they didn t do right

Music in Black American Life, 1600-1945, 2022-08-23 This first volume of Music in Black American Life collects research and analysis that originally appeared in the journals American Music and the Black Music Research Journal and in the University of Illinois Press's acclaimed book series Music in American Life In these selections experts from a cross section of disciplines

engage with fundamental issues in ways that changed our perceptions of Black music. The topics include the culturally and musically complex Black music making of colonial America, string bands and other lesser known genres practiced by Black artists, the jubilee industry and its audiences and innovators in jazz, blues and Black gospel. *Eclectic and essential Music in Black American Life 1600-1945* offers specialists and students alike a gateway to the history and impact of Black music in the United States. Contributors: R. Reid Badger, Rae Linda Brown, Samuel A. Floyd Jr., Sandra Jean Graham, Jeffrey Magee, Robert M. Marovich, Harriet Ottenheimer, Eileen Southern, Katrina Dyonne Thompson, Stephen Wade and Charles Wolfe. *God's Amazing Grace: Reconciling Four Centuries of African American Marriages and Families* Terry M. Turner, 2017-12-18. *God's Amazing Grace: Reconciling Four Centuries of African American Marriages and Families* is an insightful study that will be welcomed by thoughtful practitioners and all who ponder the African American family's complexity. Readers familiar with the deep, rich reservoir of African American family literature will recognize many of the black scholars referenced in this work. Readers unfamiliar with these sources will be grateful to discover them and the effective use of disparate literature. This work will become a different kind of guide for studying American history through the lens of the African American family. Underneath all the research is the search for answers to the compelling questions: Is there a correlation between slave owners' denial to slaves of God's design for the family and the familial chaos that has plagued African American families for more than a hundred fifty years? And if there is connection, what is it? The author has brought something new to a familiar topic of discussion: the Bible. The unique moral compass that steered this study is solidly anchored in the bedrock of holy scripture. In this work, the history and sociology of African American marriages are examined in light of the questions asked by Holy Scripture. In so doing, Dr. Turner skillfully attempts to help readers make sense of the story of black families in America. May this book mark the beginning to a new reality for African American families. Dr. Willie Peterson, senior executive advisor, adjunct professor of Pastoral Ministries, Dallas Theological Seminary. **Speaking Lives, Authoring Texts** DoVeanna S. Fulton Minor, Reginald H. Pitts, 2012-02-01. *Speaking Lives, Authoring Texts* is a critical collection of three women's oral slave narratives: Louisa Picquet, the Octoroon: A Tale of Southern Slave Life, 1861; The Story of Mattie J. Jackson, 1866; and Sylvia Dubois, A Biography of the Slave Who Whipped Her Mistress and Gained Her Freedom, 1883, that have received little scholarly attention owing both to the oral nature of the texts and the circumstances of their publication and republication. Taken together, these narratives display African American women's discursive practices that subvert oppression, assert agency and create representations of the past that counter dominant narratives of both slavery and American culture. This volume ensures that twenty-first century readers hear these voices to not only gain historical knowledge but also to understand the dynamics of literacy and self-representation and to locate oral narratives in the spectrum and tradition of African American literary production. *In the Shadow of Dred Scott* Kelly M. Kennington, 2017-04-15. The Dred Scott suit for freedom argues Kelly M. Kennington was merely the most famous example of a phenomenon that was more widespread in

antebellum American jurisprudence than is generally recognized The author draws on the case files of more than three hundred enslaved individuals who like Dred Scott and his family sued for freedom in the local legal arena of St Louis Her findings open new perspectives on the legal culture of slavery and the negotiated processes involved in freedom suits As a gateway to the American West a major port on both the Mississippi and Missouri Rivers and a focal point in the rancorous national debate over slavery's expansion St Louis was an ideal place for enslaved individuals to challenge the legal systems and by extension the social systems that held them in forced servitude Kennington offers an in depth look at how daily interactions webs of relationships and arguments presented in court shaped and reshaped legal debates and public attitudes over slavery and freedom in St Louis Kennington also surveys more than eight hundred state supreme court freedom suits from around the United States to situate the St Louis example in a broader context Although white enslavers dominated the antebellum legal system in St Louis and throughout the slaveholding states that fact did not mean that the system ignored the concerns of the subordinated groups who made up the bulk of the American population By looking at a particular example of one group's encounters with the law and placing these suits into conversation with similar encounters that arose in appellate cases nationwide Kennington sheds light on the ways in which the law responded to the demands of a variety of actors

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