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Mark Juergensmeyer



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When Jesus Came to Harvard Harvey Cox, 2006 Examines the stories of Jesus from a modern perspective to demonstrate how his parables and teachings can bridge the gap between the ancient and modern world to serve as contemporary guidelines for leading a moral life

Living Water Robert P. Vande Kappelle, 2022-10-27 Everyone loves a good story one with interesting characters an intriguing plot lots of twists and turns and a surprise ending Jesus was a master storyteller teaching primarily through a technique we call parables In fact over one third of the gospel material in the New Testament is parabolic in nature Examining the parables of Jesus Living Water views parables as a wisdom genre belonging to mashal the Jewish tradition of sacred poetry stories proverbs riddles and dialogues through which wisdom is conveyed In the Hebrew Bible the Old Testament mashal is often associated with perplexing sayings for its meaning is deliberately obscured in order to force the reader or listener to deeper thought and higher consciousness While examining the parables of Jesus Living Water focuses not so much on traditional explanations and interpretations but on their paradoxical and perplexing nature In addition this book encourages us to take a parabolic approach to all Scripture viewing it as an aid to help us move from egoic existence to unitive existence This Spirit led way of living thinking and being requires a transformation from our False Self to our True Self from dualist self obsession to nondualist consciousness characterized by risk taking compassion generosity availability and joy a path charted by the parables of Jesus Benefitting from recent scholarly research Living Water is unique in content and conception and is useful for individual or group study Each chapter concludes with questions suitable for discussion or reflection

Kids of Character Robert V. Heckel, David M. Shumaker, 2007-03-30 When psychologists Shumaker and Heckel wrote their earlier book on Children Who Murder it became clear to them that society specifically a significant portion of its young members is in crisis Focused on this crisis these authors found an everyday issue that makes life more challenging for parents who are trying to raise kids of good character The issue is this There are extensive differences now in the family the school environment the community and even religious institutions compared to previous generations For example families of today rarely have a coherent extended family And by far in most regions dual working parents are common as are single parents and stepfamilies Church activities events and agents are not as evident in the community as they were in the past Schools under increasing demand for testing and measurement take less time to devote to issues of character Altogether the changes are significant and can leave parents searching for ways to instill character in their kids Shumaker and Heckel spotlight these historical changes and also ways parents today are succeeding in creating kids of character nonetheless When authors Shumaker and Heckel wrote their earlier book on Children Who Murder it became clear to them that society specifically a

significant portion of its young members is in crisis Focused on this crisis these authors found an everyday issue that makes life more challenging for parents trying to raise kids of character The challenge is this there are extensive differences now in the family the school environment the community and even religious institutions compared to previous generations For example families of today rarely have a coherent extended family Dual working parents are common Church activities events and agents are not nearly as evident in the community as they were in the past And schools under increasing demand for testing and measurement devote far less time to issues of character than they did in the past Altogether the changes are significant and can leave parents at a loss for how to best develop character in their kids Shumaker and Heckel show us how some parents are creatively handling this challenge The authors do not argue that most American kids are out of hand cruel or immoral They are neither cynics nor prophets of doom What they do see is a disappearance of supports for parents making the adults job more demanding Yet they pinpoint ways some parents are succeeding in this new millennium This book begins by explaining the basics of moral development in children reviewing recent research findings It offers parents teachers professors administrators clergy and legislators helpful tools to promote character

The Legacy of Billy Graham: Critical Reflections on America's Greatest Evangelist Michael G. Long, 2008 Perhaps no individual person has had more of an effect on twentieth century American Christianity than the renowned evangelist Billy Graham And although Graham's influence on evangelicalism has long been recognized Michael G Long's The Legacy of Billy Graham is the first book to examine his impact on mainline Christianity and American civil religion With contributors both noted and revered this critical but appreciative volume poignantly assesses Graham's career With fairness and clarity these prominent mainline to progressive scholars shed valuable light on the evangelist's theology and preaching his influential perspectives on politics and economics feminism and sex war and peace and race and power as well as his engagement with powerful contemporaries including Martin Luther King Jr and Reinhold Niebuhr before concluding with two insightful retrospectives on his legacy Back cover of book

Volume 10, Tome II: Kierkegaard's Influence on Theology Jon Stewart, 2016-12-05 Kierkegaard has always enjoyed a rich reception in the fields of theology and religious studies This reception might seem obvious given that he is one of the most important Christian writers of the nineteenth century but Kierkegaard was by no means a straightforward theologian in any traditional sense He had no enduring interest in some of the main fields of theology such as church history or biblical studies and he was strikingly silent on many key Christian dogmas Moreover he harbored a degree of animosity towards the university theologians and churchmen of his own day Despite this he has been a source of inspiration for numerous religious writers from different denominations and traditions Tome II is dedicated to tracing Kierkegaard's influence in Anglophone and Scandinavian Protestant religious thought Kierkegaard has been a provocative force in the English speaking world since the early twentieth century inspiring almost contradictory receptions In Britain before World War I the few literati who were familiar with his work tended to assimilate Kierkegaard to the heroic individualism of Ibsen and Nietzsche In the United

States knowledge of Kierkegaard was introduced by Scandinavian immigrants who brought with them a picture of the Dane as much more sympathetic to traditional Christianity. The interpretation of Kierkegaard in Britain and America during the early and mid twentieth century generally reflected the sensibilities of the particular theological interpreter. Anglican theologians generally found Kierkegaard to be too one sided in his critique of reason and culture while theologians hailing from the Reformed tradition often saw him as an insightful harbinger of neo orthodoxy. The second part of Tome II is dedicated to the Kierkegaard reception in Scandinavian theology featuring articles on Norwegian and Swedish theologians influenced by Kierkegaard.

An Introductory Dictionary of Theology and Religious Studies Orlando O. Espín, James B. Nickoloff, 2007. Spanning the gamut from Aaron to Zwingli this dictionary includes nearly 3 000 entries written by about sixty authors all of whom are specialists in their various theological and religious disciplines. The editors have designed the dictionary especially to aid the introductory level student with instant access to definitions of terms likely to be encountered in but not to substitute for classroom presentations or reading assignments. Publisher Global Religions.

Mark Juergensmeyer, 2003-03-20. Can Islam be located on a map? Is Europe the center of the Christian world? Is India a Hindu nation? While decades ago these questions were often answered in the affirmative the truth has never been that simple. Not only are adherents of particular faiths spread across the globe but there are many variations of a particular faith practiced side by side. This has only become more true in recent years as the pace of globalization has quickened. The essays collected here provide brief and accessible introductions to the major world religions in their global contexts. The volume begins with an introduction to the globalization of religion by Mark Juergensmeyer and is followed by individual essays on Christianity, Islam, Judaism, Hinduism, Buddhism and local religious societies. The book concludes with three essays reflecting on the global religious scene. Taken together these essays provide a concise authoritative and highly readable introduction to the state of worldwide religion in the 21st century.

Contemporary American Judaism Dana Evan Kaplan, 2009-08-22. No longer controlled by a handful of institutional leaders based in remote headquarters and rabbinical seminaries, American Judaism is being transformed by the spiritual decisions of tens of thousands of Jews living in all corners of the United States. A pulpit rabbi and himself an American Jew, Dana Evan Kaplan follows this religious individualism from its postwar suburban roots to the hippie revolution of the 1960s and the multiple postmodern identities of today. From Hebrew tattooing to Jewish Buddhist meditation, Kaplan describes the remaking of historical tradition in ways that channel multiple ethnic and national identities. While pessimists worry about the vanishing American Jew, Kaplan focuses on the creative responses to contemporary spiritual trends that have made a Jewish religious renaissance possible. He believes that the reorientation of American Judaism has been a bottom up process resisted by elites who have only reluctantly responded to the demands of the spiritual marketplace. The American Jewish denominational structure is therefore weakening at the same time that religious experimentation is rising, leading to innovative approaches that are supplanting existing institutions. The result, as Kaplan makes clear, is an

exciting transformation of what it means to be a religious Jew in twenty first century America
Ellsberg, Robert, 2016-05-11

Harvey Cox Reader

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