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# Which Way Is My Home

**Linda J. Ivanits**



## **Which Way Is My Home:**

**Where Is My Home?** Miriam Potocky-Tripodi, 2000-10-11 Rarely does one person's family history intersect dramatically with a country's momentous events. In *Where Is My Home: A Refugee Journey*, Miriam Potocky-Tripodi describes the Czech Republic's decades-long struggle for freedom and how it affected her own life. Only after the fall of Communism in 1989 could the author reclaim her homeland by visiting Prague and discovering her Czech heritage. This family history, written with both poignancy and unwavering honesty, is the story of how the Nazi and Soviet invaders tried to destroy the soul of the Czech people. Yet the story also contains vignettes of triumph from the author's father's defiance of Communist officials to an uncle's dreams of escape. Like Czech history, this family account has moments of aching sadness. The author relates how she searched for any scrap of information about her grandparents who were murdered by the Nazis at Auschwitz. Yet this book also reveals glimpses of radiance from a painter's sly humor to the author's feelings of connection to her fellow Czechs. Can an exile ever return home after decades of living in America? This difficult question reverberates throughout this book, leaving the reader with a richer understanding of Czech history and one person's quest for self-identity.

**Mapping My Way Home** Stephanie Urdang, 2017-11-22 Stephanie Urdang was born in Cape Town, South Africa, into a white Jewish family staunchly opposed to the apartheid regime. In 1967, at the age of twenty-three, no longer able to tolerate the grotesque iniquities and oppression of apartheid, she chose exile and emigrated to the United States. There she embraced feminism, met anti-apartheid and solidarity movement activists, and encountered a particularly American brand of racial injustice. Urdang also met African revolutionaries such as Amílcar Cabral, who would influence her return to Africa and her subsequent journalism. In 1974, she trekked through the liberation zones of Guinea-Bissau during its war of independence. In the 1980s, she returned repeatedly to Mozambique and saw how South Africa was fomenting a civil war aimed to destroy the newly independent country. From the vantage point of her activism in the United States and from her travels in Africa, Urdang tracked and wrote about the slow, inexorable demise of apartheid that led to South Africa's first democratic elections, when she could finally return home. Urdang's memoir maps out her quest for the meaning of home and for the lived reality of revolution with empathy, courage, and a keen eye for historical and geographic detail. This is a personal narrative beautifully told of a journey traveled by an indefatigable exile who, while yearning for home, continued to question where, as a citizen of both South Africa and the United States, she belongs.

**My South Africa** she writes on her return in 1991, after the release of Nelson Mandela. How could I have imagined for one instant that I could return to its beauty and not its pain.

**Here My Home Once Stood** Moyshe Rekhtman, Phil Shpilberg, 2008 As a fourteen-year-old Jewish boy who had rarely ventured outside his small, remote village, Moyshe Rekhtman may seem an unlikely escape artist. But his iron will and quick wit allowed him to survive when all seemed lost. Staging escapes from death camps and avoiding Nazi pursuit through the frozen Ukrainian countryside, all while facing the loss of his family, famine, constant threat of capture, torture, and execution, would be a monumental task for the strongest

of men Despite his mild manners emaciated body and poor vision he evaded the death squads in Nazi occupied Ukraine for four years Moyshe's Holocaust memoir is a remarkable example of human fortitude during a time when many welcomed an end to their suffering *What Do You Mean, You Can't Eat in My Home?* Azriela Jaffe, 2010-03-31 Here is a book of workable sensible solutions to the everyday problems faced by newly observant Jews as they try to explain the parameters of their new lives to the people who love them but think they've gone around the bend For the formerly nonobservant Jew who has decided to live an observant life the most daunting task can be dealing with less observant loved ones How can you explain to them what you now feel and believe How can you continue to be part of the lives of your parents your siblings and their families and your in-laws given how differently you now live your life In this book Azriela Jaffe the observant daughter of less observant parents answers these and other pressing questions Jaffe discusses how to eat kosher and observe the Sabbath and Jewish holidays in the home of a non-observant relative and how to host nonobservant relatives in your own home how to explain the laws of modesty and courtship practices how to attend family life cycle events or explain why you sometimes can't and how to help your relatives understand the decision to put secular education temporarily aside to attend yeshivah and further your knowledge of Jewish law rituals and customs Eminently insightful helpful and readable *What Do You Mean You Can't Eat in My Home* will be an invaluable tool in the lives of an ever increasing number of Jewish families

Russian Folk Belief Linda J. Ivanits, 1989-02-15 Russian folk beliefs have left their mark not only on superstitions and customs but in music art and some major literary works by the likes of Pushkin Dostoevsky and Gogol An exciting exploration of the Russian lower mythology *Russian Folk Belief* offers a fascinating glimpse into the admixture of pagan and Christian elements which comprise the world view of the Russian peasant

### **Diversity, Inclusion and Belonging in Coaching**

Salma Shah, 2022-04-03 SHORTLISTED Business Book Awards 2023 Diversity Inclusion Equality Coaching and developing employees is not a one-size-fits-all activity Race gender class education culture and religion can all affect the needs of employees Coaches leaders and line managers must address this *Diversity Inclusion and Belonging in Coaching* is a practical guide for coaches leaders and line managers which explains how to understand different employee needs identify what experiences can impact these needs and shows how to develop a truly inclusive approach to coaching and employee development It also covers how to recognize the difference between employees in survival mode as opposed to those who are thriving feeling psychologically safe and displaying healthy resilience Packed full of practical tips tools case studies interviews examples and activities to work through in practice this book allows coaches leaders and line managers to create an inclusive culture of belonging and psychological safety to ensure that all employees flourish There is also specific guidance on how to deal with employee trauma such as prejudice racism bullying burnout imposter syndrome and grief as well as how to cultivate a system of acceptance and encourage all employees to safely bring their authentic selves to work Supported by expert advice personal experience and industry research this book is crucial reading for all coaches leaders

and managers responsible for talent development      **The Argosy** ,1901      *Djinn on the Rocks* Dante Elgin,2008-10  
Countless emigrants who've hit the shores of New York have long since Americanized their names and bought into their new culture That's just what half breed djinn Rabriel does when he suddenly finds himself in Manhattan He changes his name to John Denny and sets up shop selling wishes to those who can afford them Only when the gods come calling does he learn that he's violated some core rules of the universe Now he's faced with becoming indentured to one of them and who it will be depends on how he performs on a test they've created just for him      **The Iron-Bound Coast** Wallace Badham,2009  
Written from first hand experience it brings to life the early years of Karekare and neighbouring farming and logging settlements at a time when car and air travel were starting to end the isolation of these stunning locations      *The Young Woman's Journal* ,1894

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