GAO

January 2001

TREATY OF GUADALUPE HIDALGO

Definition and List of Community Land Grants in New Mexico

Exposure Draft





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Treaty of Guadalupe Hidalgo U. S. Government Accountability Office (,2013-06 Under the Treaty of Guadalupe Hidalgo in 1848 which formally ended the Mexican American War the United States assumed control over vast new territories including much of what is now the state of New Mexico The United States agreed to recognize ownership of property including the ownership of land grants in the ceded areas Whether the United States carried out the provisions of the treaty especially with regard to community land grants has been a controversial issue for generations Land grant documents contained no direct reference to community land grants nor do Spanish and Mexican laws define or use this term GAO did find however that some grants refer to lands set aside for general communal use or for specific purposes such as hunting maintaining pastures wood gathering or watering Scholars the land grant literature and popular terminology commonly use the phrase community land grants to denote land grants that set aside common lands for the use of the entire community GAO used this broad definition to determine which Spanish and Mexican land grants could be identified as community land grants GAO identified 152 community land grants out of 295 land grants in New Mexico GAO divided these community land grants into three distinct types 79 of these were grants in which the shared lands formed part of the grant according to the original grant documentation 51 were grants that scholars grantee heirs or others believed to contain common lands and 22 were grants extended to the indigenous pueblo cultures in New Mexico Hidalgo U. S. Government Accountability Office (,2013-06 Until the mid nineteenth century Spain made land grants to towns and individuals to promote development in the frontier lands that now constitute the American Southwest Under the Treaty of Guadalupe Hidalgo which ended the Mexican American War the United States agreed to recognize ownership of property of every kind in the ceded areas Many people including grantee heirs scholars and legal experts still claim that the United States did not protect the property of Mexican Americans and their descendants particularly the common lands of community grants Land grant documents contain no direct reference to community land grants nor do Spanish and Mexican laws define or use this term GAO did find however that some grants refer to lands set aside for general communal use or for specific purposes including hunting pasture wood gathering or watering Scholars the land grant literature and popular terminology commonly use the phrase community land grants to denote land grants that set aside common lands for the use of the entire community GAO adopted this broad definition in determining which Spanish and Mexican land grants can be identified as community land grants GAO identified 154 community land grants out of the total of 295 land grants in New Mexico Seventy eight were grants in which the shared lands formed part of the grant according to the original grant documentation 53 were grants that scholars grantee heirs or others believed to contain common lands and 23 were grants extended to the indigenous Pueblo cultures in New Mexico Treaty of Guadalupe Hidalgo definition and list of community land grants in New Mexico. ,2001 Treaty of Guadalupe Hidalgo ,2001 **Treaty of Guadalupe Hidalgo** United States

Government Accountability Office,2018-02-13 GAO 01 951 Treaty of Guadalupe Hidalgo Definition and List of Community
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Treaty of Guadalupe Hidalgo definition and list of community land grants in New Mexico: report to Congressional requesters, 2001 From the end of the seventeenth century to the mid nineteenth century Spain and later Mexico made land grants to individuals towns and groups to promote development in the frontier lands that now constitute the American Southwest In New Mexico these land grants fulfilled several purposes to encourage settlement reward patrons of the Spanish government and create a buffer zone to separate hostile Native American tribes from the more populated regions of New Spain Spain also extended land grants to several indigenous pueblo cultures which had occupied the areas granted long before Spanish settlers arrived in the Southwest Under Spanish and Mexican law common land was set aside as part of the original grant for the use of the entire community Literature on land grants in New Mexico and popular terminology generally distinguish between two kinds of land grants community land grants and individual land grants Our research identified a total of 295 grants made by Spain and Mexico during this period Appendix I contains a list of these grants

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the words above the entrance to the U S Supreme Court that read Equal Justice Under Law This text is for current and future public service professionals whether they are in government agencies in nonprofit organizations that provide social services for government or contractors who operate as state actors who increasingly serve diverse communities with a range of complex challenges while working and managing within organizations that fortunately are themselves more diverse than ever before For those who work and serve in such settings civil rights is not an abstract academic study but a critically important and very practical fact of daily life This book may also be used on civil rights law policy and public administration courses and each chapter ends with a section on Issues for Policy and Practice to guide an examination of key public policy hurdles in the fight for civil rights as well as the implications for public service practice Through an engaging exploration of edited court cases legislation and speeches the reader is encouraged to think critically about civil rights law and policy pertaining to African Americans Native Americans Latinos Latinas gender sexual orientation and disabilities to learn what civil rights require but also to come to a more empathetic understanding of how different groups of people experience civil rights and the unique challenges they face Chapter 2 of this book is freely available as a downloadable Open Access PDF at http www taylorfrancis com under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license

Cultural Diversity and Families Bahira Sherif Trask, Raeann R Hamon, 2007-01-18 Cultural Diversity and Families Expanding Perspectives breaks new ground by investigating how concepts of cultural diversity have shaped the study of families from theoretical and applied perspectives Authors Bahira Sherif Trask and Raeann R Hamon move the dialogue about culturally diverse families to a new level by topically discussing the issues affecting culturally diverse families rather than organizing the information by racial and or ethnic groups Key Features Investigates the impact of cultural diversity on the study of families In order to transcend simplistic categorizations that have juxtaposed White families in opposition to families of color and vice versa this book delineates the increasing cultural diversity of American families and examines the impact of these demographic changes for the social sciences Emphasizes the full range of cultural aspects The book consciously emphasizes cultural aspects not just ethnicity but also socioeconomic status gender religion etc over racial impacts on family life so as not to reinforce the myth that race is a biological truth By sharing unique family experiences across groups the book enhances understanding directs future family research and serves these families through responsive policy and practice Offers more coverage of culturally diverse families than any other text Divided into three parts this comprehensive text first sets the stage of historical current and projected demographic trends pertaining to American families explores issues facing culturally diverse families from a thematic perspective and discusses of the impact of cultural diversity for family theory research service delivery and public policy Intended Audience This is an excellent text for advanced undergraduate and graduate courses such as Families in a Multicultural Society Ethnic Minority Families and Cultural Diversity in American Families in the departments of Human Development Family Studies Sociology and Family

Social Work Confederates and Comancheros James Bailey Blackshear, Glen Sample Ely, 2021-09-30 A vast and desolate region the Texas New Mexico borderlands have long been an ideal setting for intrigue and illegal dealings never more so than in the lawless early days of cattle trafficking and trade among the Plains tribes and Comancheros This book takes us to the borderlands in the 1860s and 1870s for an in depth look at Union Confederate skullduggery amid the infamous Comanche Comanchero trade in stolen Texas livestock In 1862 the Confederates abandoned New Mexico Territory and Texas west of the Pecos River fully expecting to return someday Meanwhile administered by Union troops under martial law the region became a hotbed of Rebel exiles and spies who gathered intelligence disrupted federal supply lines and plotted to retake the Southwest Using a treasure trove of previously unexplored documents authors James Bailey Blackshear and Glen Sample Ely trace the complicated network of relationships that drew both Texas cattlemen and Comancheros into these borderlands revealing the urban elite who were heavily involved in both the legal and illegal transactions that fueled the region's economy Confederates and Comancheros deftly weaves a complex tale of Texan overreach and New Mexican resistance explores cattle drives and cattle rustling and details shady government contracts and bloody frontier justice Peopled with Rebels and bluecoats Comanches and Comancheros Texas cattlemen and New Mexican merchants opportunistic Indian agents and Anglo arms dealers this book illustrates how central these contested borderlands were to the history of the American West Month in Review ..., 2001

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