



Whats On In Pretoria

Julia Schneider



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The Great Round World and what is Going on in it, 1896 **Plunder** Fredy Perlman, 2020-12-08 In *Plunder* Fredy Perlman presents a searing critique of capitalist exploitation and imperialism through a blend of narrative and essayistic prose. The book deftly weaves historical analysis with personal vignettes transcending traditional boundaries to explore the socio-economic structures that underpin systemic inequality. Perlman's literary style is characterized by a passionate eloquence reflective of the radical movements of the late 20th century, positioning *Plunder* as a vital text within the political literature canon. Through incisive arguments and vivid imagery, he elucidates the destructive nature of resource extraction and cultural imperialism, making the reader confront uncomfortable truths about global economics. Fredy Perlman, an influential figure in the anti-capitalist movement, drew upon his rich experiences as an activist, philosopher, and writer to create this powerful work. His childhood as a Jewish refugee in the post-World War II landscape and his subsequent engagement with social justice issues shaped his perspectives, fueling his commitment to dismantling oppressive systems. Perlman's passionate activism and intellectual rigor underpin the urgency of his message in *Plunder*. For readers seeking to understand the intricate dynamics of power, exploitation, and resistance, *Plunder* is an essential read. Perlman's unflinching examination of the global capitalist structure challenges complacency, making it a compelling addition to the libraries of activists, scholars, and anyone interested in the intersections of politics, history, and economics. *South African National Cinema* Jacqueline Maingard, 2013-05-13 *South African National Cinema* examines how cinema in South Africa represents national identities, particularly with regard to race. This significant and unique contribution establishes interrelationships between South African cinema and key points in South Africa's history, showing how cinema figures in the making, entrenching, and undoing of apartheid. This study spans the twentieth century and beyond through detailed analyses of selected films, beginning with *De Voortrekkers* (1916) through to *Mapantsula* (1988) and films produced post-apartheid, including *Drum* (2004), *Tsotsi* (2005), and *Zulu Love Letter* (2004). Jacqueline Maingard discusses how cinema reproduced and constructed a white national identity, taking readers through cinema's role in building white Afrikaner nationalism in the 1930s and 1940s. She then moves to examine film culture and modernity in the development of black audiences from the 1920s to the 1950s, especially in a group of films that includes *Jim Comes to Joburg* (1949) and *Come Back Africa* (1959). Jacqueline Maingard also considers the effects of the apartheid state's film subsidy system in the 1960s and 1970s and focuses on cinema against apartheid in the 1980s. She reflects upon shifting national cinema policies following the first democratic election in 1994 and how it became possible for the first time to imagine an inclusive national film culture. Illustrated throughout with excellent visual examples, this cinema history will be of value to film scholars and historians as well as to practitioners in South Africa today. **Sappi What's in a Name** Hugh F. Glen, 2004 Latin is not as widely spoken as it once was, even among well-educated people. Therefore, names that were once self-explanatory have for most of us lost

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