



When Time Is At Hand

Yeshayahu (Jesaiah) Ben-Aharon



When Time Is At Hand:

The Time Is at Hand Robert Finley, 2008-11 THE TIME IS AT HAND The Book of Revelation was written in 66 A D to reveal that the time had come for the fulfillment of Christ's prophecies regarding those who condemned Him to death The destruction of Jerusalem which He had foretold was delayed 36 years while He called out an elect remnant of 144 000 Hebrews to give the gospel to other nations The great tribulation occurred 66 70 A D There will be no other comparable to it The falling away of the churches began in the Fourth Century and culminated 500 years later with that man of sin setting himself up in Rome like a god on the earth The first beast of Revelation 13 was the Roman Empire the second was religious Rome The Antichrist came in the Seventh Century not against Christ but as the one who took His place as in anti climax Muhammad's influence has been a thousand times greater than all other antichrists put together past present and future There is no mention of the restoration of Israel as a nation in the New Testament so present day Israel has no prophetic significance Christ will return when He has planted a witness _____

1944 Student Body President University of Virginia Undeclared Inter Collegiate Boxing Champion 1945 1948 Field Evangelist Youth for Christ International University Evangelist InterVarsity Christian Fellowship 1948 1951 Missionary Evangelist in China Korea Japan Taiwan Philippines and India 1953 1970 Founder first President Chairman International Students Inc 1953 2008 Founder first President Chairman Overseas Students Mission Founder first President Chairman Christian Aid Mission ROBERT FINLEY **The Time Is at Hand!** Desmond Ford, 2010-01-12 For nearly 2 000 years the book of Revelation has been viewed as the most difficult book in the Bible The hundreds of commentaries in the Library of Congress testify that there is no unanimity about the meaning of the symbols of Revelation And yet this is the only book in the Bible where a special blessing is pronounced on its readers Its a book from Jesus Christ about himself his gospel the future and what will happen to the saints at the end of time Desmond Fords Introduction to the Book of Revelation is the fruit of decades of study plus research at the University of Manchester under Professor F F Bruce Ford offers a much neglected key this sacred book can only be unlocked by understanding the preceding 65 books of the Bible and in particular the life teachings and death of Jesus The main message of Revelation is that the church is to repeat the experience of its Lord After its final proclamation of the gospel it will be condemned to martyrdom And this climactic sin of the world will precipitate the return of Christ in glory

The Time is at Hand! Yeshayahu (Jesaiiah) Ben-Aharon, 2024-03-15 The twenty first century is the second middle century of the three centuries of the present age of Michael and it is the most decisive one If humanity again misses Michael's goal it will hardly be possible to recuperate from it and human evolution will be derailed for a long time The present age of Michael can therefore rightly be called the Apocalypse of the age of Michael Yeshayahu Ben Aharon In five lively challenging lectures Dr Ben Aharon offers encouraging perspectives on the apocalyptic challenges facing humanity The key Michaelic task for human beings today he says is to comprehend fully the new revelation of the etheric Christ On the success of this depends

humanity's resurrection from the abyss from the grave of civilization. However, it can still be achieved and the time is at hand. The author describes the global School of Spiritual Science's contemporary work to create a path to conscious recognition of the Christ and Michael impulses. Offering numerous fresh viewpoints into the trials of our time, *The Time is at Hand* is an essential handbook for any serious student of anthroposophy. The talks from 2017 and 2022 are titled *Ahrimanic Immortality*, *the Matrix and the Technological Singularity*, *Michaelic Immortality*, *The Two Apocalyptic Beasts*, and *the Mystery of the Wound*. Follow *This Star* and *The Time is at Hand*. **Hyponoia** John Russell Hurd, 1844 *The Apocalypse Explained* Jimmie I. Chapman, 2014-04-12 The word apocalypse comes from the Greek word *apokalupsis* which means to disclose, uncover, or reveal; hence we get the name Revelation, the last book of the Bible. The book of the Revelation is given to uncover or disclose the meaning of some of the great mysteries of the Bible. *The Apocalypse Explained* uncovers many of those mysteries by using the Bible itself to find their meaning. This is the most accurate way of interpreting biblical prophecies. The purpose of *The Apocalypse Explained* is to connect the prophecies throughout the Bible with our present and with our future. In fact, the very first verse of the Revelation of Christ reveals its purpose to show unto his servants things which must shortly come to pass. The majority of the book is for the last days, the time the Bible calls the great tribulation. The fulfillment of the Apocalypse is much closer to a reality than most people believe. Are you ready? **Sermons** Thomas Arnold, 1832

Between the Ambo and the Altar Guerric DeBona, 2014-10-02 The publication of *The Roman Missal Third Edition* offers an opportunity for homilists to explore the relationship between the Sunday readings and the new Roman Missal. *Between the Ambo and the Altar* is the second book, Year B, in a three-volume series that presents scriptural liturgical and preaching commentary for Sunday's solemnities and feasts throughout the year. Each Sunday's resources are presented in three sections: exploring the Scripture, connecting the Lectionary with the liturgy, and a homiletic strategy. DeBona takes the preacher through a meditation on the language of the Missal, suggests parallels to the Sunday Lectionary, and gives practical homiletic strategies using core themes and images. It is hoped that the commentary advances a framework for homily preparation so that preachers might savor the deep meaning of the word of God which unfolds each year in the liturgy. Benedict XVI, *Verbum Domini* 52. *Discourses Preached at the Temple Church, and on Several Occasions* Thomas Sherlock, 1812 *Three Nuances of the Perfect Indicative in the Greek New Testament* Hanbyul Kang, 2021-10-12 This book analyzes the existence of the three nuances of the perfect tense occurring in the Greek New Testament: resultative, stative, anterior, current, relevance, and simple past. The ancient Greek perfect expresses a resultative, stative nuance with intransitivity dominant. Some of these archaic perfects survived up to the Koine period and appear in the Greek New Testament. In Classical Greek, the perfect went through a transition from resultative to anterior, current, relevance, with increasing transitivity. In the Koine period, the Greek perfect shows another semantic change from the anterior to simple past. In the end, the perfect merged with the aorist, ending up in decay. It disappeared until the modern Greek development of a perfect form using the auxiliary **Jesus' Words**

Only Or Was Paul the Apostle Jesus Condemns in Revelation 2 Douglas J. Del Tondo, 2006-02

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