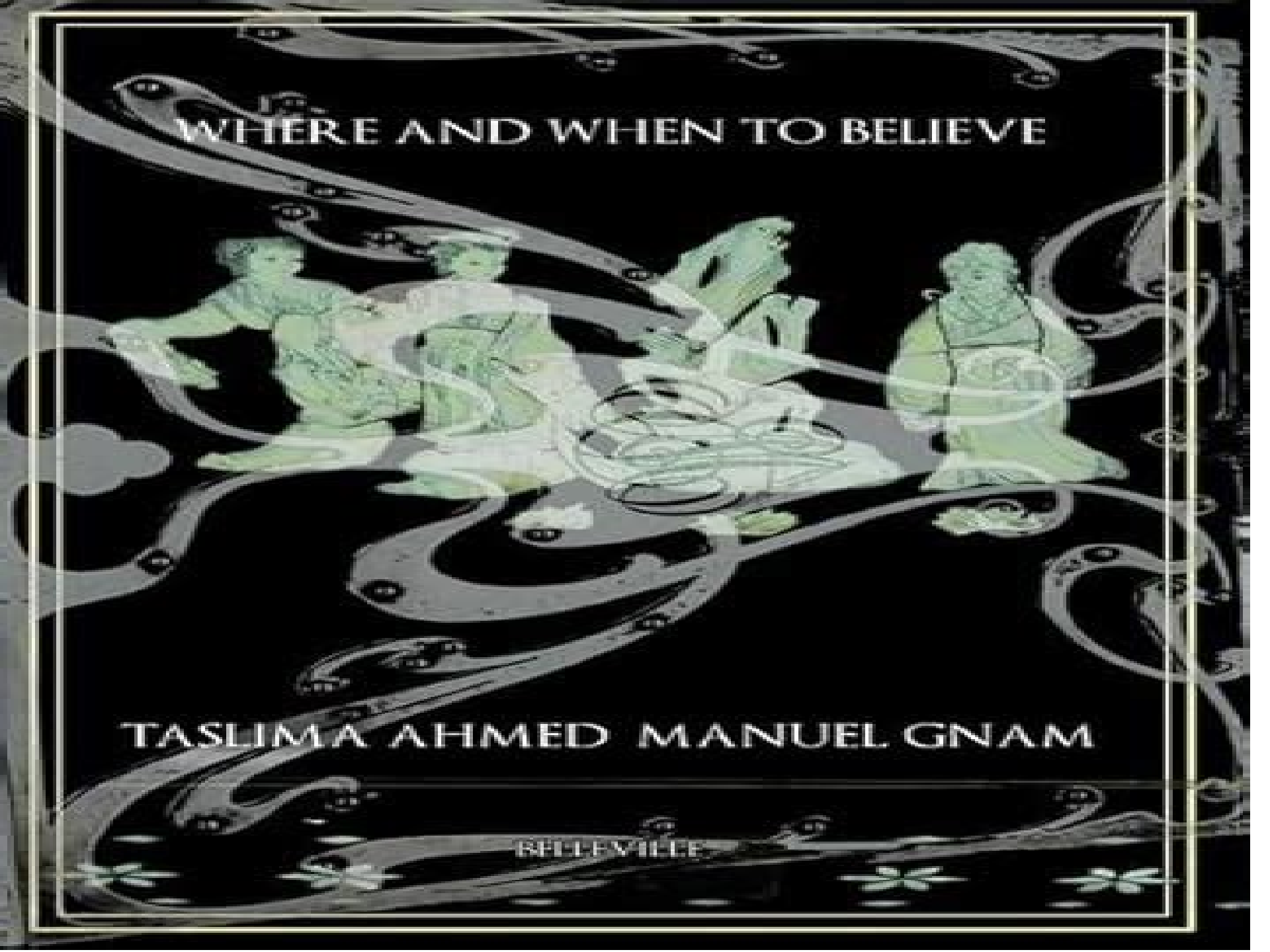




WHERE AND WHEN TO BELIEVE

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Taslima Unbound Taslima Nasrin, 2022-04-22 Internationally acclaimed Bangladeshi writer Taslima Nasrin brings together for the first time in English a compelling collection of her work written over a period of thirty years In this powerful selection of essays Taslima confronts issues of women s oppression and gender inequality freedom of speech and religious violence In bold pragmatic style her language of protest challenges the androcentric paradigms that have dictated the female experience for millennia Taslima unflinchingly questions long held views on marriage effects of religious rituals on women prostitution genital mutilation divorce and sexual assault among many other crucial issues Forced into exile after being expelled from Bangladesh for her frank and brave writing Nasrin has been a heroic and courageous voice throughout the world with many of her works topping the bestseller lists Taslima Unbound captures the essence of her life s work and is key for those seeking to gain a deeper understanding of this celebrated feminist writer Taslima Nasrin has been the recipient of the Woodrow Wilson Fellowship the UNESCO Madanjeet Singh Prize for the promotion of tolerance and non violence the Simone de Beauvoir Prize an honorary doctorate from the American University of Paris among many other important recognitions

O YOU WHO BELIEVE! Jameel Kermalli, Reflections from the Holy Qur an There are 89 verses in The Holy Qur an that have O Believers or begin with this remark and this book will take you through each verse its revelation and its understanding The book reflects on why Allah SWT revealed such verses and what He wants from us After all the address is to all believers and not Muslims those who have brought with them belief not only Islam There is advice in each one of these verses from the creator Allah SWT who is talking directly with each believer The book is in Two Volumes

Muffled Voices in the Zenana and Beyond Sabreen Ahmed, 2025-08-08 This book explores subaltern subjecthood resistance and sexual agency in the works of Muslim women writers from India Pakistan and Bangladesh since the early 20th century Locating the Muslim woman in the fiction of these countries from a sub continental locus it incorporates concepts of race diaspora and postcolonial feminism in its reading of selected texts along with precepts of Islamic feminist hermeneutics in the South Asian context It rejects the homogenization of sub continental Muslim women as a monolithic victim subject and focuses on the multiplicity of voices that emerge from their writing both in the colonial and the postcolonial contexts The volume will be of great interest to scholars and researchers of literature gender studies cultural studies and South Asian studies

IVF and Childlessness in Bangladesh Mirza Taslima Sultana, 2025-06-27 This book examines motherhood and childlessness within the context of the emergence of In Vitro Fertilization IVF in Bangladesh It studies the development of IVF procedures through a socio economic and historical lens The author delves into policy issues the media representations of IVF IVF advertisements and looks at IVF clinics as sites for commercializing the hope of childless people The book addresses the lack of regulation surrounding IVF procedures It brings to the fore the dynamics of reproductive restraint and choice as well as patterns of gender empowerment and control which are at play within the norms practices and dynamics of Bangladeshi

identities Rich in ethnographic case studies this book will be indispensable for scholars and researchers of public health women's health gender studies women's studies science and technology studies sociology medical anthropology public policy and South Asian studies *India's Foreign Relations, 1947-2007* Jayanta Kumar Ray, 2013-04-03 This book analyses India's relations with its neighbours China Pakistan Bangladesh Sri Lanka and other world powers USA UK and Russia over a span of 60 years It traces the roots of independent India's foreign policy from the Partition and its fallout its nascent years under Nehru and non alignment to the influence of economic liberalization and globalization The volume delves into the underlying reasons of persistent problems confronting India's foreign policy makers as well as foreign policy interface with defence and domestic policies This book will be indispensable to students scholars and teachers of South Asian studies international relations political science and modern Indian history *Sisters in the Mirror* Elora Shehabuddin, 2024-03-05 A must read CHOICE Outstanding Academic Title 2022 Holds up a mirror to the unifying braided futures underlying so called Western and Muslim feminism that are both undermined by the power of capital the world trade order and cynical geopolitics 2023 Association for Asian Studies Coomaraswamy Book Prize A crystal clear account of the entangled history of Western and Muslim feminisms Western feminists pundits and policymakers tend to portray the Muslim world as the last and most difficult frontier of global feminism Challenging this view Elora Shehabuddin presents a unique and engaging history of feminism as a story of colonial and postcolonial interactions between Western and Muslim societies Muslim women like other women around the world have been engaged in their own struggles for generations as individuals and in groups that include but also extend beyond their religious identity and religious practices The modern and globally enmeshed Muslim world they navigate has often been at the weaker end of disparities of wealth and power of processes of colonization and policies of war economic sanctions and Western feminist outreach Importantly Muslims have long constructed their own ideas about women's and men's lives in the West with implications for how they articulate their feminist dreams for their own societies Stretching from the eighteenth century Enlightenment era to the War on Terror present *Sisters in the Mirror* shows how changes in women's lives and feminist strategies have consistently reflected wider changes in national and global politics and economics Muslim women like non Muslim women in various colonized societies and non white and poor women in the West have found themselves having to negotiate their demands for rights within other forms of struggle for national independence or against occupation racism and economic inequality Through stories of both well known and relatively unknown figures Shehabuddin recounts instances of conflict alongside those of empathy collaboration and solidarity across this extended period *Sisters in the Mirror* is organized around stories of encounters between women and men from South Asia Britain and the United States that led them as if they were looking in a mirror to pause and reconsider norms in their own society including cherished ideas about women's roles and rights These intertwined stories confirm that nowhere in either Western or Muslim societies has material change in girls and women's lives come easily or without protracted struggle The

Crescent and the Pen Hanifa Deen, 2006-10-30 This is a book about a writer Islamic fundamentalism mythmaking and international literary politics It is the story of Taslima Nasreen a former medical doctor and protest writer who shot to international fame in 1993 at the age of thirty four after she was accused of blasphemy by religious fanatics in Bangladesh and her book Shame was banned In order to escape a warrant for her arrest the controversial writer went underground and as the official story has it fled to the West where she became a human rights celebrity a female version of Salman Rushdie Taslima Nasreen's name almost became a household word in 1994 when she was awarded the Sakharov Prize by the European Parliament and she was feted by presidents chancellors mayors and famous writers and intellectuals around Europe for two years She is still remembered and widely admired as a modern day feminist icon who fought the bearded fundamentalists in her own country and whose life was in danger This is the official story that most people are familiar with and the one that is widely believed by Taslima supporters around the world However as *The Crescent and the Pen* reveals in the style of a literary detective tale the true story behind the international campaign to save Taslima has never been told until now Following on the trail of Taslima Deen questions the reasoning behind the international crusade to save her in the process debunking much of the current thinking that has shaped Islam into the new global enemy She discovers that the story of what really happened to Taslima is a fascinating labyrinth where memory and myth have merged the tale having acquired a life of its own with a hundred different authors

Atheism and the Goddess Anway Mukhopadhyay, 2023-03-21 This book seeks to explore the complex modes of interface between religion atheism and the Goddess in multicultural contexts While atheism has often been seen as an interrogation of and a battle against God the gender dimension of this discourse has not been sufficiently negotiated Is the fight against God also a fight against the Goddess Or is there something common between the ideological thrust of the battle against God the Father in atheism and the interrogation of the Divine Father in theology Can the Goddess be seen as an entity radically different from the imperious transcendental that the atheists find embodied in God the Father Or can the Goddess be seen as transcendental as well as immanent and hence subjected to the same atheist denial of transcendence to which God is subjected in non theistic or anti theistic arguments With this volume Anway Mukhopadhyay embarks on a difficult project of epistemologically ideologically and even politically renegotiating and reorienting some of the fundamental issues involved in the discussions of and debates over atheism

Reshaping the Holy Elora Shehabuddin, 2008-07-28 Through extensive field research Elora Shehabuddin explores the profound implications of women's political and social mobilization for reshaping Islam Specifically she examines the lives of Muslim women in Bangladesh who have become increasingly mobilized by the activities of predominantly secular NGOs yet who desire to retain reclaim and reshape rather than reject their faith In their employment and in their interactions with the legal system the state NGOs and political and religious groups women are changing state practices views of women in the public sphere and the nature of lived Islam itself In contrast to most work on Islam and Muslims which has focused on the

Middle East and has privileged the study of religious and legal texts this book redirects our attention to South Asia home to one of the largest Muslim populations in the world and emphasizes the actual experiences of Muslims Women and gender as well as Bangladesh s formally democratic context are central to this inquiry and analysis *JPRS Report ,1994*

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