

NEW TESTAMENT SERIES

What Is Narrative Criticism?



Mark Allan Powell

DAN O. VIA, JR., EDITOR

What Is Narrative Criticism Guides To Biblical Scholarship New Testament Series

Mark M. Yarbrough



What Is Narrative Criticism Guides To Biblical Scholarship New Testament Series:

What is Narrative Criticism? Mark Allan Powell, The first nontechnical description of the principles and procedures of narrative criticism Written for students and pastors use in their own exegesis With great clarity Powell outlines the principles and procedures that narrative critics follow in exegesis of gospel texts and explains concepts such as point of view narration irony and symbolism Chapters are devoted to each of the three principal elements of narrative events characters and settings and case studies are provided to illustrate how the method is applied in each instance The book concludes with an honest appraisal of the contribution that narrative criticism makes a consideration of objections that have been raised against the use of this method and a discussion of the hermeneutical implications this method raises for the church The Meaning and Uses of βασιλεία in the Gospel of Matthew Tobias Ålöw, 2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God's rule this study demonstrates how the term's pragmatic range in Matthew's Gospel covers both five distinct types of use and their integration into a coherent concept The study which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys *Interpreting the Old Testament* Craig C. Broyles, 2001-10-01 A guide to essential aspects of Old Testament exegesis **Loosing the Lion: Proclaiming the Gospel of Mark** Leroy A. Huizenga, 2017 Drama Irony Betrayal Miracles A holy war with the whole world at stake And it's all packed into the shortest of the four Gospels Written in an engaging lively oral style Loosing the Lion tells us how despite being misunderstood and neglected throughout most of history the Gospel of Mark has recently been experiencing a scholarly revival Theologians are beginning to see how it is actually an intense wild impossible story told at a breakneck pace with twists and turns that shock and surprise those with eyes to see and ears to hear Readers will be captivated by the Gospel's literary brilliance which brings us to the threshold of an encounter with the living Jesus who reveals his mysteries and ultimately himself to those who approach him and dwell in his presence And when we do encounter him The proper response is repentance joining God's army to be liberated and once liberated advancing the liberation of the whole cosmos which ultimately is the content of the Gospel Jesus calls us to believe in Liberation is coming Join the resistance **Judgment and Salvation** Dustin G. Burlet, 2022-11-03 This book contends the text of the Noachian deluge narrative categorically underscores all God did to preserve life in spite of the disaster Despite the picture of devastation that the narrative depicts the prominent emphasis of the text is on deliverance and redemption i.e. salvation not judgment The focus of the Genesis flood is acutely bent towards God's salvific rather than punitive purposes The arc of salvation within the flood narrative can be broken down into two main ideas Firstly God's intention for creation is not thwarted and secondly God commits himself to his intentions of creation God's intention for creation can be stated thus the establishment of order via covenant showing the sanctity of human life and the upholding of all life This involves in

particular humanity as his image bearers including the lex talionis life for life principle *The Quest of the Hermeneutical Jesus* Robert B. Stewart, 2008 *The Quest of the Hermeneutical Jesus* is a study in how reading documents referring to Jesus influences conclusions as to who Jesus was as a figure in history In this book author Robert B Stewart leads his readers through the projects of two of the most important and influential scholars in the field of historical Jesus research in order to show his readers how the philosophical presuppositions and hermeneutical methods of Crossan and Wright impact their respective historical conclusions concerning Jesus There is arguably no more important question in religious studies than what can we know about Jesus Stewart takes on the task of filling the void in this area by addressing how hermeneutics influences history In addition to highlighting the work of two great scholars Stewart also provides a useful introduction and guide through much of the maze of contemporary literary criticism Book jacket *Dialogue Not Dogma* Raj

Nadella, 2011-03-24 Nadella examines the strands of Luke's narrative showing that the many voices in the text should be celebrated as a unique feature of Luke's writing Lukan scholars offer varying responses to the issue of divergent viewpoints in the gospel regarding the identity of Jesus wealth women and the emphasis on doing *vis a vis* hearing Many forms of criticism attempt to explain or harmonize these apparent contradictions Conversely Raj Nadella argues that there is no dominant viewpoint in Luke and that the divergence in viewpoints is a unique literary feature to be celebrated rather than a problem to be solved Nadella interprets selected Lukan passages in light of Bakhtinian concepts such as dialogism loophole and exotopy to show that the disparate perspectives and interplay between them display Luke's superior literary skills rather than his inability to produce a coherent work Luke emerges as a work akin to Dostoevsky's *Brothers Karamazov* that accommodates competing views on several issues and allows them to enter into an unfinalizable dialogue as equal partners Formerly the *Journal for the Study of the New Testament Supplement* this is a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches The *Early Christianity in Context* series a part of JSNTS examines the birth and development of early Christianity up to the end of the third century CE The series places Christianity in its social cultural political and economic context European Seminar on Christian Origins and *Journal for the Study of the Historical Jesus Supplement* are also part of JSNTS

Irony in the Matthean Passion Narrative InHee C. Berg, 2014-05-01 Irony as used here is a rhetorical and literary device for revealing what is hidden behind what is seen It thus offers the reader a superior understanding by means of the distinction between reality and its shadow The book provides a history of different definitions of irony from Aristophanes to Booth discusses the constitutive formal elements of irony and the functions of irony then studies particular aspects of the Matthean Passion Narrative that require the reader to recognize a deeper truth beneath the surface of the narrative **But It Is Not So Among You** Alberto de Mingo Kaminouchi, 2003-11-01 Power is an issue that is attracting increased interest among philosophers theologians and social scientists The gospel of Mark especially in 10:32-45 contains

teachings attributed to Jesus about the use and abuse of power This book applies a combination of different methods and approaches mainly orality criticism literary criticism and a sensitivity for the social and cultural environment of the text showing the centrality of Jesus's message on the issue of power both for the plot and for the theology of Mark This message is a call to practice leadership in a way that is subversive toward the networks of power of the empire *Luke-Acts Improv: Biblical Narratives That Get You Into the Act* Jamie Greene, 2010-12 *The Anecdote in Mark, the Classical World and the Rabbis* Marion Moeser, 2002-12-01 This major study of a Markan genre represented in the central section 8:27-10:4 ranges through Greek rabbinic and early Christian literature providing detailed comparison with the anecdotes in Lucian's *Demonax* and the Mishnah Moeser concludes that the Markan anecdotes clearly follow the definition of and typologies for the Greek *chreia* His analysis indicates that while the content of the three sets of anecdotes is peculiar to its respective cultural setting the Greek Jewish and Christian examples all function according to the purposes of the genre **Reading Jude With New Eyes** Robert L. Webb, Peter Hugh Davids, 2009-01-16 The letters of James 1 and 2 Peter and Jude are among the most neglected letters of the New Testament Thus methodological advances in New Testament study tend to arise among the Gospels or Pauline letters But these letters are beginning to receive increased attention in the scholarly community *Reading Jude With New Eyes* is the fourth of four volumes that incorporate research in this area The essays collected here examine the impact of recent methodological developments in New Testament studies to Jude including for example rhetorical social scientific socio rhetorical ideological and hermeneutical methods as they contribute to understanding this letter and its social context Each essay will have a similar three fold structure a description of the methodological approach the application of the methodological approach to the particular letter under consideration the bulk of the essay and a conclusion identifying how the methodological approach contributes to a fresh understanding the letter *Tribals, Empire and God* Zhodi Angami, 2017-04-06 Tribal biblical interpretation is a developing area of study that is concerned with reading the Bible through the eyes of tribal people While many studies of reading the Bible from the reader's social cultural and historical location have been made in various parts of the world no thorough study that offers a coherent and substantive methodology for tribal biblical interpretation has been made This book is the first comprehensive work that offers a description of tribal biblical interpretation and shows its application by making a lucid reading of Matthew's infancy narrative from a tribal reader's perspective Using reader response criticism as his primary method Zhodi Angami brings his tribal context of North East India into conversation with Matthew's account of the birth of Jesus Since tribal people of North East India see themselves as living under colonial rule a tribal reader sees Matthew's text as a narrative that actively resists and subverts imperial rule Likewise the tribal experience of living at the margins inspires a tribal reader to look at the narrative from the underside from the perspective of those who are sidelined ignored belittled or forgotten Tribal biblical interpretation presented here follows a process of conversation between tribal worldview and Matthew's narrative Such a method animates

the text for the tribal reader and makes the biblical narrative not only more intelligible to the tribal reader but allows the text to speak directly to the tribal context

Interpreting the New Testament Francis J. Moloney, Sherri Brown, 2019-10-03 A succinct and accessible text for teaching students how to interpret the New Testament This new textbook effectively introduces students to the art and craft of biblical interpretation New Testament scholars Sherri Brown and Francis Moloney begin by orienting students to the world of the Bible exploring contemporary methods for interpreting the biblical literature and showing how the Old Testament is foundational to the formation of the New Testament The book proceeds to lead readers through the books of the New Testament by genre The Narratives Gospels and Acts Paul and His Letters Hebrews and the Catholic Epistles Apocalyptic Literature and the Book of Revelation Unlike book by book introductory textbooks that tend to overshadow the primary biblical text with lots of detailed information Brown and Moloney's *Interpreting the New Testament* actually facilitates the study of the New Testament itself Their concluding chapter reflects on the challenge of the New Testament to our present world

Re-presenting the Johannine Community Yak-hwee Tan, 2008 *Re Presenting the Johannine Community A Postcolonial Perspective* explores the characterization of the Johannine community in the Farewell Discourse of the Fourth Gospel from a postcolonial perspective The community is scrutinized with the lens of an integrated literary rhetorical and ideological postcolonial approach The disciples emerge as both the Self insofar as they resist an imperial reality represented by the world and the Other with respect to Jesus and the Father As such far from immutable and bland the Johannine community is portrayed as chameleonic and engaged in an emerging strategy of resistance Book Jacket

The Fiery Holy Spirit Jonathan Kienzler, 2020-01-29 The baptism with the Spirit and fire has been a major area of study by theologians and has been pursued by the historical church seeking God's holiness and power yet its relationship to judgment has often been ignored This book explores the Holy Spirit's relationship with judgment in Luke Acts through seven texts Luke 3 16 17 12 8 10 Acts 5 1 11 7 51 8 18 23 13 9 11 28 25 28 In these texts the Holy Spirit is connected with fire unforgiveness deception resistance greed blindness or condemnation In each instance Luke's presentation is examined to determine the Spirit's role in the process of judgment Through the Spirit Jesus judges cleanses purges and divides his people from the world Luke portrays the Spirit as the executive power of Jesus' reign as judge exposing opposing and condemning those who reject the gospel

A Christian and African Ethic of Women's Political Participation Léocadie W. Lushombo, 2022-11-30 This book surveys a broad panorama of Christian and African traditions to discover and assess the components that will illuminate and motivate a Christian and African ethic of women's political participation The author's primary lens for diagnosing the problems faced by women in Africa is Engelbert Mveng's concept of anthropological poverty that results from slavery and colonialism It affects women in unique ways and is exacerbated by the religious and cultural histories of women's oppression The author advocates an interplay between the sacredness of every individual's life a salient principle of Christian ethics and the collective consciousness of solidarity distinctive to African cultures This interplay can in

turn foster a more enlightened approach to African masculinity Using a sophiological hermeneutic this in depth study undertakes a moral imagination through narrative criticism It argues that the existential reality of African women must be addressed as an essential element in the development of Christian socio political ethic The righteous solidaristic and resistant anger of women can transform patriarchy and inform Catholic social teaching The author draws on The Circle of concerned African women theologians postcolonial theorists inculturation theology African males and Jon Sobrino s liberation theology to present an innovative Christian ethic that will radically affect the lives of African women and inform feminist theology

Jesus and the Missional Movement in Galilee Sun Wook Kim, 2019-07-10 In New Testament scholarship the study of space has been underrepresented in comparison with the study of time While Jesus life and ministry have been intensively explored in terms of eschatology i e with time significance space has tended to be treated as simply a given room or inactive backdrop where events took place Interest in the space where Jesus ministered has however gradually increased and space has received greater attention from sociological and literary perspectives In particular spatial investigations into the social circumstances of Galilee the place of origin of Jesus missional movement have begun to attract serious scholarly attention The important functions of space in literature are also becoming better recognized spatial settings serve not only to generate atmosphere but also to disclose the purposes and themes of narratives This book explores Jesus Galilean ministry in Mark 4 35 8 21 through the use of spatial analysis dividing space into three categories social geographical and allusive The study of each space discovers social literary and theological implications of Jesus missional movement in Galilee

Paul's Utilization of Preformed Traditions in 1 Timothy Mark M. Yarbrough, 2009-01-01 Mark Yarbrough assesses the question of whether traditional preformed material contributes to the message and understanding of Paul s first letter to Timothy The issue is addressed in three sections Part one evaluates previous works interacting with traditional material in the New Testament Through a critique of historically proposed criteria Yarbrough identifies eight criteria as the primary tools by which to discern units of preformed material In the second part of the book Yarbrough evaluates nineteen passages in 1 Timothy according to the criteria previously determined From this base he embraces twelve of the nineteen passages as preformed material These passages are subsequently examined in depth according to the author s distinct methodology Part three demonstrates four functions of the preformed traditions in 1 Timothy Firstly that they may be seen as strengthening the literary cohesion of the letter Secondly that the traditional units afford the author rhetorical leverage which may be best identified as the provision of authority the establishment of an instant rapport with the primary audience and the assistance conferred in addressing this implied audience Thirdly they present theological directives that confront the character and belief of the false teachers Finally Yarbrough asserts that the preformed traditions exist as a combatant against counter mission doctrine In conclusion this study displays that the traditional material which may be discerned within the letter contributes significantly to the overall message and understanding of 1 Timothy

Hebrews: A Social Identity Commentary

Matthew J. Marohl, 2025-09-04 In this volume Matthew J Marohl introduces a culturally sensitive reading of Hebrews employing a social identity approach This allows readers to encounter a unique and powerful depiction of the faithful Jesus and a dynamic group of Christ followers called upon to maintain their faithfulness In the end this social identity approach reveals a work with two strands thoroughly intertwined Through the lens of conceptual blending theory Marohl examines the way in which the author combines the multiple identities of the addressees shedding light on the community dynamics of early Christ followers Marohl explores how the author describes ingroup boundaries how faithfulness is held up as the ultimate ingroup norm and how the promised rest is grounded in the language of the anticipated future Ultimately Marohl argues that Hebrews is a prime example of literature created out of crisis

Uncover the mysteries within Crafted by is enigmatic creation, Embark on a Mystery with **What Is Narrative Criticism Guides To Biblical Scholarship New Testament Series** . This downloadable ebook, shrouded in suspense, is available in a PDF format (PDF Size: *). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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