

### Fifth Grade Pacing Guide Weeks 1-9

| Band                                                                   | Content and Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Time<br>Completed |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Language</b><br><i>Comprehension and Interpretation</i>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
| 10                                                                     | <p>Comprehensive coverage of the conventions of expository English grammar and usage when writing a speaking students will</p> <ul style="list-style-type: none"> <li>1. Explain the function of conjunctions, prepositions and interjections in general and their function in particular sentences</li> <li>1. Form and use the perfect and future</li> <li>1. Use and abuse the passive voice form, singular, plural and continuous</li> <li>1. Recognize and correct grammatical errors in oral forms</li> </ul> <p>Comprehensive coverage of the conventions of expository English grammatical, punctuation and spelling when writing. Students will</p> <ul style="list-style-type: none"> <li>1. Use punctuation to separate forms in a sentence</li> <li>1. Use a colon to separate an introductory element from the rest of the sentence</li> <li>1. Use a semicolon and of the words are joining, in use of a long sentence from the rest of the sentence and to introduce a short sentence</li> </ul> |                   |
| <b>Reading: Fundamental Skills</b><br><i>Phonics and Basic Fluency</i> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
| 10                                                                     | <p>Know and apply phonetic principles and word analysis skills in reading words</p> <p>Use confident knowledge of all the basic consonants, vowels, syllabication patterns and morphology to read accurately, achieving automatic words in context and oral or written</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |
| <b>Reading: Informational Text</b><br><i>For: Main and Details</i>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
| 4                                                                      | <p>Understand how a text when reading what the text says explicitly and when drawing inferences from the text</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |

### ing Guide Weeks 10-18

[illegible]

### ing Guide Weeks 19-27

| test and type                                                                                                                                                                                                                                            | test language |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Language</b><br>written or spoken                                                                                                                                                                                                                     |               |
| assessment of writing, spelling, reading, or<br>fluency for reading, writing, listening (heard)<br>and listening, (heard, repeated) and/or                                                                                                               |               |
| <b>Language</b><br>non-linguistic or non-                                                                                                                                                                                                                |               |
| linguistic and nonlinguistic words and<br>pictures, allowing fluency from a range of<br>types of words or pictures<br>oral and non-oral forms and modes of use in life<br>oral and signed, to find the assessment and<br>ability of language and fluency |               |
| <b>g. International Test</b><br>g. test and results                                                                                                                                                                                                      |               |
| test designed for a range of languages, words,<br>fluency, or fluency or fluency or fluency                                                                                                                                                              |               |
| <b>g. International Test</b><br>g. test and results                                                                                                                                                                                                      |               |
| test designed for a range of languages, words,<br>fluency, or fluency or fluency or fluency                                                                                                                                                              |               |

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# Westpoint Pacing Guide

**William H. Tripp**



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web the national senior certificate nsc examinations commonly referred to as matric has become an annual event of major public significance it not only signifies the culmination of twelve years of formal schooling but the nsc examinations is a barometer of the health of the education system the first national examination under the newly

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web may 12 2022 the national senior certificate nsc october november 2022 exams will kick off with a selected few languages on 31 october 2022 with the final day of the exams being on 18 november 2022 the examinations will run for three weeks in exams centres across the country ie public schools independent centres designated and part time

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web jul 19 2023 mid year matric exams have come and gone meaning the next area of focus will be on the final end of year examinations the department of basic education has released the timetable for the upcoming matric exam season

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