

WALKING NABOTH'S VINEYARD

New Studies of Swift

EDITED BY
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Walking Naboths Vineyard New Studies Of Swift

Richard Frohock



Walking Naboths Vineyard New Studies Of Swift:

Walking Naboth's Vineyard Christopher Fox, Brenda Tooley, 1995 Presents perspectives on the work of Jonathan Swift The writings all explore Swift in a distinctly Irish context and consider how Swift was influenced as a member of a population that was divided against itself colonized by a neighbouring kingdom and politically and culturally marginalised

Representations of Swift Brian A Connery, 2003 These thirteen essays offer not only the representations of Swift to which its title refers but also a representation of Swift scholarship at the close of the twentieth century and a return to fundamental questions about the life writing and views of Swift issues raised in part by literary scholarship's return to historicism but also powerfully suggestive of a return to biography The Shadow of a Year John Gibney, 2013-02-15 In October 1641 a rebellion broke out in Ireland Dispossessed Irish Catholics rose up against British Protestant settlers whom they held responsible for their plight This uprising the first significant sectarian rebellion in Irish history gave rise to a decade of war that would culminate in the brutal re conquest of Ireland by Oliver Cromwell It also set in motion one of the most enduring and acrimonious debates in Irish history Was the 1641 rebellion a justified response to dispossession and repression Or was it an unprovoked attempt at sectarian genocide John Gibney comprehensively examines three centuries of this debate The struggle to establish and interpret the facts of the past was also a struggle over the present if Protestants had been slaughtered by vicious Catholics this provided an ideal justification for maintaining Protestant privilege If on the other hand Protestant propaganda had inflated a few deaths into a vast and brutal massacre this justification was groundless Gibney shows how politicians historians and polemicists have represented and misrepresented 1641 over the centuries making a sectarian understanding of Irish history the dominant paradigm in the consciousness of the Irish Protestant and Catholic communities alike

Making Waste Sophie Gee, 2009-12-28 The obsession with waste in eighteenth century English literature Why was eighteenth century English culture so fascinated with the things its society discarded Why did Restoration and Augustan writers such as Milton Dryden Swift and Pope describe catalog and memorialize the waste matter that their social and political worlds wanted to get rid of from the theological dregs in *Paradise Lost* to the excrements in *The Lady's Dressing Room* and the corpses of *A Journal of the Plague Year* In *Making Waste* the first book about refuse and its place in Enlightenment literature and culture Sophie Gee examines the meaning of waste at the moment when the early modern world was turning modern Gee explains how English writers used contemporary theological and philosophical texts about unwanted and leftover matter to explore secular literary relationships between waste and value She finds that in the eighteenth century waste was as culturally valuable as it was practically worthless and that waste paradoxically revealed the things that the culture cherished most The surprising central insight of *Making Waste* is that the creation of value always generates waste Waste is therefore a sign though a perverse one that value and meaning have been made Even when it appears to symbolize civic economic and political failure waste is in fact restorative a sign of cultural invigoration and

imaginative abundance Challenging the conventional association of Enlightenment culture with political and social improvement and scientific and commercial progress Making Waste has important insights for cultural and intellectual history as well as literary studies Between two stools Peter J. Smith,2015-08-01 Now available in paperback Between two stools investigates the representation of scatology humorous carnivalesque satirical damning and otherwise in English literature from the middle ages to the eighteenth century Smith contends that the two stools stand for two broadly distinctive attitudes towards scatology The first is a carnivalesque merry even hearty disposition typified by the writings of Chaucer and Shakespeare The second is self disgust an attitude characterised by withering misanthropy and hypochondria Smith demonstrates how the combination of high and low cultures manifests the capacity to run canonical and carnivalesque together so that sanctioned and civilised artefacts and scatological humour frequently co exist in the works under discussion evidence of an earlier culture s aptitude now lost to occupy a position between two stools Of interest to cultural and literary historians this ground breaking study testifies to the arrival of scatology as an academic subject at the same time recognising that it remains if not outside then at least at the margins of conventional scholarship Women's Life Writing, 1700-1850 D. Cook,A. Culley,2016-04-13 This collection discusses British and Irish life writings by women in the period 1700 1850 It argues for the importance of women s life writing as part of the culture and practice of eighteenth century and Romantic auto biography exploring the complex relationships between constructions of femininity life writing forms and models of authorship **Gulliver's Travels** John Condon Murray,2001 Gulliver s Travels explores the human need to create order out of chaos through an internal system of knowledge that affirms the subjective self In this study I examine how Gulliver integrates elements of knowledge from the native and the host societies into an operative system of self knowledge Gulliver s self knowledge threatens the status quo within these societies by placing him at the solipsistic center of the narrative orchestrating his observations to maintain the subjective self If Gulliver was successfully indoctrinated in England then why does he exhibit such an imperfect understanding of the complexities that define the principles which shaped Western society Furthermore if Gulliver is brainwashed by his hosts then by what authority does he continually transgress the rules of law that govern their societies Specifically why does he knowingly commit acts of disobedience and heresy if he has been successfully indoctrinated into their social systems My study concludes Gulliver s empirical search for an answer to the question Who am I fails because he is unable to harmonize subjective truths within the objective world **From Enlightenment to Rebellion** James G. Buickerood,2018-05-04 This book is a collection of essays and a short story written to honor Christopher Fox of Notre Dame arguably the most influential figure in Irish Studies for the past quarter century The essays address topics in which Professor Fox has made his own enduring scholarly contributions and subjects to which he has made enduring contributions through his academic leadership from the development of library collections and important fellowships at his university to the institution of a global community of scholars in Irish Studies The disciplines represented

by the essays published here include English Literature Irish Literature Comparative Literature Medieval Studies Librarianship History Intellectual History Irish Folklore Philosophy and Documentary Film Seven of the fifteen essays focus on topics at the intersection of Irish Studies and Eighteenth Century Studies Fox's own specialty They include studies of Edmund Burke's late career view of the free market and social justice the persistent influence of William Molyneux and Jonathan Swift in late eighteenth century Irish patriots political vision Swift's conception of neighborliness in his fiction and sermons the satirist's illnesses and their bearing on his social relationships the anthropogenic dimension of Alexander Pope's Dunciad the reception of Lucretius De rerum natura in the seventeenth and eighteenth century British Isles and an examination of the conception of the self in the philosophical work of John Locke and Charles Mein The remainder cover texts and issues such as the role of Continental influence on medieval Irish epic the relations of poets and lords in early modern Ireland perspectives on writers in Irish folklore and the relations of social class and linguistic change in the modern novel There is as well a pair of essays on the 1916 Dublin Easter Rising one examining the role of the theater in the participants' conceptions of that event the other discussing the creation of the award winning recent documentary series of which Fox was executive producer 1916 The Irish Rebellion The contributions open with a Forward by the former President of Ireland Mary McAleese and conclude with a new short story by the Irish novelist Patrick McCabe The book includes a Select Bibliography of the publications of Professor Fox and an Index [The Irish Enlightenment](#) Michael Brown, 2016-05-02 Chapter 7 A Culture of Trust Chapter 8 Fracturing the Irish Enlightenment Chapter 9 An Enlightened Civil War Conclusion Ireland's Missing Modernity Notes Acknowledgements Index *Jonathan Swift in Print and Manuscript* Stephen Karian, 2010-04-29 An important study of how Swift's texts were circulated and the different meanings of print and manuscript in his career

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