

WOMEN PREACHING

Theology and Practice Through the Ages



EUNJOO MARY KIM

Women Preaching Theology And Practice Through The Ages

Elizabeth Gillan Muir



Women Preaching Theology And Practice Through The Ages:

Women Preaching Eunjoo Mary Kim, 2009-08-01 Considering the lack of resources that exists in the study of women's preaching Kim makes a very significant contribution to the development of homiletics as it joins together the history of women preachers with theological reflection from other women preachers as well as herself. It is the author's hope that this book will provide a broader and deeper basis for the theology of preaching as well as practical ways in which preachers can improve their own preaching by looking at a woman's perspective. Kim's ground-breaking book is the first comprehensive narrative of women preachers from the Second Testament to the Second Millennium. Through Kim's eyes we see women as a constant and forceful if often subversive presence in Christian preaching. After focusing on the medieval period, the Reformation, and the early twentieth century, the author brings her autobiography close to the surface as she leads us to consider women and the politics of God in the colonial and post-colonial eras with a special focus on Asia. The book climaxes with a call to envision preaching as partnership with God that facilitates partnership in the church and world in the service of liberation. Ronald J. Allen, Nettie Sweeney, and Hugh Th. Miller, Professor of Preaching and New Testament, Christian Theological Seminary, Indianapolis, Indiana. Kim's exciting exploration of the history of women preachers illuminates the remarkable perseverance of God and the women who partner with God to bring words of peace and transformation to the world. Those churches that continue to deny women's preaching do more than simply perpetuate an inequality. They also quench the Spirit who yearns to transform us co-workers in the liberative work of God. Cliff Guthrie, Associate Professor of Homiletics and Pastoral Studies, Bangor Theological Seminary, Bangor, Maine. *The Rowman & Littlefield Handbook of Women's Studies in Religion*, Helen T. Boursier, 2021-06-15. The handbook offers interreligious and multicultural perspectives on women's studies in religion in conversation with specific contextualized gender-biased justice challenges. Contributing authors address 25 current and trending themes from their diverse socio-cultural religious backgrounds. Themes move across the spectrum of women's studies in religion, blurring the boundaries beyond religious studies to include perspectives from ethics, philosophy, sociology, economics, and law. As Religious diversity addresses challenges for women's studies through the lens of Wicca, Buddhist, Asian, Trans, Pacific, Hinduism, Judaism, Muslima, and Christian. The handbook is practical, contemporary, and relevant as it moves theory to practical application in the section on challenging and changing system gender injustice with chapters on sexual violence and the MeToo movement, femicide and feminicide, a Mohawk response to colonial dominion and violations to Indigenous lands and women, and a religio-political witness for love and justice. It includes how to engage the theories of women's studies in religion in the public square through civic engagement to create empowerment for actual practical change. It shows the future movement of the becoming of women's studies with chapters on digital activism, reimagining women's mosque spaces, online minoritized sexual identities, and spiritual homelessness, and charges readers to see hope now by challenging and changing gender injustice. Women's Voices and the Practice of

Preaching Nancy Lammers Gross,2017-07-01 Expert practical help for women who preach or lead worship Many women preachers and worship leaders have trouble speaking they struggle to fully use their physical voices Maintaining that there is often a disconnect between the woman s self understanding as a preacher and her own body Nancy Lammers Gross presents not only techniques but also a theologically empowering paradigm shift to help women fully embody their God given preaching vocations Grounding her work in the biblical story of Miriam Gross begins with a discussion of how women are instrumental in the work of God She then tells stories including her own of women s experiences in losing connection to their bodies and their physical voices Finally Gross presents a constructive resolution with exercises for discovering and developing a full body voice

This Is Our Story Janet Wootton,2013-01-07 The story of women s ministry is longer and far more varied than most people imagine This book tells the story of women s ministry in the Free Churches and looks at its impact on the ways we worship and live out our Christian lives Women have ministered in garrets and gutters at home and on the mission field Today women are fully engaged in ministry within our multicultural society bringing a diversity of voices to match the diversity of the world in which we live Six well known contributors who are themselves involved in the story of women s ministry explore issues of leadership and authority preaching and worship global perspectives the relation to feminist theology and the ecumenical setting Their contributions are complemented by the voice of experience Women from varied backgrounds tell their own stories of being called to a ministry that sometimes doesn t fit of wrestling with the traditions that have nurtured their faith and that can put obstacles in their way Here we see something of the variety and of the rich texture of women s ministries in the contemporary church Some of the women represented here have found their journey to ministry uncomplicated Others have traveled long and painful roads meeting opposition and hostility Many have moved from trying to be one of the boys to the recognition that their gender can have an influence on their ministry The stories interact with the articles bringing many lively and dramatic voices to the telling of our story

Women in the Story of Jesus Marion Ann Taylor,Heather Weir,2016-11-20 This volume gathers the writings of thirty one nineteenth century women on the stories of women in the Gospels Mary and Martha Anna the Samaritan woman at the well Herodias and Salome Mary Magdalene and more Retrieving and analyzing rarely read works by Christina Rossetti Harriet Beecher Stowe Elizabeth Wordsworth and many others Women in the Story of Jesus illuminates the biblical text recovers a neglected chapter of reception history and helps us understand and apply Scripture in our present context

A Postcolonial Leadership Choi Hee An,2020-01-01 Explores the possibilities and challenges of Asian immigrant Christian leadership in the United States In A Postcolonial Leadership Choi Hee An explores the interwoven relationship between Asian immigrant leadership in general and Asian immigrant Christian leadership in the United States Using several current leadership theories she analyzes the current landscape of US leadership and explores how Asian immigrant leaders including Christian leaders exercise leadership and confront challenges within this context Drawing upon postcolonial theory and its analysis of

power Choi examines the multilayered dynamics of the Asian immigrant community and Christian congregations in their postcolonial contexts and offers a new liberative interpretation of colonized history and culture in order to propose postcolonial leadership as a new leadership model for Asian immigrant leaders This book includes a wide variety of historical contemporary and cross cultural understanding of leadership theories in particular it provides a unique understanding of the challenges and possibilities of Asian American leadership in immigrant communities and churches Anyone interested in the topic will appreciate the depth and breadth that this work provides Sangyil Sam Park author of Korean Preaching Han and Narrative

“Silence” in Translation Anna Sui Hluan, 2022-12-02 The role of women in the church has long been a contentious topic for Christians In this groundbreaking study Dr Anna Sui Hluan critically examines the understanding of silence within the Myanmar context specically as it impacts the church s interpretation of 1 Corinthians 14 34 35 She oers a comparative study of the Judson Burmese Bible alongside versions of the Greek text exploring the role of translation in reinforcing cultural assumptions and codifying the translator s interpretive viewpoint Analyzing the verses in question through the lens of three contemporary schools of interpretation literal traditional feminist and egalitarian she demonstrates the need for developing a satisfactory contextual hermeneutic for interpreting passages that concern women in Myanmar today This interdisciplinary study combines cultural and linguistic awareness a critical analysis of hermeneutics and a deep commitment to Scripture as the foundation for faith and life Dr Hluan oers the church a model of believing criticism equipping believers to take responsibility for their own interpretations of Scripture and its application in their societies This is a powerful resource for translators scholars church leaders and all those seeking to faithfully apply the Bible in their contexts

Women in the Story of Jesus Taylor & Weir, 2016 Recovering a neglected chapter of reception history this unique volume gathers select writings by thirty five nineteenth century women on the stories of several women in Joshua and Judges including Rahab Deborah Jael and Delilah Back cover

Women's History of the Christian Church Elizabeth Gillan Muir, 2019-01-01 Tracing two thousand years of female leadership influence and participation Elizabeth Gillan Muir examines the various positions women have filled in the church From the earliest female apostle and the little known stories of the two Marys the Virgin Mary and Mary Magdalene to the enlightened duties espoused by the nun the abbess and the anchorite and the persecutions of female witches Muir uncovers the rich and often tumultuous relationship between women and Christianity Offering broad coverage of both the Catholic and Protestant traditions and extending geographically well beyond North America A Women s History of the Christian Church presents a chronological account of how women developed new sects and new churches such as the Quakers and Christian Science The book includes a timeline of women in Christian history over 25 black and white illustrations a glossary and a list of primary and secondary sources to complement the content in each chapter

The Censored Pulpit Donyelle C. McCray, 2019-10-16 Few have consoled the church as ably as the fourteenth century mystic Julian of Norwich However her prophetic gifts have received little scholarly attention Drawing

on contemporary homiletical theory and the history of Christian spirituality Donyelle C McCray presents Julian as a preacher examining the apostolic dimensions of Julian's vocation as an anchoress and highlighting the steps she took to align herself with renowned preachers like Saint Cecelia Mary Magdalene and the apostle Paul Like Paul Julian saw Jesus body as her primary text placed human weakness at the center of her theology and used her own confined body as a rhetorical tool Yet she navigated a web of censorship that threatened to silence her To voice her convictions Julian developed a novel approach to authority and exploited the fluidity of the medieval English sermon genre McCray charts this process revealing Julian as a central personality in the history of preaching whose best contemporary parallels operate outside the pulpit in august figures like retreat leader Evelyn Underhill gospel singer Mother Willie Mae Ford Smith and street preacher Reverend Billy

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Women Preaching Theology And Practice Through The Ages**

In a world inundated with monitors and the cacophony of quick interaction, the profound energy and emotional resonance of verbal art usually fade in to obscurity, eclipsed by the regular assault of sound and distractions. Yet, located within the lyrical pages of **Women Preaching Theology And Practice Through The Ages**, a fascinating function of literary brilliance that pulses with organic emotions, lies an unique trip waiting to be embarked upon. Penned by way of a virtuoso wordsmith, this enchanting opus instructions readers on an emotional odyssey, gently revealing the latent possible and profound influence stuck within the intricate internet of language. Within the heart-wrenching expanse with this evocative analysis, we will embark upon an introspective exploration of the book is central styles, dissect their fascinating writing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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