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WOMEN, WAR AND THE MAKING OF BANGLADESH

REMEMBERING 1971

Yasmin Saikia



Women War And The Making Of Bangladesh Remembering 1971

Nukhbah Taj Langah, Roshni Sengupta

Women War And The Making Of Bangladesh Remembering 1971:

Women, War, and the Making of Bangladesh Yasmin Saikia, 2011-08-10 Bangladeshi women recall the sexualized violence of the war of 1971 fought between India and what was then East and West Pakistan Recounting the Memories of Bangladesh's Liberation War Smruti S. Pattanaik, 2024-02-08 This book encapsulates the creation of Bangladesh with stories of some of those who made it happen from the perspectives of people who fought for recognition of Bangla as one of the state languages of Pakistan those who brought the stories of war to life as it progressed through the Swadhin Bangla Betar Kendro operations by valiant military men sacrifices of Birangonas women of valour whose contribution to the liberation of Bangladesh has often been neglected martyrs who laid down their lives for the birth of the nation and those who worked among the freedom fighters and refugees and kept their morale high The emergence of Bangladesh in 1971 shaped both the nation and its narratives that revolved around partition of the subcontinent earlier in 1947 The history of Bangladesh was rewritten from the people's perspective The struggle of individuals and families who contributed to the liberation of Bangladesh is etched in blood and it is but natural that their perspectives would inform those interested in studying the history of liberation in a larger context More than fifty years have passed since Bangladesh was liberated Yet stories of individual suffering sacrifices and contributions illustrate how people endured the repression inflicted by the Pakistan Army on them and yet fought gallantly Three million were killed 2 million were raped and 10 million became refugees in India Bangladesh's liberation war also represents the struggle of a people to preserve their culture and identity This book captures all these and much more bringing in reminiscences of what 1971 represented to those who contributed directly to the war of liberation The book will be of interest to scholars and researchers of politics and international relations partition studies South Asian studies and refugee and diaspora studies The chapters in this book were originally published in Strategic Analysis *The Voices of War Heroines: Sexual Violence, Testimony, and the Bangladesh Liberation War* Fayeza Hasanat, 2022-02-14 Examining the experiences of the wartime rape survivors of Bangladesh from the perspective of social theory of trauma this book reads the testimonies of war heroines as documented by Neelima Ibrahim 1921 2002 and argues that even though their trauma was not represented in a manner to invoke collective recognition and proper commemoration these women defied to be branded as victims They fought back to regain their lost honor and managed to cope with trauma and in the process learned to stand up as brave heroes resisting all odds With this book I am honoring my debt to the women warriors who wrote and rode a nation's trauma in through their bodies Gender, Nationalism, and Genocide in Bangladesh Azra Rashid, 2018-10-31 The 1971 genocide in Bangladesh took place as a result of the region's long history of colonization the 1947 partition of the Indian subcontinent into largely Muslim Pakistan and Hindu India and the continuation of ethnic and religious politics in Pakistan specifically the political suppression of the Bengali people of East Pakistan The violence endured by women during the 1971 genocide is repeated in the writing of national history The secondary position that

women occupy within nationalism is mirrored in the nationalist narratives of history This book engages with the existing feminist scholarship on gender nationalism and genocide to investigate the dominant representations of gender in the 1971 genocide in Bangladesh and juxtaposes the testimonies of survivors and national memory of that war to create a shift of perspective that demands a breaking of silence The author explores and challenges how gender has operated in service of Bangladeshi nationalist ideology in particular as it is represented at the Liberation War Museum The archive of this museum in Bangladesh is viewed as a site of institutionalized dialogue between the 1971 genocide and the national memory of that event An examination of the archive serves as an opening point into the ideologies that have sanctioned a particular authoring of history which is written from a patriarchal perspective and insists on restricting women's trauma to the time of war To question the archive is to question the authority and power that is inscribed in the archive itself and that is the function performed by testimonies in this book Testimonies are offered from five unique vantage points rape survivor war baby freedom fighter religious and ethnic minorities to question the appropriation and omission of women's stories Furthermore the emphasis on the multiplicity of women's experiences in war seeks to highlight the counter narrative that is created by acknowledging the differences in women's experiences in war instead of transcending those differences An innovative and nuanced approach to the subject of treatment and objectification of women in conflict and post conflict and how the continuing effects entrench ideas of gender roles and identity this book will be of interest to academics in the fields of South Asian History and Politics Gender and genocide Women and War Nationalism and Diaspora and Transnational Studies

Narratives of Loss and Longing Nukhbah Taj Langah, Roshni Sengupta, 2024-12-23 This volume brings together new research on the developing and transforming literary scape in South Asia in the aftermath of the partitions of 1947 and 1971 It thematically explores the transformations that have taken place in the literary spheres of India Pakistan and Bangladesh since violence and irresolvable conflicts wreaked the subcontinent through the narratives of loss and longing The volume deals with key themes such as feminism minorities and marginality vernacular history Bengali literary representations and post Partition artistic and literary representations It contributes towards fostering a network for academic exchange across the borders thereby presenting diverse and in depth studies on a plethora of subjects within the larger framework of literary landscapes Narratives of Loss and Longing will be of interest to scholars of literary studies postcolonial and decolonial studies partition studies minority studies refugee studies gender and women's studies and those interested in South Asia especially India Pakistan and Bangladesh

Nation and Its Modes of Oppressions in South Asia Sajal Nag, 2022-12-30 This volume examines nationhood as a concept and how it became the basis of political discourse in South Asia It studies the emergence of nationalism in modern states as a powerful omnipotent and omnipresent form of political identity in the nineteenth and twentieth centuries This book examines the idea of a nation as it originated in medieval Europe as an unending process of othering individuals groups and communities to establish its hegemony

exclusivity and absolute power within a political discourse It sheds light on how these new political frameworks in the name of nationalism resulted in conflicts and bloodshed It unleashed politics of retribution and facilitated majoritarianism minority persecution and collective authoritarianism which devastated individuals and collectivities Further the author also discusses various prominent ideas and contemporary theories on nationalism alongside pivotal socio cultural factors which have significantly shaped the formation of modern nation states and their politics Topical and nuanced this book will be indispensable to researchers scholars and readers interested in nationalism political science modern history political theory political philosophy political sociology political history post colonial studies and South Asia studies Feminist Subversion and Complicity Maitrayee Mukhopadhyay,2017-03-06 Feminist Subversion and Complicity interrogates a specific form of feminist practice that which has involved engaging with state and international institutions to insert gender knowledge in their development interventions Bringing together contributions from eight feminists located in very different kinds of institutions and spaces from Bangladesh Nepal Pakistan Sri Lanka and India this book is the outcome of a deeply reflexive process to produce a critique from within of this present day feminist practice An array of experiences and encounters are scrutinised from bringing feminist perspectives to governmental projects on education health and legal reform to transformations in the discourses and practices of women s movements and feminisms as they encountered developmentalisms The writers show that feminist politics is not merely assimilated in governmental projects but that it interrupts these projects even as it is assimilated a feminist politics in which complicity is often a subversive activity is destabilizing and contesting of meaning Conditions of Violence Christian Gerlach,2024-11-04 Mass violence comes not only from states but also from people By analyzing mass violence as social interaction through survivor accounts and other sources this book presents understudied agents aims and practices of direct violence and ways of action of those under persecution Sound history examining the noises of mass violence and persecution is particularly telling about such practices This volume shows that violence can become socially hegemonic and some people claim a freedom to kill as a political right To scrutinize indirect violence which is often imperialist in character and claims many victims the book proposes the concept of conditions of violence These conditions are produced by definable groups of actors and foreseeably harm definable groups which differs from the anonymous and static structural violence This is exemplified in a case study concerning famines in World War II and another on COVID 19 as mass violence Less global in character other case studies in this volume deal with Rwanda Bangladesh East Pakistan and the Soviet Union Gender Violence, Art, and the Viewer Ellen C. Caldwell,Cynthia S. Colburn,Ella J. Gonzalez,2024-08-02 The works covered in college art history classes frequently depict violence against women Traditional survey textbooks highlight the impressive formal qualities of artworks depicting rape murder and other violence but often fail to address the violent content and context Gender Violence Art and the Viewer investigates the role that the art history field has played in the past and can play in the future in education around gender violence in the arts It

asks art historians museum educators curators and students to consider how in the time of MeToo a public reckoning with gender violence in art can revitalize the field of art history Contributors to this timely volume amplify the voices and experiences of victims and survivors depicted throughout history critically engage with sexually violent images open meaningful and empowering discussions about visual assaults against women reevaluate how we have viewed and narrated such works and assess how we approach and teach famed works created by artists implicated in gender based violence Gender Violence Art and the Viewer includes contributions by the editors as well as Veronica Alvarez Indira Bailey Melia Belli Bose Charlene Villase or Black Ria Brodell Megan Cifarelli Monika Fabijanska Vivien Green Fryd Carmen Hermo Bryan C Keene Natalie Madrigal Lisa Rafanelli Nicole Scalissi Hallie Rose Scott Theresa Sotto and Angela Two Stars It is sure to be of keen interest to art history scholars and students and anyone working at the intersections of art and social justice

Towards Peoples' Histories in Pakistan Kamran Asdar Ali, Asad Ali, 2023-05-04 After seventy five years of independence the history of Pakistan remains centered on the state its ideology and the two nation theory Towards Peoples Histories in Pakistan seeks to shift that focus away from histories of an imagined nation to the history of its peoples Based on the premise that the historiographical tradition in Pakistan has ignored the existence of people who actually make history this book brings together historians anthropologists sociologists and political scientists to shed light on the diverse histories of the people themselves Assembling histories of events and peoples missing from grand narratives of national history the essays in this collection incorporate a diversity of approaches to the past as it opens the possibilities of multiple histories the archives through which they are registered and the various temporalities in which they persist The volume highlights and recuperates the entangled nature of history and memory within Pakistan s social and cultural life By critically examining both leftist and nationalist thought Towards People s Histories in Pakistan explores competing visions of what is meant by the people and charts new ground in developing the promise of people s histories both within Pakistan and beyond

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