WOMEN ON THE EDGE

Four plays by Euripides

Edited and translated by Ruby Blondell, Mary-Kay Gamel, Nancy Sorkin Rabinowitz, Bella Zweig

Women On The Edge Four Plays The New Classical Canon

Stephanie Nelson

Women On The Edge Four Plays The New Classical Canon:

Women on the Edge Ruby Blondell, Mary-Kay Gamel, Nancy Sorkin Rabinowitz, Bella Vivante, 2002-09-11 Women on the Edge a collection of Alcestis Medea Helen and Iphegenia at Aulis provides a broad sample of Euripides plays focusing on women and spans the chronology of his surviving works from the earliest to his last incomplete and posthumously produced masterpiece Each play shows women in various roles slave unmarried girl devoted wife alienated wife mother daughter providing a range of evidence about the kinds of meaning and effects the category woman conveyed in ancient Athens The female protagonists in these plays test the boundaries literal and conceptual of their lives Although women are often represented in tragedy as powerful and free in their thoughts speech and actions real Athenian women were apparently expected to live unseen and silent under control of fathers and husbands with little political or economic power Women in tragedy often disrupt normal life by their words and actions they speak out boldly tell lies cause public unrest violate custom defy orders even kill Female characters in tragedy take actions and raise issues central to the plays in which they appear sometimes in strong opposition to male characters The four plays in this collection offer examples of women who support the status quo and women who oppose and disrupt it sometimes these are the same characters *The Impassioned Life* Samuel M. Powell, 2016-01-01 The Impassioned Life argues that theology s task today is to rethink the nature of the emotions and their relation to human reason Such rethinking is necessary because the Christian tradition feels ambivalently about the emotions Armed with a commitment to body soul dualism many writers have equated the image of God with rationality and wondered whether emotion is an essential feature of human nature however the tradition has also affirmed the value of emotions such as love and compassion and has sometimes asserted the value of so called negative emotions such as anger The question then is whether the tradition s pastoral insight into the importance of moderation and control of the emotions requires us to think dualistically about soul identified with reason and body the seat of emotions To answer this question The Impassioned Life explores the vital resources of the Christian theological tradition and also of contemporary scientific and psychological research in order to achieve a more adequate theological understanding of the emotions and reason At heart it offers a holistic integrated vision of the Christian life lived passionately in its full range of human feeling as life in the Spirit

Women on the Edge Euripides,1999 Aristophanes and His Tragic Muse Stephanie Nelson,2016-02-15 Despite the many studies of Greek comedy and tragedy separately scholarship has generally neglected the relation of the two And yet the genres developed together were performed together and influenced each other to the extent of becoming polar opposites In Aristophanes and His Tragic Muse Stephanie Nelson considers this opposition through an analysis of how the genres developed by looking at the tragic and comic elements in satyr drama and by contrasting specific Aristophanes plays with tragedies on similar themes such as the individual the polis and the gods The study reveals that tragedy s focus on necessity and a quest for meaning complements a neglected but critical element in Athenian comedy its interest in freedom and the

Aristophanes in Performance, 421 BC-AD 2007 Edith Hall,Amanda Wrigley,2007 This book traces the international performance history of Aristophanic comedy and its implication in aesthetic and political controversies from 421 BC to AD 2007 It includes Brechtian experiments in East Berlin and musical theatre from Gilbert and Sullivan to Stephen Sondheim

Bibliographic Guide to Womens Studies 1998 New York Public Library Staff,1999-08

Record ,1998

The British National Bibliography Arthur James Wells,2001

Whispering the Strategies of Language: An Mental Journey through **Women On The Edge Four Plays The New Classical Canon**

In a digitally-driven earth wherever screens reign great and immediate connection drowns out the subtleties of language, the profound secrets and mental subtleties hidden within phrases frequently go unheard. Yet, situated within the pages of **Women On The Edge Four Plays The New Classical Canon** a captivating literary treasure sporting with raw feelings, lies an extraordinary quest waiting to be undertaken. Published by an experienced wordsmith, that charming opus attracts visitors on an introspective trip, lightly unraveling the veiled truths and profound affect resonating within the fabric of every word. Within the emotional depths of this moving evaluation, we will embark upon a sincere exploration of the book is core themes, dissect their interesting publishing type, and fail to the strong resonance it evokes strong within the recesses of readers hearts.

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