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Wandel des Weltbildes



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Wandel des Weltbildes Jürgen Teichmann, 1983 , *Franciscan Institute Publications* , 1957 *Indulgences* Thomas Schirrmacher, 2014-10-07 This history of indulgences and purgatory has established itself as a standard summary of the history of the theological development in stages leading to the full orb view of the 15th century and a praxis that led to split the church The author follows the further history through the centuries through to the major changes made after the Second Vatican Council Even though the last chapter of the book contains a detailed Protestant and Orthodox criticism of the dogmatic foundations of indulgences the book is seen as a fair contribution by many reviewers and has earned the approval of Catholic theologians who regret that the planned abolition of indulgences by the Second Vatican Council did not take place finally Book jacket

Queering the Canon Christoph Lorey, John L. Plews, 1998 This collection of essays exposes points of queerness marginality and alterity present in the German canon and introduces further deviation from traditional German literature and culture in the form of openly lesbian and gay works It provides new queer analyses of texts by canonical authors such as Goethe Schiller Thomas and Klaus Mann Ingeborg Bachmann Christa Reinig and Elfriede Jelinek yet discusses works that have seldom received scholarly attention It also breaks the traditional limitation of Germanistik to the study of literature by including essays on aspects of German culture such as music film fine art and art history and politics and law

Triumph and Trauma of Images Jacques Picard, 2025-03-31 What humankind consider to be truths does not enter our world naked Rather it was and is expressed in symbols images archetypes and role models As an ingredient of emotions of religious cultic or collective orders art and artists in particular played an important role in the transformation of our world To be tainted by the stigma of cult and idolatry or to enable life and works of art through the incarnation of ideas and visions such contradictions continue to this day in the dispute over the power of images Their triumph as a mark of sovereignty goes hand in hand with the trauma they trigger in both individuals and communities They evoke the horror and the sacred and banish both at the same time They are attributed a cultic aura and likewise suspected of being a false fetish in a world of globally traded commodities From antiquity to modernity these facets and tensions are critically explored in Judaism Christianity and Islam as well as in philosophical discourses and secular ways of life Our cultural history refers the viewer to the democratic or authoritarian present Images of hope and resurrection the fall into hell of war and the abyss of the Holocaust are significant for human memory in art and media today and they require our reflection Look inside Images of the authentic and betrayal through images art image controversy and cult prohibition in cultures since antiquity Weighing souls the Last Judgement and the Resurrection Jewish Christian profane and critical arguments Hopes and the plunge into hell in modernity Crises catastrophes and the Holocaust in the commemorative cultures of modernity

Lutheran Theology and the shaping of society: The Danish Monarchy as Example Bo Kristian Holm, Nina J. Koefoed, Christopher B. Brown, Günter Frank, Bruce Gordon, Barbara Mahlmann-Bauer, Tarald Rasmussen, Violet Soen, Zsombor Tóth, Günther

Wassilowsky, Siegrid Westphal, 2018-06-11 From different perspectives this book studies the role of Reformation theology in the shaping of Danish society and the social dimensions of Lutheran confessional culture The book develops an approach making it possible to draw strong conclusion about the social teaching of Luther and its impact on the development of the Danish society It works on a conceptual level by analyzing the social dimensions of key Lutheran concepts and their translation into the doctrine of the three estates church household and state and on the level of lived experience of life within these three orders not at least within the household forming the ideal form also for church and state Thus the chapters in the book endeavor to connect the social ideas inherent in the Lutheran confession with the social formation of the Danish state from the Reformation into the period of Absolutism A long mono confessional situation within the Danish Monarchy makes it possible to study the impact of Lutheranism and the development of a confessional culture within a uniquely long timeframe The focus is on basic mediums for the translation of Lutheran ideas into social practice law primarily connected to marriage and family and the role of household both as primary social relations and as basic social and political model In this way the book offers important insights for theologians historians sociologists and academically anyone interested in the relation between theology and sociality confession and culture

A Companion to Medieval Lübeck, 2019-05-15 A Companion to Medieval Lübeck offers an introduction to recent scholarship on the vibrant and source rich medieval history of Lübeck Focusing mainly on the twelfth to fifteenth centuries the volume positions the city of Lübeck within the broader history of Northern Germany and the Baltic Sea area Thematic contributions highlight the archaeological and architectonical development of a northern town religious developments buildings and art in a Hanseatic city and its social institutions This volume is the first English language overview of the history of Lübeck and a corrective to the traditional narratives of German historiography The volume thus offers a fresh perspective on the history of medieval Lübeck as well as a handy introduction to the riches of the Lübeck archives to undergraduates graduate students and scholars in related fields Contributors are Manfred Finke Hartmut Freytag Antjekathrin Gra mann Angela Huang Carsten Jahnke Ursula Radis Anja Rasche Dirk Rieger Harm von Seggern and Ulf Stammwitz

The Idea of Work in Europe from Antiquity to Modern Times Catharina Lis, 2016-12-05 This volume takes a fresh and innovative approach to the history of ideas of work concerning perceptions attitudes cultures and representations of work throughout Antiquity and the medieval and early modern periods Focusing on developments in Europe the contributors approach the subject from a variety of angles considering aspects of work as described in literature visual culture and as perceived in economic theory As well as external views of workers the volume also looks at the meaning of work for the self perception of various social groups including labourers artisans merchants and noblemen and the effects of this on their self esteem and social identity Taking a broad chronological approach to the subject provides readers with a cutting edge overview of research into the varying attitudes to work and its place in pre industrial society

Living with Religious Diversity in Early-Modern Europe Dagmar Freist, 2016-12-05 Current scholarship continues

to emphasise both the importance and the sheer diversity of religious beliefs within early modern societies Furthermore it continues to show that despite the wishes of secular and religious leaders confessional uniformity was in many cases impossible to enforce As the essays in this collection make clear many people in Reformation Europe were forced to confront the reality of divided religious loyalties and this raised issues such as the means of accommodating religious minorities who refused to conform and the methods of living in communion with those of different faiths Drawing together a number of case studies from diverse parts of Europe *Living with Religious Diversity in Early Modern Europe* explores the processes involved when groups of differing confessions had to live in close proximity sometimes grudgingly but often with a benign pragmatism that stood in opposition to the will of their rulers By focussing on these themes the volume bridges the gap between our understanding of the confessional developments as they were conceived as normative visions and religious culture at the level of implementation The contributions thus measure the religious policies articulated by secular and ecclesiastical elites against the lived experience of people going about their daily business In doing this the collection shows how people perceived and experienced the religious upheavals of the confessional age and how they were able to assimilate these changes within the framework of their lives

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