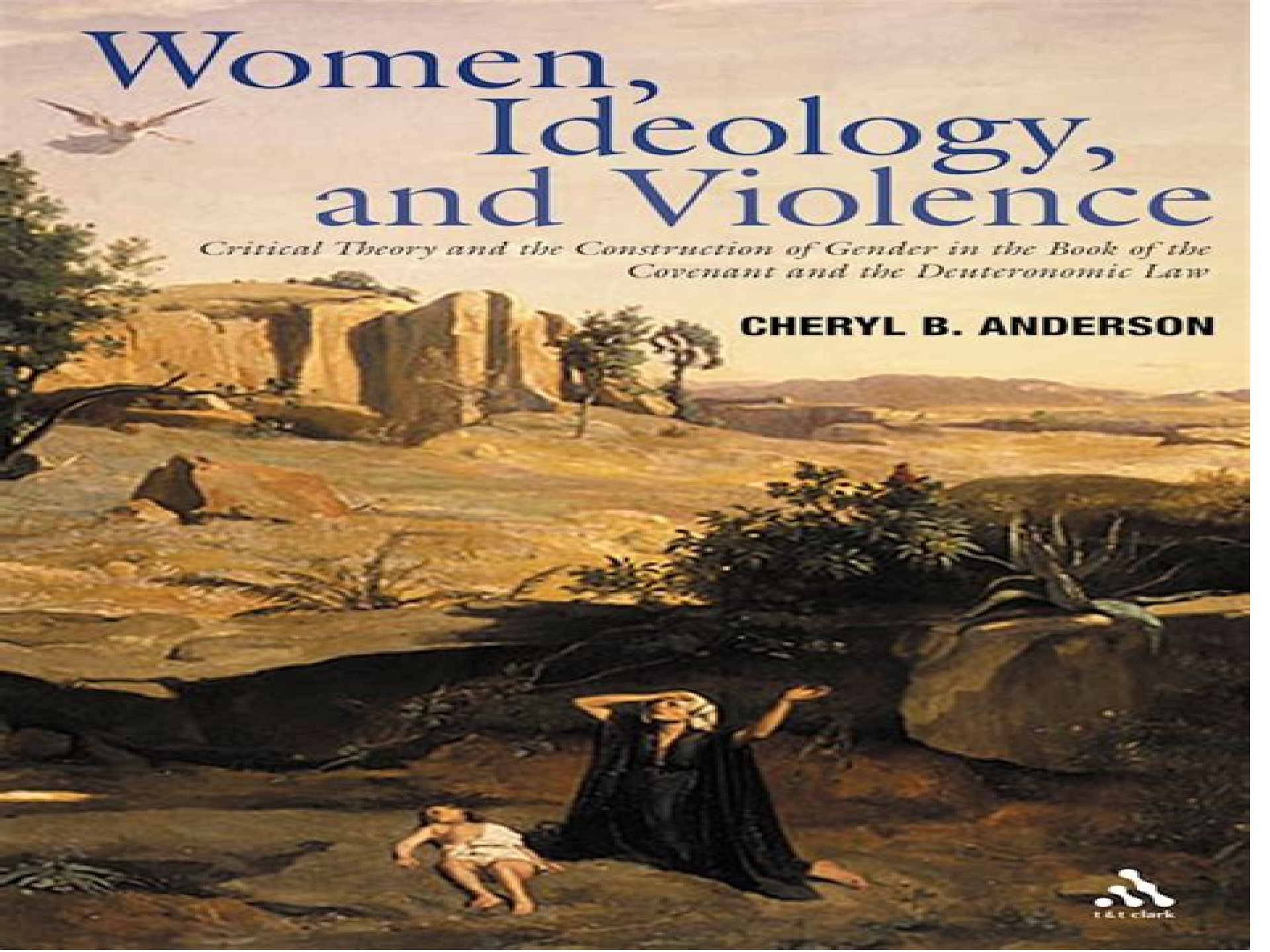


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Women, Ideology, and Violence

*Critical Theory and the Construction of Gender in the Book of the
Covenant and the Deuteronomic Law*

CHERYL B. ANDERSON

Women Ideology And Violence Women Ideology And Violence

Avaren Ipsen



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Women, Ideology and Violence Cheryl Anderson, 2004-06-01 Cheryl Anderson examines the laws relating to women that are found in the Book of the Covenant and the Deuteronomic law. She argues that the laws can be divided into those that treat women similarly to men defined as inclusive laws and those that treat women differently exclusive laws. This study then suggests that the exclusive laws which construct gender as male dominance female subordination do not just describe violence against women but constitute a form of violence against women. As a non historical critique of ideology critical theory is used to offer analytical insights that have significant implications for understanding gender constructions and violence in both ancient and contemporary settings.

Ancient Laws and Contemporary Controversies Cheryl Anderson, 2009-11-16 Many Christians ignore most Old Testament laws as obsolete or irrelevant. Others claim to honor them but in fact pick and choose among them very selectively in support of specific agendas like opposition to homosexual rights. Yet it is a basic tenet of Christian doctrine that the faith is contained in both the Old and the New Testament. If the law is ignored an important aspect of the faith tradition is denied. In this book Cheryl Anderson tackles this problem head on attempting to answer the question whether the laws of the Old Testament are authoritative for Christians today. This question is crucial because some Christians actually believe that the New Testament abolishes the law or that the major Protestant reformers Luther Calvin Wesley rejected the law.

Towards an Asian American Biblical Hermeneutics Gale A. Yee, 2021-07-28 Asian Americans are the fastest growing racial ethnic population in the United States. Especially since the 1990s readings by Asian American biblical scholars have been increasing to meet the particular theological and pastoral concerns of their Christian racial ethnic seminarians clergy and churches. Gale A Yee is one of their major interpreters becoming the first Asian American and first woman of color president of the oldest professional guild devoted to the critical study of the Bible the Society of Biblical Literature. This book is an anthology of her major ground breaking essays on Asian American theorizing and analysis of the biblical text. It is a retrospective of her growth of over almost three decades in wrestling with questions like What is Asian American biblical hermeneutics and how does one undertake it.

The Hebrew Bible Gale A. Yee, 2018-04-01 This volume provides an introduction and essays on the four key sections of the Hebrew Scriptures from the perspective of top female biblical scholars. Part One Torah Pentateuch Part Two Deuteronomistic History Joshua 2 Kings Part Three Prophets and Prophecy Part Four Writings and the Book of Daniel. This volume highlights key issues in the Hebrew Scriptures from the perspective of top female biblical scholars. This includes historical critical and literary textual analysis and exegesis particularly as viewed through feminist and intersectional interpretive lenses. Intersectional lenses include the racial ethnic class Global South postcolonial and so forth and their interconnections with gender. The introduction to the volume by the editor introduces feminist intersectional biblical scholarship making the case that this scholarship addresses perspectives that are often missing from even very thorough survey texts feminist and

intersectional issues regarding the women characters sexual assumptions sexual and domestic violence symbolization of women class and race relations and so forth The essays have been created for students who may be encountering feminist biblical and intersectional scholarship for the first time Other contributors to this volume include Carolyn J Sharp Vanessa Lynn Lovelace Corrine L Carvalho Melody Knowles and Judy Fentriss Williams

Sex Working and the Bible Avaren Ipsen, 2014-12-18 The Bible contains many stories of prostitution Feminist and liberation readings of these biblical narratives have often made sex workers invisible Sex Working and the Bible examines stories of biblical prostitution through the experiences and understanding of sex workers today The Bible narratives ranging across Rahab in the Book of Joshua the story of Solomon and the two prostitutes the anointing women traditions and the apocalyptic vision of the whore of Babylon in Revelation are set within both a practical and theoretical framework This radical book offers a new more inclusive way of approaching issues of gender sexuality and prostitution in the Bible

An Introduction to Womanist Biblical Interpretation Nyasha Junior, 2015-10-30 An Introduction to Womanist Biblical Interpretation provides a much needed introduction to womanist approaches to biblical interpretation It argues that womanist biblical interpretation is not simply a byproduct of feminist biblical interpretation but part of a distinctive tradition of African American women s engagement with biblical texts While womanist biblical interpretation is relatively new in the development of academic biblical studies African American women are not newcomers to biblical interpretation Written in an accessible style this volume highlights the importance of both the Bible and race in the development of feminism and the emergence of womanism It provides a history of feminist biblical interpretation and discusses the current state of womanist biblical interpretation as well as critical issues related to its development and future Although some African American women identify themselves as womanists the term its usage its features and its connection to feminism remain widely misunderstood This excellent textbook is perfect for helping to introduce readers to the development and applications of womanist biblical interpretation

Introducing the Women's Hebrew Bible Susanne Scholz, 2014-09-16 This book introduces readers to the diverse field of feminist studies on the Hebrew Bible Not organized as a traditional introduction to the Old Testament the manuscript does not follow a biblical book by book structure but provides an introductory survey of the history and issues as they relate to feminist readings and readers of the Hebrew Bible Accordingly feminist scholars of the Bible their career struggles and biblical texts characters and themes stand in the forefront of this introduction The volume is biased toward Western feminist scholarship because of the historical developments of feminist scholarship in general and biblical studies in particular Yet the chapters also include African Asian and Latin American perspectives on feminist studies of the Hebrew Bible In short the book offers an overview on the historical social and academic developments of reading the Hebrew Bible as the Women s Hebrew Bible

Gender and PTSD Rachel Kimerling, Paige Ouimette, Jessica Wolfe, 2002-08-19 Current research and clinical observations suggest pronounced gender based differences in the ways people respond to traumatic events Most notably women evidence twice

the rate of PTSD as men following traumatic exposure This important volume brings together leading clinical scientists to analyze the current state of knowledge on gender and PTSD Cogent findings are presented on gender based differences and influences in such areas as trauma exposure risk factors cognitive and physiological processes comorbidity and treatment response Going beyond simply cataloging gender related data the book explores how the research can guide us in developing more effective clinical services for both women and men Incorporating cognitive biological physiological and sociocultural perspectives this is an essential sourcebook and text

Activist Hermeneutics of Liberation and the Bible Jin Young Choi, Gregory L. Cuéllar, 2023-02-08 Inspired by the current political moment around the globe in which uprisings protests revolutions and movements are on the rise this book examines the intersections between the Bible and activism It does this by showcasing intersectional readings of the Bible as an activist act and a tool for activism historicizing the uses of the Bible within activist freedom movements around the globe and offering activist approaches to teaching the Bible Each chapter in this volume provides a critical and substantive response from the discipline of Biblical Studies to global political trends International in scope with contributors from Africa Asia the Caribbean Europe Latin America Oceania South Africa and the United States they address themes such as gender politics racial injustices violence toward women political resistance and activist hermeneutics and pedagogies Together they harness the intellectual energies of minoritized Biblical scholars in a nonessentialist manner to reflect on the Bible as a tool for liberating social and political change Reflecting on the activist potential of the Bible this book will be of keen interest to scholars in Biblical Studies Political Theology and Religious Studies

Female SS Guards and Workaday Violence Elissa Mailänder, 2015-03-01 How did ordinary women like their male counterparts become capable of brutal violence during the Holocaust Cultural historian Elissa Mailänder examines the daily work of twenty eight women employed by the SS to oversee prisoners in the concentration and death camp Majdanek Lublin in Poland Many female SS overseers in Majdanek perpetrated violence and terrorized prisoners not only when ordered to do so but also on their own initiative The social order of the concentration camp combined with individual propensities shaped a microcosm in which violence became endemic to workaday life The author's analysis of Nazi records court testimony memoirs and film interviews illuminates the guards social backgrounds careers and motives as well as their day to day behavior during free time and on the job as they supervised prisoners on work detail and in the cell blocks conducted roll calls and selected girls and women for death in the gas chambers Scrutinizing interactions and conflicts among female guards relations with male colleagues and superiors and internal hierarchies Female SS Guards and Workaday Violence shows how work routines pressure to resolve problems material gratification and Nazi propaganda stressing guards roles in creating a new order heightened female overseers identification with Nazi policies and radicalized their behavior

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