

Herbert G. Gutman



Work, Culture & Society

in Industrializing America

Work Culture And Society In Industrializing America

Dorothy B. Fujita Rony



Work Culture And Society In Industrializing America:

Work, Culture, and Society in Industrializing America Herbert George Gutman, 1976 These essays in American working class and social history in the words of their author all share a common theme a concern to explain the beliefs and behavior of American working people in the several decades that saw this nation transformed into a powerful industrial capitalist society The subjects range widely from the Lowell Massachusetts mill girls to the patterns of violence in scattered railroad strikes prior to 1877 to the neglected role black coal miners played in the formative years of the UMW to the difficulties encountered by capitalists in imposing decisions upon workers In his discussions of each of these Gutman offers penetrating new interpretations of the significance of class and race religion and ideology in the American labor movement Work, Culture and Society in Industrializing America ; Essays in American Working-class and Social ... Herbert G. Gutman, 1976

Encyclopedia of U.S. Labor and Working-class History Eric Arnesen, 2007 Publisher Description The American Work Ethic and the Changing Work Force Herbert Applebaum, 1998-06-25 A major force in American society the work ethic has played a pivotal role in U S history affecting cultural social and economic institutions But what is the American work ethic Not only has it changed from one era to another but it varies with race gender and occupation Considering such diverse groups as Colonial craftsmen slaves 19th century women and 20th century factory workers this book provides a history of the American work ethic from Colonial times to the present Tracing both continuities and differences the book is divided into sections on the Colonial era the 19th century and the 20th century and includes chapters on both major occupational groups such as farmers factory workers laborers and gender racial and ethnic minorities This approach which covers all major groups in U S history enables the reader to discern how the work ethic applied to different occupational and ethnic groups over time The book subjects the work ethic to an analysis based on historical sociological economic and anthropological perspectives and provides an analysis of current thinking about how the work ethic applied to various groups and classes in different historical periods *American Workers, Colonial Power* Dorothy B. Fujita Rony, 2003-03-04 Historically Filipina o Americans have been one of the oldest and largest Asian American groups in the United States In this pathbreaking work of historical scholarship Dorothy B Fujita Rony traces the evolution of Seattle as a major site for Philippine immigration between World Wars I and II and examines the dynamics of the community through the frameworks of race place gender and class By positing Seattle as a colonial metropolis for Filipina os in the United States Fujita Rony reveals how networks of transpacific trade and militarism encouraged migration to the city leading to the early establishment of a Filipina o American community in the area By the 1920s and 1930s a vibrant Filipina o American society had developed in Seattle creating a culture whose members including some who were not of Filipina o descent chose to pursue options in the U S or in the Philippines Fujita Rony also shows how racism against Filipina o Americans led to constant mobility into and out of Seattle making it a center of a thriving ethnic community in which only some remained permanently given its limited possibilities for

employment The book addresses class distinctions as well as gender relations and also situates the growth of Filipina o Seattle within the regional history of the American West in addition to the larger arena of U S Philippines relations

Interdisciplinary Investigations of the Boott Mills, Lowell, Massachusetts Mary Carolyn Beaudry, Stephen A. Mrozowski, 1989 **Interdisciplinary Investigations of the Boott Mills, Lowell, Massachusetts: The boarding house system as a way of life** Mary Carolyn Beaudry, Stephen A. Mrozowski, 1987 **Roaring Camp** Susan Lee Johnson, 2000

Historical insight is the alchemy that transforms the familiar story of the Gold Rush into something sparkling and new The world of the Gold Rush that comes down to us through fiction and film of unshaven men named Stumpy and Kentuck raising hell and panning for gold is one of half truths In this brilliant work of social history Susan Johnson enters the well worked diggings of Gold Rush history and strikes a rich lode She finds a dynamic social world in which the conventions of identity ethnic national and sexual were reshaped in surprising ways She gives us the all male households of the diggings the mines where the men worked and the fandango houses where they played With a keen eye for character and story Johnson restores the particular social world that issued in the Gold Rush myths we still cherish **Labor of Innocents** Karin Lorene Zipf, 2005-05-01 On an autumn day in 1866 Wiley Ambrose and Hepsey Saunders two former slaves who lived as husband and wife received a knock at their door Three men from a plantation in Brunswick County North Carolina presented court ordered apprenticeship papers authorizing the immediate seizure of the couple s daughters fifteen year old Harriet and thirteen year old Eliza After a brief stay in jail with other children the sisters were sent to work as plantation servants and field hands until age twenty one With that startling example Karin L Zipf begins *Labor of Innocents* the first comprehensive exploration of forced apprenticeship in North Carolina Zipf refuses to nostalgically view apprenticeship as a benign form of vocational training for children and instead presents irrefutable evidence that the institution existed as a means to control the composition and character of families to provide alternate sources of cheap labor and to ensure a white patriarchal social order Codified by law involuntary apprenticeship allowed courts not only to define who was an unacceptable parent but also to indenture their children Disproportionately affected were the poor Zipf details the continual fluidity of the institution from its colonial origins to its twentieth century demise Over two hundred years the definition of an unfit head of household variously included black men any woman and widowed or unmarried white women depending upon the current social and political agenda of authorities Parents of both races and sexes challenged the laws vigorously and repeatedly to no effect until progressive reforms ended apprenticeship in 1919 with passage of the Child Welfare Act An impressive blend of legal social and labor history *Labor of Innocents* illuminates past concepts of family and the realities families endured **Captain Ahab Had a Wife** Lisa Norling, 2014-02-01 During the eighteenth and nineteenth centuries the whaling industry in New England sent hundreds of ships and thousands of men to distant seas on voyages lasting up to five years In *Captain Ahab Had a Wife* Lisa Norling taps a rich vein of sources including women s and men s letters and diaries shipowners records Quaker

meeting minutes and other church records newspapers and magazines censuses and city directories to reconstruct the lives of the Cape Horn widows left behind onshore Norling begins with the emergence of colonial whaling on the island of Nantucket and then follows the industry to mainland New Bedford in the nineteenth century tracking the parallel shift from a patriarchal world to a more ambiguous Victorian culture of domesticity Through the sea wives compelling and often poignant stories Norling exposes the painful discrepancies between gender ideals and the reality of maritime life and documents the power of gender to shape both economic development and individual experience

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