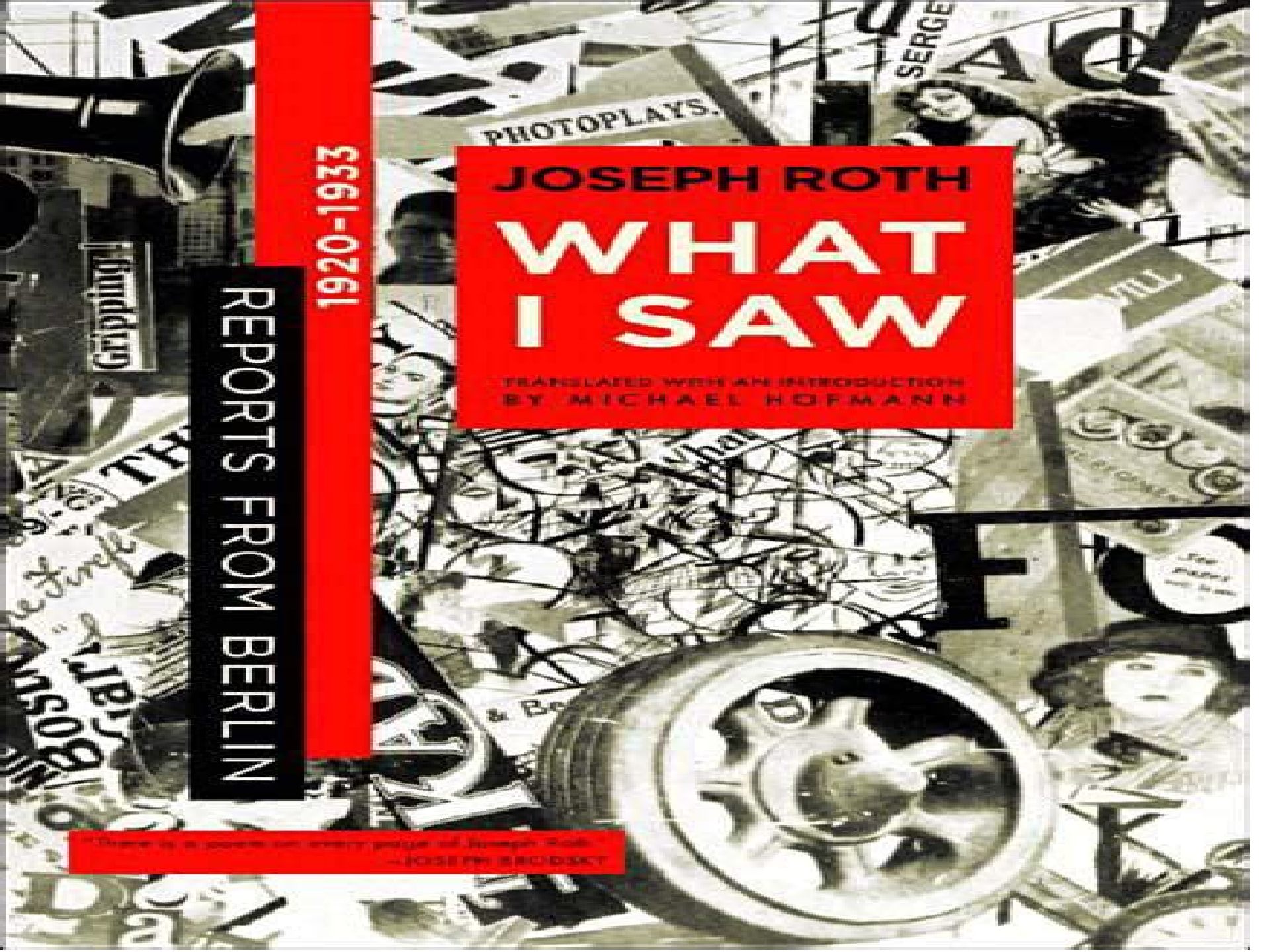




1920-1933

REPORTS FROM BERLIN

JOSEPH ROTH
**WHAT
I SAW**

TRANSLATED WITH AN INTRODUCTION
BY MICHAEL HOFMANN

"There is a poem on every page of Joseph Roth."
—JOSEPH BRODSKY

What I Saw Reports From Berlin 1920 1933

JG Myers



What I Saw Reports From Berlin 1920 1933:

What i Saw Joseph Roth, 2003 Roth's essays record the violent social and political paroxysms that threatened to undo the precarious democracy that was the Weimar Republic Dust jacket *What I Saw: Reports from Berlin 1920-1933* Joseph Roth, 2004-08-17 Roth's essays record the violent social and political paroxysms that threatened to undo the precarious democracy that was the Weimar Republic Jacket *What I Saw* Joseph Roth, 2014-07-03 In 1920 Joseph Roth the most renowned German correspondent of his age arrived in Berlin the capital of the Weimar Republic He produced a series of impressionistic and political writings that influenced an entire generation of writers including Thomas Mann and the young Christopher Isherwood Roth like no other German writer of his time ventured beyond Berlin's official veneer to the heart of the city chronicling the lives of its forgotten inhabitants the Jewish immigrants the criminals the bathhouse denizens and the nameless dead who filled the morgues Warning early on of the threat posed by the Nazis Roth evoked a landscape of moral bankruptcy and debauched beauty creating in the process an unforgettable portrait of a city **Literary Exiles from Nazi Germany** Johannes Franciscus Evelein, 2014 Captures the learning process of Nazi era literary exiles following in the footsteps of legendary literary exemplars of exile Exile is as old as humanity itself but a radically new fate for the novice exile who falls into a world about which personal experience can tell him nothing He does however know a great number of stories myths legends allegories biblical or historical accounts about exile The novice's search for a foothold initiates a learning process in which the exilic tradition assumes a major role The present book captures this learning process it is a cultural history of exile as it was experienced by thousands of German and Austrian writers and intellectuals who opposed National Socialism among them Brecht Canetti Seghers Remarque the Manns and Ludwig Marcuse It shows how slowly exile becomes a reality through the growing awareness of and reference to the exemplary figures of a shared fate Scores of fellow travelers from the mythic figures Odysseus and Ahasverus The Eternal Jew to writers such as Heinrich Heine and Victor Hugo frame the experience of exile imbuing it with meaning giving it depth and even elevating it to a High Moral Office They frequently make appearances in the narratives of the Nazi era exiles The Russian American exile poet Joseph Brodsky called writers in exile retrospective and retroactive beings What their retrospective gazes yield as they search for meaning in banishment is at the heart of this book Johannes F Evelein is Professor of Language and Culture Studies at Trinity College Hartford Connecticut **M** Sam Deighan, 2019-08-12 Fritz Lang's first sound feature *M* 1931 is one of the earliest serial killer films in cinema history and laid the foundation for future horror movies and thrillers particularly those with a disturbed killer as protagonist Peter Lorre's child killer Hans Beckert is presented as monstrous yet sympathetic building on themes presented in the earlier German Expressionist horror films like *The Cabinet of Dr Caligari* and *The Hands of Orlac* Lang eerily foreshadowed the rising fascist horrors in German society and transforms his cinematic Berlin into a place of urban terror and paranoia Sam Deighan explores the way Lang uses horror and thriller tropes in *M* particularly in terms of how it

functions as a bridge between German Expressionism and Hollywood's growing fixation on sympathetic killers in the 40s. The book also examines how Lang made use of developments within forensic science and the criminal justice system to portray a somewhat realistic serial killer on screen for the first time at once capturing how society in the 30s and 40s viewed such individuals and their crimes and shaping how they would be portrayed on screen in the horror films to come. *Artistic Collaboration, Exile, and Brecht* Katherine Hollander, 2025-10-16 A revealing intellectual history of the intimate group around Bertolt Brecht which produced some of the most important works of 20th century drama literature and theory while in exile from Nazi Germany. *Berlin Since the Wall's End* John Alexander Williams, 2008 In the nearly nineteen years since the destruction of the Wall that divided East from West Berlin Germans have struggled with the challenges of reunification. The task has been daunting: unifying two countries with a common language but mutually hostile political and economic systems. Contrary to the optimistic predictions of 1989, 1990 reunification has aggravated many of Germany's problems within the larger context of globalization. Berlin, divided epicenter of the Cold War, Germany's largest city and the capital since 1999 has been forced to confront the challenges of reunification with particular urgency. This book presents the work of six scholars who met at Bradley University's annual Berlin seminar in June 2006 to discuss the recent past and the future prospects of the German metropolis. Two broad concerns, society and historical memory, emerged during the seminar and are reflected in these scholars' writings. The first section of the book assesses how Berliners have reunified the city through urban planning and social, economic, and cultural policies. These chapters also speak to pressing contemporary issues of immigration, citizenship, and cultural diversity. The essays in the book's second part trace how historical memory has been shaped and politically contested in German culture both in the divided nation and since 1989. *Berlin Since the Wall's End* casts light on a metropolis that has been scarred but not destroyed by the upheavals of recent history. *What Is Cultural Criticism?* Francis Mulhern, Stefan Collini, 2024-06-04 Two leading critics grapple with problems of literature, politics, and intellectual practice. In *What Is Cultural Criticism?* two leading critics grapple with problems of literature, politics, and intellectual practice. The debate opens with Francis Mulhern's account of what he terms metacultural discourse. This embraces two opposing critical traditions: the elite pessimism of *Kulturkritik* and the populist enthusiasms of Cultural Studies. Each in its own way dissolves politics into culture. Mulhern argues; Collini, on the other hand, protests that cultural criticism provides resources for genuine critical engagement with contemporary society. Tension between culture and politics there may be, but it works productively in both directions. This widely noticed encounter is that rare thing: a sustained debate in which, as Collini remarks, the protagonists not only exchange shots but also ideas. It concludes with Mulhern's engagement with Collini's writing on the subordination of universities to metrics and bureaucracy and a companion rejoinder from Collini on Mulhern's study of the condition of culture, novel, and his essays on questions of nationality and the politics of intellectuals. **An American in Hitler's Berlin** Abraham Plotkin, 2009-01-21 This is the first published edition of the diary of Abraham

Plotkin an American labor leader of immigrant Jewish origin who lived in Berlin between November 1932 and May 1933 A firsthand account of the Weimar Republic's final months and the early rise of Nazi power in Germany Plotkin's diary focuses on the German working class the labor movement and the plight of German Jews Plotkin investigated Berlin's social conditions with the help of German Social Democratic leaders whose analyses of the situation he records alongside his own Most accounts of Hitler's rise to power emphasize political institutions by focusing on the Nazi party's clashes with other political forces In contrast Plotkin is especially attentive to socioeconomic factors providing an alternative view from the left that stems from his access to key German labor and socialist leaders Chronologically the diary reports on the moment when Hitler's seizure of power was not yet inevitable and when leaders on the left still believed in a different outcome of the crisis but it also includes Plotkin's account of the complete destruction of German labor in May 1933 **The Writers Directory**, 2013 Ghosts of the Revolution in Mexican Literature and Visual Culture Erica Segre, 2013 The official centenary commemorating the Mexican Revolution of 1910 provided scholars with an opportunity to consider memorialization and its legacies and afterimages in the twentieth century through to the present time This collection of new essays commissioned from experts based in Mexico Europe and the United States plays on the interrelated notions of revisitation haunting residual traces and valediction to interrogate the Revolution's multiple appearances reckonings and reconfigurations in art photography film narrative fiction periodicals travel testimonies and poetry examining key constituencies of creative media in Mexico that have been involved in historicizing contesting or evading the mixed legacies of the Revolution The interplay of themes practices and contexts across the chapters ranging from the 1920s through to the present day draws on interdisciplinary thinking as well as new findings framing the volume's discourse with a deliberately multi-dimensional approach to an often homogenized topic The contributors' scholarly referencing of artists novelists poets photographers foreign correspondents critics filmmakers and curators is detailed and wide-ranging creating new juxtapositions that include some rarely studied material *Hitler Talk* Colin A. Thomson, Adolf Hitler, William Eric Lingard, 2009 The New Yorker, 2004 *The London Magazine*, 2005 **Index to Jewish Periodicals**, 2003 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests **Third Coast**, 2003 *London Magazine* John Lehmann, Alan Ross, 2005 **The White Cities** Joseph Roth, 2004 Joseph Roth the greatest European newspaper correspondent of his age left the splintering Weimar Republic for Paris in 1925 and as an Austrian Jew was exiled there for the rest of his life Collected together here for the first time in English these exhilarating pieces evoke a world of suppleness beauty and promise From the port town of Marseilles to the Riviera of Nice and Monte Carlo to the erotic hill country around Avignon from the socialist workers and cattlemen with whom Roth ate breakfast to prostitutes and Sunday bullfighters *White Cities* is not only a swan song to a European order that could no longer hold but also a beautifully crafted and revelatory work Joseph Roth died of an alcohol-related illness in a Paris hospital in 1939 Jewish Year Book 2004 Emanuela Trevisan

Semi,2004 The Jewish Year Book 2004 provides an impressive comprehensive and up to date record of the organizations people and events in the contemporary Jewish world Updated yearly and meticulously edited to provide the latest up to date information it includes contact details for Jewish institutions local and international organizations details on leading Jewish personalities obituaries and major events as well as principal festivals and fasts There is also a detailed calendar including the Jewish calendar for thirty years and evening twilight regional variations **Burning Books** Matthew Fishburn,2008-05-21 This engaging history of book burning and its cultural significance focuses on the notorious Nazi burnings while exploring the broader history of the destruction of books by fire

Discover tales of courage and bravery in Explore Bravery with is empowering ebook, **What I Saw Reports From Berlin 1920 1933** . In a downloadable PDF format (Download in PDF: *), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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