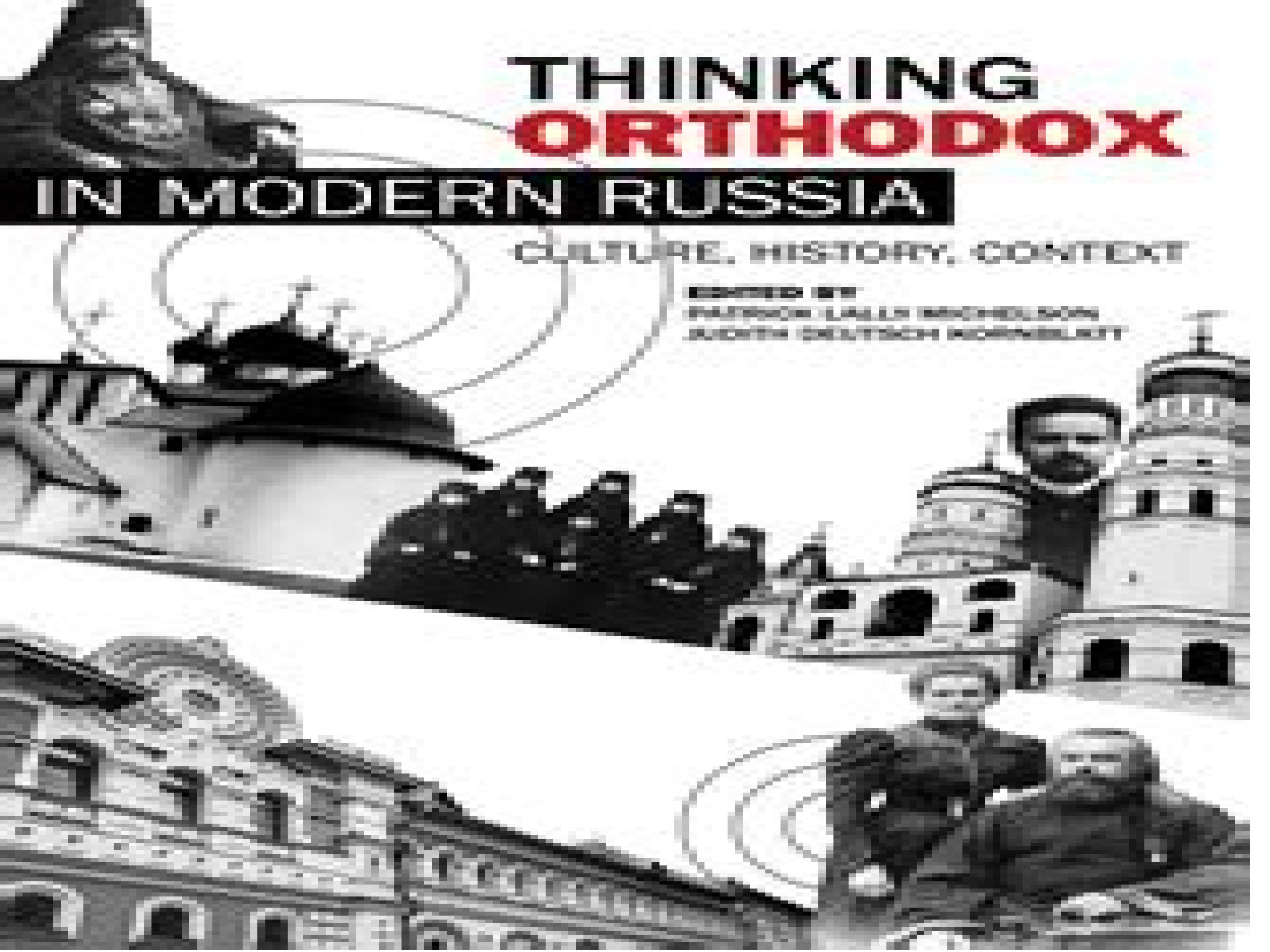




THINKING **ORTHODOX**

IN MODERN RUSSIA

CULTURE, HISTORY, CONTEXT

EDITED BY
PATRICK LALLY MICHELSON
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Thinking Orthodox In Modern Russia Culture History Context

Artur Mrówczyński-Van Allen



Thinking Orthodox In Modern Russia Culture History Context:

Thinking Orthodox in Modern Russia Patrick Lally Michelson, Judith Deutsch Kornblatt, 2014-07-31 This collection of essays on Russian religious thought focuses on the extent to which Russian culture and ideology has been informed by the nation's roots in Orthodox Christianity Law and the Christian Tradition in Modern Russia Paul Valliere, Randall Poole, 2021-09-15 This book authored by an international group of scholars focuses on a vibrant central current within the history of Russian legal thought how Christianity and theistic belief generally has inspired the aspiration to the rule of law in Russia informed Russian philosophies of law and shaped legal practices Following a substantial introduction to the phenomenon of Russian legal consciousness the volume presents twelve concise non technical portraits of modern Russian jurists and philosophers of law whose thought was shaped significantly by Orthodox Christian faith or theistic belief Also included are chapters on the role the Orthodox Church has played in the legal culture of Russia and on the contribution of modern Russian scholars to the critical investigation of Orthodox canon law The collection embraces the most creative period of Russian legal thought the century and a half from the later Enlightenment to the Russian emigration following the Bolshevik Revolution This book will merit the attention of anyone interested in the connections between law and religion in modern times The Oxford Handbook of Russian Religious Thought Caryl Emerson, George Pattison, Randall A. Poole, 2020-09-04 The Oxford Handbook of Russian Religious Thought is an authoritative new reference and interpretive volume detailing the origins development and influence of one of the richest aspects of Russian cultural and intellectual life its religious ideas After setting the historical background and context the Handbook follows the leading figures and movements in modern Russian religious thought through a period of immense historical upheavals including seventy years of officially atheist communist rule and the growth of an exiled diaspora with e g its journal The Way Therefore the shape of Russian religious thought cannot be separated from long running debates with nihilism and atheism Important thinkers such as Losev and Bakhtin had to guard their words in an environment of religious persecution whilst some views were shaped by prison experiences Before the Soviet period Russian national identity was closely linked with religion linkages which again are being forged in the new Russia Relevant in this connection are complex relationships with Judaism In addition to religious thinkers such as Philaret Chaadaev Khomiakov Kireevsky Soloviev Florensky Bulgakov Berdyaev Shestov Frank Karsavin and Alexander Men the Handbook also looks at the role of religion in aesthetics music poetry art film and the novelists Dostoevsky and Tolstoy Ideas institutions and movements discussed include the Church academies Slavophilism and Westernism theosis the name glorifying imiaslavie controversy the God seekers and God builders Russian religious idealism and liberalism and the Neopatristic school Occultism is considered as is the role of tradition and the influence of Russian religious thought in the West Holy Sobriety in Modern Russia Kimberly Page Herrlinger, 2023-08-15 Drawing on multiple archives and primary sources including secret police files and samizdat Holy Sobriety in Modern Russia reconstructs the

history of a spiritual movement that survived persecution by the Orthodox church and decades of official atheism and still exists today Since 1894 tens of thousands of Russians have found hope and faith through the teachings and prayers of the charismatic lay preacher and healer Brother Ioann Churikov 1861 1933 Inspired by Churikov s deep piety miraculous healing ability and scripture based philosophy known as holy sobriety the trezvenniki or sober ones reclaimed their lives from the effects of alcoholism unemployment domestic abuse and illness Page Herrlinger examines the lived religious experience and official repression of this primarily working class community over the span of Russia s tumultuous twentieth century crossing over and challenging the traditional divide between religious and secular studies of Russia and the Soviet Union and highlighting previously unseen patterns of change and continuity between Russia s tsarist and socialist pasts This grass roots faith community makes an ideal case study through which to explore patterns of spiritual searching and religious toleration under both tsarist and Soviet rule providing a deeper context for today s discussions about the relationship between Russian Orthodoxy and national identity Holy Sobriety in Modern Russia is a story of resilience reinvention and resistance Herrlinger s analysis seeks to understand these unorthodox believers as active agents exercising their perceived right to live according to their beliefs both as individuals and as a community

Philosophy of the Name Sergii Bulgakov, 2022-10-15 This is the first English translation by Thomas Allan Smith of Philosophy of the Name *Filosofii imeni Sergii Bulgakov* 1871 1944 wrote the book in response to a theological controversy that erupted in Russia just before the outbreak of World War I Bulgakov develops a philosophy of language that aims to justify the truthfulness of the statement the Name of God is God himself a claim provoking debate on the meaning of names and the Name of God in particular Philosophy of the Name investigates the nature of words and human language considers grammar and parts of speech and concludes with an exposition on the Name of God Name glorifying a spiritual movement connected with the Orthodox practice of the Jesus Prayer was initially censured by the Holy Synod of the Russian Orthodox Church and the controversy raised profound questions that continue to vex ecclesiastical authorities and theologians today The controversy exposed a vital question concerning the ability of human language to express experiences of the Divine truthfully and authentically Bulgakov examines the idea that humans do not create words rather objects speak their word to human beings and words are the incarnation of thought in a sonic body conveying meaning Philosophy of the Name offers a philosophy of language for contemporary theologians of all confessions who wrestle with the issue of language and God It is a persuasive apologia for the mysterious power of words and an appeal to make use of words responsibly not only when speaking about God but equally when communicating with others

A Spiritual Revolution Andrey V. Ivanov, 2020-11-10 The ideas of the Protestant Reformation followed by the European Enlightenment had a profound and long lasting impact on Russia s church and society in the eighteenth century Though the traditional Orthodox Church was often assumed to have been hostile toward outside influence Andrey V Ivanov s study argues that the institution in fact embraced many Western ideas thereby undergoing what some observers called a religious

revolution Embedded with lively portrayals of historical actors and vivid descriptions of political details *A Spiritual Revolution* is the first large scale effort to fully identify exactly how Western progressive thought influenced the Russian Church These new ideas played a foundational role in the emergence of the country as a modernizing empire and the rise of the Church hierarchy as a forward looking agency of institutional and societal change Ivanov addresses this important debate in the scholarship on European history firmly placing Orthodoxy within the much wider European and global continuum of religious change

Alexei Khomiakov Artur Mrówczyński-Van Allen, 2020-01-01 Alexei Khomiakov 1804 1860 a great Russian thinker one of the founders of the Slavophile school of thought nowadays might be seen as one of the precursors of critical thought on the dangers of modern political ideas The pathologies that Khomiakov attributes to Catholicism and Protestantism authoritarianism individualism and fragmentation are today the fundamental characteristics of modern states of the societies in which we live and to a large extent of the alternatives that are brought forth in an attempt to counter them Khomiakov's works therefore might help us take on the challenge of rescuing Christian thought from modern colonization and offer a true alternative a space for love and truth the living experience of the church This book serves as a step on the path toward recovering the church's reflection on its own identity as *sobornost* as the community that is the living body of Christ and can be the next step forward toward recovering the capacity for thought from within the church

Faith and Science in Russian Religious Thought Teresa Obolevitch, 2019-05-09 *Faith and Science in Russian Religious Thought* provides a comprehensive analysis of the relationship between science and faith in Russian religious thought Teresa Obolevitch offers a synthetic approach on the development of the problem throughout the whole history of Russian thought starting from the medieval period and arriving in contemporary times She considers the relationship between science and religion in the eighteenth century the so called academic philosophy of the 19th and 20th century the thought of Peter Chaadaev the Slavophiles and in the most influential literature figures such as Fedor Dostoevsky and Lev Tolstoy The volume also analyses two channels of the formation of philosophy in the context of the relationship between theology and science in Russia The first is connected with the attempt to rationalize the truths of faith and is exemplified by Vladimir Soloviev and Nikolai Lossky the second with the apophatic tradition is presented by Pavel Florensky and Semen Frank The book then describes the relation to scientific knowledge in the thought of Lev Shestov Nikolai Berdyaev Sergius Bulgakov and Alexei Losev as well as the original project of Russian Cosmism on the examples of Nikolai Fedorov Konstantin Tsiolkovsky and Vladimir Vernadsky Obolevitch presents the current state of the discussion on this topic by paying attention to the Neopatristic synthesis Fr Georges Florovsky and his followers and offers the brief comparative analysis of the relationship between science and religion from the Western and Russian perspectives

The Eastern Christian Tradition in Modern Russian Thought and Beyond Teresa Obolevitch, 2022-07-18 In *The Eastern Christian Tradition in Modern Russian Thought and Beyond* Teresa Obolevitch reflects on the ontology and anthropology of neo patristic synthesis and its connection to Western

philosophy with a focus on the work of Georges Florovsky and Vladimir Lossky The book also examines the concept of apophaticism in Russian philosophy in neo patristic synthesis and the thought of Semyon Frank and Lev Karsavin as well as in epistemological and cosmological comparison with process theology Additionally Obolevitch s work undertakes a comparative analysis of the reception of Russian sophiology in the West especially in the work of Thomas Merton and also considers similarities between neo patristic synthesis and Zen Buddhism in the thought of Merton and Sergey Horujy

Deification in Russian Religious Thought Ruth Coates,2019-09-12 Deification in Russian Religious Thought considers the reception of the Eastern Christian Orthodox doctrine of deification by Russian religious thinkers of the immediate pre revolutionary period Deification is the metaphor that the Greek patristic tradition came to privilege in its articulation of the Christian concept of salvation to be saved is to be deified that is to share in the divine attribute of immortality In the Christian narrative of the Orthodox Church God became human so that humans might become gods Ruth Coates shows that between the revolutions of 1905 and 1917 Russian religious thinkers turned to deification in their search for a commensurate response to the apocalyptic dimension of the universally anticipated destruction of the Russian autocracy and the social and religious order that supported it Focusing on major works by four prominent thinkers of the Russian Religious Renaissance Dmitry Merezhkovsky Nikolai Berdiaev Sergei Bulgakov and Pavel Florensky Coates demonstrates the salience of the deification theme and explores the variety of forms of its expression She argues that the reception of deification in this period is shaped by the discourse of early Russian cultural modernism and informed not only by theology but also by nineteenth century currents in Russian religious culture and German philosophy particularly as these are received by the novelist Fedor Dostoevsky and the philosopher Vladimir Soloviev In the works that are analysed deification is taken out of its original theological context and applied respectively to politics creativity economics and asceticism At the same time all the thinkers represented in the book view deification as a project a practice that should deliver the total transformation and immortalisation of human beings society culture and the material universe and this is what connects them to deification s theological source **Fundamentalism or Tradition** Aristotle Papanikolaou,George E. Demacopoulos,2019-11-05

Traditional secular and fundamentalist all three categories are contested yet in their contestation they shape our sensibilities and are mutually implicated the one with the others This interplay brings to the foreground more than ever the question of what it means to think and live as Tradition The Orthodox theologians of the twentieth century in particular have emphasized Tradition not as a dead letter but as a living presence of the Holy Spirit But how can we discern Tradition as living discernment from fundamentalism What does it mean to live in Tradition when surrounded by something like the secular These essays interrogate these mutual implications beginning from the understanding that whatever secular or fundamentalist may mean they are not Tradition which is historical particularistic in motion ambiguous and pluralistic but simultaneously not relativistic Contributors R Scott Appleby Nikolaos Asproulis Brandon Gallaher Paul J Griffiths Vigen

Guroian Dellas Oliver Herbel Edith M Humphrey Slavica Jakeli Nadieszda Kizenko Wendy Mayer Brenna Moore Graham Ward Darlene Fozard Weaver

From Onomatodoxy to Aesthetics: Aleksei Losev's Concept of Symbol Teresa Obolevitch, 2025-05-08 In *From Onomatodoxy to Aesthetics* Aleksei Losev's Concept of Symbol Teresa Obolevitch analyzes the category of symbol in broad historical and philosophical context with a focus on Losev's exploration of symbol over his prolific and tragic career. A survivor of the Stalinist camps, Losev is recognized as the last classic of Russian Silver Age philosophy. This book addresses Losev's critical role within the divisive debate over onomatodoxy (*imiaslavie*) or the divine name which occupied the minds of Russian thinkers in the early nineteenth century. Obolevitch presents the ancient and patristic roots of onomatodoxy and elucidates its importance for Losev's work in a range of fields including aesthetics, mathematics, philosophy of language and religion. Losev's work revolves around the possibility of expressing reality in language and his conception of symbol reflects both the apophatic aspect of Logos as well as the possibility for new interpretations of reality.

Sectarianism and Renewal in 1920s Romania Roland Clark, 2020-12-10 The Romanian Orthodox Church expanded significantly after the First World War yet Protestant Repenter and schismatic Orthodox movements such as Old Calendarism also grew exponentially during this period, terrifying church leaders who responded by sending missionary priests into the villages to combat sectarianism. Several lay renewal movements such as the Lord's Army and the Stork's Nest also appeared within the Orthodox Church, implicating large numbers of peasants and workers in tight-knit religious communities operating at the margins of Eastern Orthodoxy. Bringing the history of the Orthodox Church into dialogue with sectarianism, heresy, grassroots religious organization and nation-building, Roland Clark explores how competing religious groups in interwar Romania responded to and emerged out of similar catalysts including rising literacy rates, new religious practices and a newly empowered laity inspired by universal male suffrage and a growing civil society who took control of community organizing. He also analyses how Orthodox leaders used nationalism to attack sectarians as un-Romanian whilst these groups remained indifferent to the claims the nation made on their souls. Situated at the intersection of transnational history, religious history and the history of reading, *Sectarianism and Renewal in 1920s Romania* challenges us to rethink the one-sided narratives about modernity and religious conflict in interwar Eastern Europe. The ebook editions are available under a CC BY-NC 3.0 licence on bloomsburycollections.com. Open access was funded by the University of Liverpool.

Religion and Secular Modernity in Russian Christianity, Judaism, and Atheism Ana Siljak, 2024-11-15 *Religion and Secular Modernity in Russian Christianity, Judaism and Atheism* is a multifaceted account of the engagement between religion and the secular in Russia's Christian, Jewish and atheist traditions. Ana Siljak brings together an interdisciplinary group of leading scholars to present unique perspectives on the secularization dynamic in Russia and the Soviet Union, telling stories about theologians, sects, churches, poets and artists. From the Jewish Christian priest Alexander Men to the cross-dressing poet Zinaida Gippius to the Soviet promoter of Yiddish theater Solomon Mikhoels, *Religion and*

Secular Modernity in Russian Christianity Judaism and Atheism gives a voice to a variety of actors who have grappled with the possibilities of faith and unbelief in an industrialized modern and seemingly secular world Now more than ever as one narrative of Russia's religious history dominates official Russian accounts alternative perspectives of the relationship between Russian religion and secularism should be highlighted and emphasized

Orthodox Christianity in Imperial Russia Heather J. Coleman, 2014-09-03 From sermons and clerical reports to personal stories of faith this book of translated primary documents reveals the lived experience of Orthodox Christianity in 19th and early 20th century Russia These documents allow us to hear the voices of educated and uneducated writers of clergy and laity nobles and merchants workers and peasants men and women Russians and Ukrainians Orthodoxy emerges here as a multidimensional and dynamic faith Beyond enhancing our understanding of Orthodox Christianity as practiced in Imperial Russia this thoughtfully edited volume offers broad insights into the relationship between religious narrative and social experience and reveals religion's central place in the formation of world views and narrative traditions

Visual Thought in Russian Religious Philosophy Clemena Antonova, 2019-08-30 This book considers a movement within Russian religious philosophy known as full unity vseindstvo with a focus on one of its main representatives Pavel Florensky 1882 1937 Often referred to as the Russian Leonardo Florensky was an important figure of the Russian religious renaissance around the beginning of the twentieth century This book shows that his philosophy conceptualized in his theory of the icon brings together the problem of the religious turn and the pictorial turn in modern culture as well as contributing to contemporary debates on religion and secularism Organized around the themes of full unity and visibility the book examines Florensky's definition of the icon as energetic symbol drawing on St Gregory Palamas before offering a theological reading of Florensky's theory of the pictorial space of the icon It then turns to Florensky's idea of space in the icon as Non Euclidean Finally the icon is placed within wider debates provoked by Bolshevik cultural policy which extend to current discussions concerning religion modernity and art Offering an important contribution from Russian religious philosophy to issues of contemporary modernity this book will be of interest to scholars of religious philosophy Russian studies theology and the arts and the medieval icon

Evgenii Trubetskoi Teresa Obolovitch, Randall A. Poole, 2021-03-30 Prince Evgenii Trubetskoi 1863 1920 one of Russia's great philosophers exemplified what was best in the Russian religious philosophical tradition His lifelong pursuit was integral knowledge This ideal affirmed that faith was integral to reason and that inner experience moral religious aesthetic and not just external sensory experience offered truthful testimony to the nature of reality precisely contrary to the reductive positivism and scientism of Trubetskoi's day and ours Following Vladimir Soloviev he developed the concept of Bogochelovechestvo divine humanity the free human realization of the divine principle in ourselves and in the world deification and found in it the very meaning of life Trubetskoi strikingly combined religious philosophy with an unwavering commitment to the main principles of liberalism human dignity freedom of conscience the rule of law based ultimately on natural law and human perfectibility progress He worked tirelessly

for a liberal constitutional Russia This is the first book in English devoted to Evgenii Trubetskoi's life and thought It includes a comprehensive introduction six chapters on his religious philosophical worldview and six chapters on an area of religious studies that he inspired the philosophy of the icon

A History of Russian Literature Andrew Kahn, Mark Naumovich Lipovetskiĭ, Irina Reyfman, Stephanie Sandler, 2018 Russia possesses one of the richest and most admired literatures of Europe reaching back to the eleventh century A History of Russian Literature provides a comprehensive account of Russian writing from its earliest origins in the monastic works of Kiev up to the present day still rife with the creative experiments of post Soviet literary life The volume proceeds chronologically in five parts extending from Kievan Rus in the 11th century to the present day The coverage strikes a balance between extensive overview and in depth thematic focus Parts are organized thematically in chapters which a number of keywords that are important literary concepts that can serve as connecting motifs and case studies in depth discussions of writers institutions and texts that take the reader up close and Visual material also underscores the interrelation of the word and image at a number of points particularly significant in the medieval period and twentieth century The History addresses major continuities and discontinuities in the history of Russian literature across all periods and in particular bring out trans historical features that contribute to the notion of a national literature The volume's time range has the merit of identifying from the early modern period a vital set of national stereotypes and popular folklore about boundaries space Holy Russia and the charismatic king that offers culturally relevant material to later writers This volume delivers a fresh view on a series of key questions about Russia's literary history by providing new mappings of literary history and a narrative that pursues key concepts rather more than individual authorial careers This holistic narrative underscores the ways in which context and text are densely woven in Russian literature and demonstrates that the most exciting way to understand the canon and the development of tradition is through a discussion of the interrelation of major and minor figures historical events and literary politics literary theory and literary innovation

Tolstoy in Context Anna A. Berman, 2022-12-22 Likened to a second Tsar in Russia and attaining prophet like status around the globe Tolstoy made an impact on literature and the arts religion philosophy and politics His novels and stories both responded to and helped to reshape the European and Russian literary traditions His non fiction incensed readers and drew a massive following making Tolstoy an important religious force as well as a stubborn polemicist in many fields Through his involvement with Gandhi and the Indian independence movement his aid in relocating the Doukhobors to Canada his correspondence with American abolitionists and his polemics with scientists in the periodical press Tolstoy engaged a vast array of national and international contexts of his time in his life and thought This volume introduces those contexts and situates Tolstoy the man and the writer in the rich and tumultuous period in which his intellectual and creative output came to fruition

Heretical Orthodoxy Pål Kolstø, 2022-09-22 Lev Tolstoy was not only one of the world's most famous writers he was also a deeply concerned thinker and hugely influential critic of the Church whose impact was felt long after his death For

an entire generation Tolstoi set the agenda for ethical and religious thought in Russia and beyond Most of Tolstoi s main ideas drew on his Christian heritage selected and creatively combined While he claimed that his life s work consisted of rediscovering the pure doctrine of Christ as it had been before the Church perverted it in fact he radically reinterpreted the Christian faith he had encountered in his own life Russian Orthodoxy This book offers a new and comprehensive account of Tolstoi s relationship with the Orthodox Church and its teachings and shows how the Russian Church reacted to the Tolstoi phenomenon and attempted to counteract the influence of this new heretic with scant success

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