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Warfare and Agriculture in Classical Greece



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Hyperides



Warfare And Agriculture In Classical Greece Revised Edition Biblioteca Di Studi Antichi 4:

Warfare and Agriculture in Classical Greece, Revised edition Victor Davis Hanson, 1998-10-20 The ancient Greeks were for the most part a rural not an urban society And for much of the Classical period war was more common than peace Almost all accounts of ancient history assume that farming and fighting were critical events in the lives of the citizenry Yet never before have we had a comprehensive modern study of the relationship between agriculture and warfare in the Greek world In this completely revised edition of *Warfare and Agriculture in Classical Greece* Victor Davis Hanson provides a systematic review of Greek agriculture and warfare and describes the relationship between these two important aspects of life in ancient communities With careful attention to agronomic as well as military details this well written thoroughly researched study reveals the remarkable resilience of those farmland communities In the past scholars have assumed that the agricultural infrastructure of ancient society was often ruined by attack as for example Athens was relegated to poverty in the aftermath of the Persian and later Peloponnesian invasions Hanson s study shows however that in reality attacks on agriculture rarely resulted in famines or permanent agrarian depression Trees and vines are hard to destroy and grainfields are only briefly vulnerable to torching In addition ancient armies were rather inefficient systematic ravagers and instead used other tactics such as occupying their enemies farms to incite infantry battle *Warfare and Agriculture in Classical Greece, Revised Edition* Victor Davis Hanson, 1998-10-20 Provides a systematic review of Greek agriculture and warfare and describes the relationship between these two important aspects of life in ancient communities With careful attention to agronomic as well as military details this researched study reveals the remarkable resilience of those farmland communities **The Journal of Military History** , 1999 **Fortress Attica** Josiah Ober, 1985 Originally presented as the author s thesis doctoral Montana State University 1980 *Hyperides* Hyperides, 2009-06-22 Hyperides Funeral Oration is arguably the most important surviving example of the genre from classical Greece The speech stands apart from other funeral orations epitaphioi in a few key respects First we have the actual text as it was delivered in Athens the other speeches with the possible exception of Demosthenes 60 are literary compositions Next in contrast to other orations that look to the past and make only the vaguest mention of recent events Hyperides speech is a valuable source for the military history of the Lamian War as it captures the optimistic mood in Athens after Alexander s death Finally the speech has been singled out since Longinus time for its poetic effects This volume is a new critical edition and commentary of the speech written for scholars and graduate students in classics and ancient history Although Hyperides ranked nearly as high as Demosthenes in the canon of Attic orators and his funeral oration will make the speech much more accessible to a wide range of scholars The text is based on a full examination of the papyrus and includes an apparatus criticus with a complete

listing of all conjectures in a separate appendix The translation is clear and accurate and the commentary provides a mixture of historical cultural and literary material

Mass and Elite in Democratic Athens Josiah Ober, 2009-10-01 This book asks an important question often ignored by ancient historians and political scientists alike Why did Athenian democracy work as well and for as long as it did Josiah Ober seeks the answer by analyzing the sociology of Athenian politics and the nature of communication between elite and nonelite citizens After a preliminary survey of the development of the Athenian constitution he focuses on the role of political and legal rhetoric As jurymen and Assemblymen the citizen masses of Athens retained important powers and elite Athenian politicians and litigants needed to address these large bodies of ordinary citizens in terms understandable and acceptable to the audience This book probes the social strategies behind the rhetorical tactics employed by elite speakers A close reading of the speeches exposes both egalitarian and elitist elements in Athenian popular ideology Ober demonstrates that the vocabulary of public speech constituted a democratic discourse that allowed the Athenians to resolve contradictions between the ideal of political equality and the reality of social inequality His radical reevaluation of leadership and political power in classical Athens restores key elements of the social and ideological context of the first western democracy

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